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LONNIE McLUCAS

On Thursday, August 27th, during the vigil at the courthouse where Lonnie McLucas is being railroaded, confusion broke out on the outside of New Haven's fascist Superior Courthouse. Court was adjourned when about 20 Black people left the court and rushed out the side exit hoping to get a glimpse of Lonnie leaving for Litchfield prison. Instead, the people found themselves surrounded by city pigs and state troopers. The troopers were in back of the crowd leaving the courthouse while the local pigs were keeping the people back who were coming from the Green (park across the street from the courthouse - where the vigil is being held).

When the people saw this show of gestapo force, they began to sing. Then a navy blue '69 Ford came out of the lot with Lonnie and 3 pigs in it. Everyone shouted: "All Power to the People, Lonnie". The car left at full speed. By then, 200 or more people were outside the court and the city pigs moved with the troopers. This action caused the 2 groups of people to meet, they continued to sing revolutionary songs. The pigs moved toward the people with riot sticks in both hands. The people shouted even louder; flags with Free Lonnie! were all over the streets. City pigs waited on the side with riot outfits as the people moved to the front of the courthouse away from the pigs. News reporters swarmed like flies.

A brother from D.C., Jeff Griffith, was harassed by a state trooper. The brother was moving to the Green when he was hit by a pig; he turned arond to defend himself when one of his comrades pulled him back. But the pigs grabbed the brother away pushing his comrade back. Seeing the brother arrested for nothing, the anger of the people rose. Two sisters were pushed by the pigs, (sisters T.C. from D.C. and Edie from New Haven) Edie was jabbed in the stomach with a riot stick.

Three other people were arrested during this incident: a newsman, a 17 year old brother and another brother from D.C. After an hour, things quieted down but the pigs were still laying.

The people demand that Lonnie, Bobby and all political prisoners be released from maximum security by the pigs, or "THERE WON'T BE NO LIGHT FOR DAYS".

SEIZE THE TIME
FREE LONNIE!
New Haven Chapter
Black Panther Party



LONNIE McLUCAS CONVICTED OF CONSPIRACY TO COMMIT MURDER

ANOTHER FASCIST ATTEMPT TO DESTROY THE PARTY



FACSIST PIGS ORDER BROTHERS TO STRIP AFTER RAID ON PHILADELPHIA BRANCH, B.P.P.

INFORMATION FOR THE PEOPLE TO UNDERSTAND THAT BROTHER LONNIE McLUCAS IS AN INNOCENT VICTIM OF A MADMAN

CHAIRMAN BOBBY'S MESSAGE TO THE PEOPLE



LONNIE McLUCAS Political Prisoner

This is brother Bobby Seale of the Black Panther Party sending forth some information for the people to understand that brother Lonnie McLucas is an unfortunate victim of a crazy, pathological criminal - minded person. George Sams is being used by the fascist pigs in the power structure, the D.A. Markle and the others all the way up to the Federal pig power structure. In fact, the power structure, the pigs, all know that Lonnie is not guilty, that Lonnie is an innocent victim of a madman. I think that to look at this trial very objectively, we first have to understand that 8 witnesses in Lonnie's defense, 8 people who could have been witnesses, were not allowed to testify and it is not separable from the fact that only our families are allowed to visit us. Other people should be able to visit us who can help us out in obtaining witnesses. The Sixth Amendment states that in all criminal prosecution cases in any court in this land an accused person should enjoy the right to have compulsory process to obtain and have witnesses in his favor at these court trials. These 8 witnesses could have testified in behalf of brother Lonnie to show and prove that George Sams is a crazy madman who's being used and the man has been given lies stuck in his mouth from many factions of the pig police department and other Black racist factions. They could have testified and exposed George Sams more so for what he is. It is very obvious that he was a madman. The fact that these witnesses were excluded from the courtroom shows that it is not a trial; it is a railroad. It is not a fair trial at all and this is only one major reason. What the courtroom excluded by not allowing these witnesses to come forth to testify was that George Sams in the past would run around different branches of the Party and different places in the country and falsely say that he was an important person in the Party with guns and in fact, threaten and intimidate peop' He would sadistically beat and jump on people. In fact, he raped a couple of sisters. These are the things that would show George Sams to be a sadistic pathological person that he is. Further, it would have exposed how the pig power structure is using George Sams putting lies in his mouth and exaggerating and hiding the fact that the pig power structure and Markle are hiding real information and the real facts. Lonnie made an original statement when he was arrested. If anyone had a chance to read the original statement and hear the recording, the jury was supposed to have heard, there were some portions that were spliced and cut off. The D.A. just hollered: "Oh, these were just off the record discussions," which we would have exposed more. But the main point is that there were other interrogative tactics used on Lonnie McLucas by the police while he was being isolated and harassed in jail. Statements were made that could have been helpful to his defense but were not presented to the courtroom. Only what the pig fascist police were interested in, did they delete and try to misconstrue.

A lesson has been learned by the Black Panther Party and as our Minister of Defense said a couple of days ago, we were negligent and we are reminding the people that we won't let it happen again. We were negligent to things that we didn't realize were going on in a large organization on a nationwide scale: that a fool like George Sams was able to at one time jump on and beat another brother named Tanaka. Jerry Tanaka was to have been one of the witnesses to testify showing that George Sams was a sadistic murderer. They excluded Tanaka because he would have testified that he at one time had been ordered killed by George Sams. George Sams was ordering other people to do this. The only reason that Tanaka wasn't killed was because a reasonable Party member who happened tobe handy, came in, convened and stopped this. Of course, we have been negligent and looking back over the history of the situation from over a year and a half ago when we first stopped an influx of Party members, we had thousands upon thousands coming in till now.

We realize that we didn't expel all of them. In fact, the pig power structure has been able to make use of this as a future means to try to kill the leadership of the Black Panther Party, to try to rip off Party members and to try to destroy the Party in Kangaroo Court Trials but those 8 witnesses were not allowed to come forth and testify in behalf of brother Lonnie McLucas. Lonnie is a very warm-hearted person who is very concerned about his people and in fact is an innocent victim of a crazy madman. George Sams is also a victim of the Federal pig power structure's erroneous use; in fact, George Sams himself was a henchman of Stokely Carmichael who we had all argued against, about his Black racist methods and ideas that the fascist pig power structure did entail trying to disrupt Party functions. These things and many more were excluded from the trial. I know that the people say that brother Lonnie McLucas is going to have to be set free, that we want him free and that we want him here with us.

A revolutionary here in America knows quite well how the court becomes a legal lynching system, how the court has been in the history of America with respect to Black people, Puerto Rican people and other poor, oppressed people. It has been a lynching system. We, as revolutionaries, know that it is impossible for us to get a fair trial. There is no such thing. I don't care if the jury decided to come out with a not guilty as it's supposed too. Still, it is and has not been a fair trial just by the fact that the witnesses were excluded. It doesn't make any difference how it goes, the overall system, the ruling class system is a fascist pig operation from Nixon, Agnew, Mitchell to flat-footed hog Hoover on down to any local pig who is in the community to occupy the communities and murder and kill people.

This operation that I describe includes the hunger, the delapidated housing, the wretched conditions, the colonialized situation thatBlack people exist in the Black community and other peoples exist in their communities and areas. Nearly 50 million people are living on or below sustenance. Fifteen, sixteen or seventeen million people are starving in this country. This is the debasement that the people have been set into and we have to come out of. This is all connected with the revolutionary struggle and the revolutionary love that Lonnie McLucas has for his people. There's a revolutionary love. As Huey P. Newton says, we'll have to commit revolutionary suicide to gain that freedom, like a mother or father who dies to save a child. To save a beautiful child and a loved one is the way revolutionaries function when they move to educate the masses of people. Yet we know that they will kill and murder us. We are going to stand, we're going to fight, we're going to defend and teach and educate the people, the masses to move and defend and ultimately through a people's revolutionary relentless struggle, overthrow and smash the fascist machine that perpetrates and maintains a wretched and murderous, atrocious brutality and oppression.

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PIGS TERRORIZE JAMAICA PLAIN HOUSING PROJECT IN BOSTON

On Sunday, July 26, 1970 the pigs again ran amuck. This time in Jamaica Plain Housing Projects. A young sister who is fourteen and a half, with a few of her girlfriends were standing in HoradanWay playground in Jamaica Plain projects, when this car of pigs came shooting through the court. Patricia Brooks knowing her rights, and also knowing that these racist Pigs have no right in the Black community never mind driving in a car through a playground, yelled out to these pigs, "We are not moving because you have no business in this court or community". Like a pig he oinked and drove on.

This incident relates to the same thing that happened in Columbia Point Housing project, where a car of pigs drove up on the sidewalk, almost runningover a group of children. This happens in all the Black communities across Babylon.

This is very clear that these dogs don't care about the welfare of the people at all. This shows that they don't even disguise their disconcernment for the people. The people are aware of this and are ready to move on it. Death to the pigs!!!!

Another incident took place in Jamaica Plain Projects with a group of young bloods. These brothers were visiting their friends in the other side of the projects, and began to go up stairs when the pigs asked them if they lived in this building. The young bloods said no, so the pigs ordered them out of the building and shoved one brother out of the hallway. Then ask why it is necessary for all of us to arm ourselves against these dogs, and prepare ourselves in self-defense.

There is a pig station in the projects in Jamaica Plain and another one in the process of being built, in the other projects. This was definitely without the consent of the people. The people had no say whatsoever about these pigs coming into their buildings while they haven't enough living space for themselves, never mind making a pigpen out of one of them.

In Jamaica Plain projects, they are building these playhouses all over. They are for the children to play in. These houses are put in the projects as pacifiers. They find it cheaper to build these instead of repairing the houses for the people. This is a pacifier, but it will not work anymore, because the people are fed up with pacifiers. We are now demanding the right to decent housing and most important the right to live, and to drive these racist pigs out of our communities.

DEATH TO THE PIGS!

Denise Weeks
Boston Chapter
Black Panther Party

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CHAIRMAN BOBBY SEALE MESSAGE TO THE PEOPLE

So, Lonnie McLucas with all the revolutionaries in the streets, with all other people, has to be set free regardless of what the jury says. I hope the people see it. I know the people will see it and we have to oppose the fascist machinery. We "seize the time" and we move to a higher level of consciousness and exhaust all means in the courtroom to show the people that there is no justice in this country, that constitutional human rights do not exist, that they have been usurped and taken away, that the masses of the people especially us the colored peoples are politically disenfranchised.

We must maintain a revolutionary spirit and a revolutionary fervor and see the need for freeing brother Lonnie, for freeing all political prisoners, the New York 21, etc. We must see that our Minister of Defense, Huey P. Newton, the Supreme Commander of the Black Panther Party, is here and stays free to help lead the people's revolutionary struggle forward, relentlessly.

All Power to the People! Right On! Right On does not mean Carry On. Right On means we want freedom and liberation. Power to the People and Right On!

(Delivered by Big Man at the New Haven Rally to Free Lonnie, August 25, 1970.)

PIG BRUTALITY ...... COLONY VS. THE MOTHER COUNTRY

Last May, the uniformed gestapo of Boston unleashed an attack on a square block of mother-country radicals and liberals. This incident on Hemingway Street naturally attracted a lot of attention; up here, it was a front page boldprint story, because Boston's student population is fairly large. This past Thursday, July 30th, the newspapers carried another front page story, that the pigs "over-reacted" that although their sons and daughters had "provoked" them, they had lost their cool. These media words describe an act by Boston's boys in blue, in which they ran into apartments to beat people, and their "over-reaction" includes beating a blindman half unconscious.

Contrast this to another incident which happened last May. A brother, a Black man, Frank Lynch, snapped a towel at a pig on duty guarding a prisoner in Boston City Hospital. His left shoulder is broken and his arm is in a sling. Franklin Lynch was shot four times, 3 times in the chest and once in the head, by Walter Duggan, an oinklet on the pig force. Judge Adlow lay down his corrupt, racist decision, that this blatant murder was justifiable homicide.

What does justifiable homicide" mean to a Black man in Babylon? And how does it differ from "over-reaction"? The answer is as simple as the difference is; life and death. "Justifiable homicide" is a phenomenon which occurs exclusively within the confines of the Black colony. When it occurs, there are only two people involved, an unarmed Black man or woman and an armed White racist. In other words, justifiable homicide occurs when a racist cold-bloodedly murders a brother and the unconstitutional court system lets the racist off the hook. It justifies his murder of a brother. Examples of this are ever posed in Babylon. Including the Franklin Lynch case in Boston, examples of justifiable homicide are to be found from Watts to Harlem, in Orangeburg, S.C., and recently in Augusta, Georgia and Jackson State in Mississippi. For a Black man colonized in Babylon, the black robe of so-called justice and white hooded sheets mean the same thing. DEATH.

Now, let's get into "over-reaction". The press world never says that Bull Conner "over-reacted" to Martin Luther King in Birmingham; that the state troopers at Jackson State "over-reacted" when they shot 150-200 rounds into girl's dormitory; that Walter Duggan "over-reacted" when he shot an unarmed Black man in the hospital with a broken shoulder. To today's society, it is impossible for a White man to "over-react" to niggers. Killing a Black man isn't over-reacting, it's justifiable homicide. The term over-reacting, is only applied when White pigs beat, kill their children, the mother-country radicals. Pigs "over-react" to long hair and reefer; they "justifiably murder" niggers. Even at Kent State, the National Guardsmen "over-reacted" to a group of students, to beat a White man in Babylon is totally unjustifiable, front page news; killing niggers is justifiable, page 17 news.

All people move towards freedom: this is an undeniable fact of life. The will to freedom, which drives men to confront their oppressor, to pick up the gun against their enemy, is in fact, the history of the world. And Black people are moving every moment closer to their liberation from the ruling class in Babylon. In the course of our struggle, niggers justifiably over-react and take the head of the oppressor. We combine the two phrases and come up with an altogether new term--Self Defense. When you over-react to the denial of your human rights and confront the racist with his own negation. When you justifiably kill, the past, for the present, and more importantly for the future.

COUNTER-ATTACK
POWER TO THE SHARP - SHOOTERS!

BLACK PANTHER PARTY
Boston Chapter
Michael Fultz

WAKEUP TO THE PLAGUE AND REALIZE THAT YOU ARE VICTIMS OF GREEDY CAPITALIST

The pigs of the power structure have in mind for our people a diabolical scheme by which they intend to totally erase Black people from the colonies of the U.S. This same genocidal plan is a fascist tactic used by the power structure and motivated by their racist attitudes and greedy, egotistic drive for power.

The pigs have set up conditions whereby they have pigs killing Black people, Black people killing each other, starvation killing Black people, rats killing Black people and dope killing Black people. Each of these murderous acts are endorsed by the high level pigs (Nixon - Agnew) and are guaranteed execution by the lower level pigs. Upon orders from the higher level pigs, the pig officers go into the Black communities and habitually commit mass murders. This open act of terror can easily be seen by the people, however other acts of murder are camouflaged by the pigs with hope of shifting the blame, once again fooling the people.

One of these undercover methods of murder, which is dope, is becoming a powerful weapon in the pigs' frenzied attempt to barbariously murder all of our people.

The racist pigs first set up bewailing deplorable conditions in the Black colonies. Black people were always looking for a way to escape from their subhuman lives as slaves. The pigs know that the number of deaths from an OD, the number of diseases, (hepatitis), the number of people going to jail, and the number of Blacks killing Blacks because of no payment for dope, will increase until, those not killed by pigs, rats, starvation or street fights will certainly die from the influences of the dope that they are feeding us.

The heartless pigs get sensual pleasures when they hear about Larry dying from an OD or Sonny getting shot by a store owner while he was trying to get shot money, or Leon forcibly making his wife stand on the corner to sell her body for his shot money.

Because of the plague, the penetentiaries are loaded with Black faces, who were either kidnapped for possession, use, or a charge directly related to trying to get shot money together.

Wake up to the plague and realize that you are victims of a greedy capitalist who in the long run is taking all your money and is working on taking your manhood by enslaving you to the "PLAGUE". Realize that, you don't need his type, his poison drug, or his stealing, cheating, sadistic ways.

We don't need poison to solve our problems, we need to remove the pig from our presence. Once again, a plea is made to bust the pig by any means necessary.

DEATH TO THE PLAGUE
DEATH TO THE PIGS
FREE THE PANTHERS OF BALTIMORE
Doug

SOUTH BOSTON RESIDENT OF "D" STREET PROJECT VICTIMIZED BY FASCIST PIGS

On August 10, 1970, Bruce Cullen, age 22, was fatally stabbed 8 times in South Boston after what appeared to be a fight. George Cooper, age 23, and father of three children was the victim of fascist storm troopers, who enforced their vicious no knock law on him, frightening and brutalizing his children and wife, Denise, who has had open heart surgery this past year. On the night of the crime, George, was at home trying to enjoy some fun with friends and relatives and has witnessed to that. This did not stop these swine from invading his property, and charging him with the murder. They say he's guilty and all of this is based on the statement of a 45 year old woman who is the enemy of the people in "D" street project. She has been seen talking and laughing with the pigs. This poor excuse for a woman moved yesterday (August 12th) under heavy police guard.

Now George was forced into signing a statement at the pig station because he did not know his constitutional rights. George, his wife, Denise and a small criminal element in the community, have an idea who did it, but George is afraid to say for fear that these persons might bother his wife, Denise.

People of South Boston, what has gone down in your community is not new to us in the Black community. We know the exact nature of these pigs and are ready to deal with them. We are organizing self-defense groups to stop acts like this. You see, the pig has no regard for the rights of poor and oppressed people. Black people in particular, all poor and oppressed people of the country and the world. We suggest you organize your community as we are here, and not allow yourselves to be victimized by these swine. We say, death to the pigs who cross our threshold acting in the nature of a criminal. You see, they are the real criminals- not the poor and oppressed people. We show our solidarity to you in your struggle and know that you will see that justice is done for George.

ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS

Lydia
Boston Chapter
Black Panther Party

OTIS PEW ESCAPES MODERN DAY SLAVERY IN SOUTH CAROLINA

REPRINTED FROM "GEORGIA FREE PRESS"

EDITOR'S NOTE: Otis Pew is a slight built black man of 54. His home is Daytona Beach, Fla. The competition proved too fierce, so his small landscaping business folded. Because of his inability to find a job in Daytona, he left there in search of one.

When he left Florida, he never dreamed that the job he would find would be nothing but modern day slavery. It is difficult to believe that such conditions could exist in 1970, but what makes Mr. Pew's story more incredible is that the main offenders were black.

A white man, Mr. C.L. Clark, a Trenton, S.C., fruit-packer, owns the land, and while there is some doubt as to whether he realized the conditions existing, it is difficult to believe that he was not aware of what was going on.

But, as we stated earlier, this is mainly a story about oppression by blacks.

This story is in Pew's own words. Nothing has been added, and only a bit of the preamble has been taken away. The quiet simplicity that he uses to relate his experience is more telling and effective than anyone who has not experienced a similar circumstance could do.

As we stated earlier, Pew had left Daytona to find a job. He is basically a truck driver. After some traveling, he ended up in Cordele, Georgia. There he met "Big Joe", He did not know Big Joe's last name. "Big Joe" was a recruiter for George Mullens, a black contractor who supplied labor for the peach growers.

Big Joe promised Pew a job driving a truck in South Carolina, near Edgefield. He told Pew that he could make $35 or $40 a day by hauling peaches. As Pew was unemployed and looking for a job, the man's offer seemed to be heaven sent, so he agreed to accompany Big Joe to Edgefield.

The following is quoted directly from Mr. Pew:

I arrived at the camp about ten after one in the morning, and went to work the next morning about 6 a.m. I got out in the peach orchard, looking to drive a truck, he said, 'you'll have to pick peaches today, till I can get everything lined up, I'm going to tell George that you're going to drive. (George Mullens the contractor). George is also from Florida. he goes about from place to place and gets contracts to supply workers on these



OTIS PEW

places to pick peaches and watermelons and such.

I would say the white owner is aware of what is going on to a great extent. Mr. C.L. Clark, owns the camp, and owns the orchards where all of these things were happening.

Well, it finally came down that I would not be driving a truck; but picking peaches. And at what made me aware of what I was getting into, was that all day long there was a lot of violent talk from "Big Joe."

Such as a lot of cussing, like m---- this, and nigger that, and he was a black man. And all day long, it was 'black nigger, son of a so and so, and so forth. He talked to the workers like that all day.

Now these foremen all carried .38 Magnums, and there was nothing the workers could do but take it. They carried these guns in their back pockets.

There was three that carried them, "Big Joe", George Mullens, and one of the other henchmen that they called "Pal". Now there was two other henchmens out there, one of them they called "Big Man", and one of them they called "Mule", who handles a buggy whip real good. I never saw him use that whip on people, but everyone out there said that he had.

But even so I worked until two days ago (June 26), that morning, one of the boys couldn't go to work, he was tired and sleepy, but they made him go anyway. They load you up on moon shine, and beer, you have to pay for it, but you get it on time, they take it out of your pay.

They didn't give you a salary as such, but paid you by the number of peaches you picked. They give you 15 cents a bushel. The average man can pick about 50 bushels a day. Which turns into about $7 a day.

Some of the people can't pick that much. A lot of people are sick and shouldn't be working, but they make you work anyway. They barely get over two dollars a day, and they charge you three dollars a day for food.

A lot of the workers are on welfare, they come out because they can make a little money and the government not know it. They tell them (the workers) the welfare can't find out that they are working, cause no social security is being taken out. They tell them that they can make a lot of money, cause they are getting a check and the money that they make working too.

They are just interested in getting workers out there. And there is no question of them working once the crew gets them out there. And there is no talk about leaving, that is out.

You couldn't go to town alone, the only time you could go to town is if you go with them, the bosses watch over you while you are there, and they bring you back.

If you are caught on the highway walking, state troopers or the county sheriff's department will pick you up and bring you back.

(EDITOR'S NOTE: THE FREE PRESS, NOT BEING ABLE TO BELIEVE THIS ASKED MR. PEW, IF HE HAD SEEN THIS WITH HIS OWN EYES, AND HE RESPONDED THAT HE HAD.) This is Edgefield County, I saw it with my own eyes. They even gave a boy a ticket last week, for standing or walking on the wrong side of the highway, and he was standing there waiting to cross.

When ever they bring someone back, they drive up to the camp, blow their horn, and say "Here's one of your niggers."



Now I can't verify this, but allegedly Mr. Clark has a warrent out to pick up anyone caught leaving the camp and bring them back. Of course that could have been just a rumor.

They have prostitutes out there, and they have women not able to work. They have to go to work anyway. Why yesterday morning, they had a girl out there who was sick and didn't feel that she could go to work.

They beat her with a stick. I saw this with my own eyes, it was George Mullens who did it. The girl was possibly 18 years old, and he beat her until she got on the truck to go to work.

My life was threatened, Big Joe and George Mullens threatened me because I didn't like the issue that was going on and I spoke about going to try and get something done about it.

I said this to one of the other workers after Big Joe beat up one of the workers in the field. He beat this boy in the face and on the head. And then he knocked him into a peach tree. When the boy fell down, Big Joe kicked him several times in the chest.

Evidently the boy saw where he wasn't going to be able to defend himself, so he just gave way. When Big Joe walked away from him, I helped him up, and helped him put his peach sack on his back. When Big Joe got out of sight, he put the peach sack down and took off.

When Big Joe came back, he asked me where the boy was, and I said I didn't know. He said, "You do know you, black ------, you are a ---- lie."

To which I replied that I should know if I knew where he was or not, and I didn't know. And then he pointed his finger at me and said, "Nigger you are going to get killed right here. Just like I told you the other night. And I am going to be the nigger who kills you. You got too bright of ideas".

We never saw the boy who



was beaten again. We hope he got away.

They load you up on moonshine out there, and that morning the boy was hung over, and couldn't work the way that Joe wanted him to work. And Joe just dived in on him, no warning at all.

He told him, "Black nigger, I should kill you," and that was when he began to beat him. And this I hope to get a chance to say in court. Actually all that place is just a free world concentration camp.

I decided to get away when he threatened to kill me for the last time. He said "Nigger I am going to kill you now, right now." When he turned away to talk to a fellow they called "Little Joe", to find out exactly what I said about the NAACP and the FBI, I ran.

I stayed in the woods all day, and then I stayed off the highway. I didn't know where I was, so I didn't know where I was going. But finally I



came to a little town, where I got some aid from some of my Masonic Brothers.

When I was running away, I saw Mullens car running up and down the road several times. I found out later, that they took all of my clothes and distributed them out to the other workers. And I don't know who has my television set. I lost more than $700 worth of clothes and merchandise.

When I got away from there I went to the FBI in Aiken.

They told me that they would check into it.

I then came to Augusta, and have talked to several people since then. I am going to fight this thing if it cost me my life. Such conditions as these shouldn't exist, and I hope the government will do something about it. I am willing to testify in court.

EDITOR'S NOTE: Several newsmen went to Trenton to check out Mr. Pew's story. On the way there, a white man was noticed walking down the road. Mr. Pew recognized the man as one who worked at the camp. His name was Alex Broodky, the story he told was essentially the same as the one told by Pew.

When the newsmen contacted Mr. Clark, they were told not to play this thing up. He also refused them permission to enter the property to verify what Mr. Pew had said. He told them, "Well, I want to check out what they said, and you fellows come back one day next week."

While Mr. Pew's English wasn't always the way it is taught in school, what he had to say far outweighed the way he said it. This was Mr. Pew's story.

"AN UNARMED PEOPLE ARE SUBJECT TO SLAVERY AT ANY GIVEN TIME"

PIGS OF COLUMBIA POINT HOUSING PROJECTS ALLOW 16 YEAR OLD BROTHER TO DIE

We know that this racist country with all its public assistance programs and gencies, has never had any genuine concern for the well-being of Black people or for that fact, for the well-being of any poor people in this capitalist country. Yet, whenever another act on the part of these racists goes down which clearly points out the blatant lack of concern these pigs have for the people, so many of us get all hung up in shock and disbelieve. This should not be. At this stage of the game, nothing these pigs do, should come as a surprise.

Take for example, the case of a young blood (16 years old) who was visiting some friends in the Columbia Point Housing projects, (the residents of this project have recently been "provided with a pig-sub-station, located in the housing project itself".) This blood was playing a game of basketball with his friends, when he suddenly collapsed from the heat due to some sort of heart failure. An emergency medical clinic is also located within the confines of the project, and they were immediately summoned for help. But of course, help never came. This young brother lay on the ground in the hot sun, dying, and these racist pigs just sat in their cool, clean, air-conditioned "medical clinic" and refused to help save his life, because as we know, the pigs don't care about any niggers dying.

In order to try to justify this murderous act to the people, the dogs started spouting some madness about the medical clinic only serving the residents of the housing projects. These low-natured beasts, who sat by and let this brother die, actually tried to justify this to the people.

The people aren't accepting any of their lies. There can be no excuse or justification for this brother to be dead, when these racist pigs, were there with the proper facilities, and the knowledge to save his life.

The only thing we can see from this incident is more proof that the pigs of this country, don't care about the people, we can also see that since these pigs aren't in our community to serve the interests of the people, then we don't need or want them here.

What we have to understand is that these pigs are not about to pack up and leave. That if we want them out, then we must force them out, by any means necessary. And these pigs have shown us the only language they understand is the language of the gun.

ALL POWER TO THE PEOPLE

DEATH TO THE PIGS!

BLACK PANTHER PARTY
Boston Chapter
Diana

PIGS BRUTALIZE MEMBERS OF BLACK FAMILY IN MANTUA

On Tuesday 11, 1970, at approximately 7:00 p.m. 6 members of Rizzo's fascist force forced their way into a sister's home (Jean Thomas of 3855 Mt. Vernon st.) in search of Mrs. Thomas. The motive of this outright attack was geared to the exchange of unfriendly words between Mrs. Thomas and pig Donnely (Badge No. 1344) over a fire hydrant that was on in the community. This foul pig made racist slurs at Mrs. Thomas as she passed by and she counter acted with a display of unfriendly words. Pig Donnely called for assistance immediately after Mrs. Thomas left the scene enroute for home.

Shortly after Donnely phoned for assistance, pig Fierka (badge no. 1200) came on the scene demanding to know what was going on. Donnely told Fierka told that he wanted to arrest Mrs. Thomas because she cursed at him and called him names but he didn't have a warrant to enter her home. Mrs. Thomas had left home shortly after she had entered. So Fierka told his low lifed counterpart Donnely to kick the door in or else he would. It ended up with Fierka and his reactionary companion (Donnely, Iahocchi, and three other pigs) kicking in Mrs. Thomas's door. These foul pigs entered the Thomas home with guns drawn. They started to silence the family dog but one of her children put the dog in the backyard while the pigs ran amuck through Mrs. Thomas's home with guns drawn and no search warrant. Inspite of Mrs. Thomas not being home the pigs beat her children with their nightstick and threw three of her children in the back of a wagon.

They were taken to 16th District, 39th and Lancaster Ave., where the children were booked on various charges ranging from disorderly conduct to assault of an officer. The Thomas children were released the next morning at 3:00 a.m.

Black people must rise up and inflict the ultimate political consequence on the fascist pigs. This wanton brutality of Black people will only be haulted when the motivated forces of armed people move to counterattack and force all the fascists to withdraw from the Black communities.

THE RACIST DOG POLICEMAN MUST WITHDRAW IMMEDIATELY FROM OUR COMMUNITIES, CEASE THEIR WANTON MURDER AND BRUTALITY AND TORTURE OF BLACK PEOPLE, OR FACE THE WRATH OF THE ARMED PEOPLE. -----Huey P. Newton.

Doc-Community Worker
Black Panther Party
Community Information Center
3625 Wallace street
Philadelphia, Pa.



WE ARE UNAFRAID TO EITHER FIGHT OR DIE FOR OUR FREEDOM!

18 YEAR OLD YOUTH MURDERED BY PIG JACK SOMMERS IN CINCINNATI, OHIO

Richard Smith, an eighteen year old Black youth, was shot in the back, on August 16th, by a vicious Cincinnati pig.

Richard Smith and a companion, Jimmy Martin age 17 were on the premises of the Day and Zimmer Construction Company when Martin ran and hid under a truck. By this time the construction company was surrounded because a burglar alarm had been tipped.

Smith reached the top of the ladder before he realized that his escape attempt was futile. There was a pig running towards the ladder and another pig was on top of the roof of the building. Smith then pleaded for his life at least three times, but foam mouthed maniac Jack Sommers, who was about 25 feet away, aimed and shot. Smith then fell from the ladder to the ground still pleading for the pig to spare his life. Martin then came from underneath the truck and was immediately told to keep his mouth shut. One pig then told Martin that he was lucky that he didn't shoot him Pig Dan Esslinger then put two pairs of handcuffs on Martin, who at this time was scared for his own life.

Martin was taken to District 7 Pig Department and beaten by Dan Esslinger, who is known throughout the Black colony as a barbarous, sadistic-natured psycho. Martin was then shuffled back and forth between pig stys, so that no one would be able to get in touch with him.

Once Martin was contacted, he told of the brutal slaying. Martin along with another witness John W. Ranklin, candidate for State Leg. in the 69th District, stated that there was only one shot fired, which is contradictory to what pig Sommers had stated.

The buffers were unhesitantly sent in the Black colony to silence any move the people might make against the existing power structure. Myron Bush, a Black lackey councilman, listened to demands made by the people, at a community meeting, but at this time no action has been taken against racist swine Jack Sommers.

The people will not let the murder of Richard Smith go by unanswered, pig Sommers is a murderer and must be treated as a criminal against the people.

DEATH TO THE FASCIST PIGS

ALL POWER TO THE PEOPLE

N.C.C.F., Cincinnati, Ohio
Michael Williams

REVEREND WEEKS A FIENDISH SLUMLORD LIES BEHIND THE ROBES OF A MINISTER

It automatically goes without saying that the people have the right to the best that is possible under the objective conditions. In America, with the high level of scientific knowledge and technology and the enormous wealth of the country, there is absolutely no excuse for people to be forced to live in sub-standard housing. If the rich businessmen can live in luxurious mansions with 15 bathrooms and such, there is no reason why all of the people cannot live in similar comfort. Only a criminal, a low natured beast would rent out rat-infested housing to the people. Such a low lifed beast is Reverend Thomas Weeks, who deals his dirt right here in the Black communities of Boston.

Barbara Blocker, one of the people who rents from Weeks, lives at 97A Elm Hill Avenue. I visited the sister on July 29th, and I found the most deplorable housing conditions possible. She lives in a four room flat which is marked with peeling plaster and cracked and peeling paint. Due to the fact that her apartment is situated in the sub-basement of the building, she also has a problem with rats. Anytime of the day or night, one can hear rats running through the walls, actually eating their way through the floor and walls of the apartment. Barbara has three small children, the youngest of which was bitten on the finger by a rat who had tunneled its way through the wall and into the room where the little girl lay asleep. Mrs. Blocker has approached her landlord, Reverend Weeks, many times in reference to the rats and his only reply is "take care of it yourself". The only other time that Mrs. Blocker sees Reverend Weeks is when he comes to collect the rent, which is a ridiculous $100.00 per month. What is even more fiendish is that Reverend Weeks happens to be Barbara's minister at the church where she goes to pray. My only question is if Reverend Weeks can justify his attitude towards Mrs. Blocker's situation by pulling out his Bible or by delivering a sermon on Sunday morning, then this so-called "man of God" is nothing more than a pig; a fiendish money hungry hog hiding behind the Bible and the robes of a minister, and the people will deal with him as such.

Presently, sister Barbara is pressing charges against Reverend Weeks, but we recognize the fact that the courts only serve the interests of these greedy businessmen and slumlords, so asking a "court of law" to deal with this pig is only asking one pig to judge another pig. Later for the pig courts and later for the slumlords. We refuse to pay rent for the housing in which we are forced to live. The fact is that living in an apartment or having shelter for ourselves and our families is a right, our human right; it is not a privilege that we should have to pay for. So if the slumlords refuse to give decent housing to us, we respond with the only course left open to us; seizure of the land and property for the purpose of developing it ourselves so that we will have decent homes in which to raise our families. And if the pig slumlord comes around with the beasts in blue, trying to force their way into OUR homes, we will unleash total hell and fury upon these swine. Our shotguns, our rifles, .38's and .357 magnums will be the only rent that we will pay to these pigs. A blast from our 12 gauge shotguns will be enough payment to rent the slumlord and his henchmen plots in the local cemetery, where they deserve to be for daring to violate our right to life, liberty, the pursuit of happiness and security of the home.

SEIZE THE LAND,
HOLD THE LAND,
DEVELOP THE LAND!

BLACK PANTHER PARTY
Boston Chapter

BENEFIT FOR POLITICAL PRISONERS EVERY SUNDAY 5:00PM-9:30PM
CONTINENTAL CLUB
1658 12th STREET
OAKLAND, CALIFORNIA
1.50 AT THE DOOR
PROCEEDS GO FOR LEGAL DEFENSE OF POLITICAL PRISONERS
POPULAR ENTERTAINMENT WEEKLY

MERCENARY RACIST MURDERS ROOSEVELT HILL .... A BLACK MAN



ROOSEVELT HILL Jr.

Early Wednesday morning Roosevelt Hill, 33, the Director of the Black students program at the University of Colorado Denver Center, his wife, Mrs. Myrtes Hill and five Black students were returning from Canon City State Prison approximately 200 miles from Denver, in a state owned vehicle. They had been working with Black inmates trying to set up a work study program for Black brothers on parole to attend various so-called institutions of higher learning throughout Colorado.

Mr. Hill stopped at a Mobil gas station in Colorado Springs, Colorado to purchase some gas. He presented a State credit card to pay for the gas to a White station attendant, Ellis Leon Little, 21, a Ft. Carso mercenary soldier who had recently returned from Vietnam where he murdered people of color who are only fighting for their liberation. After Little received the credit card from Mr. Hill he stayed in the station office with two other White companions approximately 15 minutes before Mr. Hill even walked into the office to find out what was taking Little so long.

Mrs. Hill later entered the gas station while her husband was talking to Little and she held her husband around the waist as they began to leave, during which time mercenary maniac Little turned around and took a .38 caliber revolver from a desk drawer and without additional warning, fired one shot which struck brother Roosevelt Hill in his heart, which was the exact bullseye. This time Reggie Mines, one of the Black students, was in the doorway. The brother went into the station after the shot was fired and mad dog murderer, Little, then pointed the revolver at Reggie, when Mrs. Hill who was cradling her husband on the floor pleaded to Little not to shoot Mines. At this time Mines said he managed to scramble to hide feet and move back out of the pig's line of fire while Little being very paranoid became distracted.

Another student Thaddeus Bynam entered the station and the mercenary pig pointed the gun in his direction in hopes of killing another nigger. However, Little's peer, the local vocal pig police arrived on the scene at this time and the killing of nigger no.2 was delayed. When the local pig killer coos arrived, mad dog Little still had the gun in his bloody hands while slobbering from the mouth sadistically, but the pig cops didn't take the weapon from him. After witnessing this open neglect to unarm a racist murderer by so-called law enforcement officers, brother Thaddeus Bynum tried to take the gun from Little, during which time the pig police pulled brother Bynum away from Little, handcuffed Bynum, maced the brother in the eyes and mouth, and knocked him on top of Mr. Hill and the foul decrepit pigs continued to mace Mr. Hill even after he was already severely wounded and also brother Bynum.

The ambulance arrived and Mr. Hill was finally placed in the ambulance although he died while enroute to the hospital. Mrs. Hill was not questioned at all about the racist shooting of her husband because the pigs were too busy acting as the protectors of White racist killer, Little, instead of the people. Brother Thaddeus Bynum was placed under arrest and booked at the Colorado Springs City Pig Pen for interferring with law enforcement officers.

The racist pig policemen acted in the true manner of a vital part of existing American gestapo forces by treating brother Roosevelt Hill, his wife and the Black students with them more like criminals than the true criminal and racist vigilanties who gunned down Roosevelt Hill. The racist pig policemen lying demagogic politicians and greedy avaricious businessmen across Babylon are working hand in hand with racist patriotic right wing terrorist, such as racist mercenary Ellis Leon Little, the Ku Klux Klan, American Nazi Party, and the Minutemen. The nation's ruling class including Mobil oil company, encourages and cheers on all racist genocidal deeds inflicted against Black people. Therefore as Black people, colonized across Babylon, we charge the capitalistic pigs and all thier racist lackies, guilty of the mass murder of Black people, red people, Brown people, Yellow people and all oppressed people who are considered as inferior slaves in racist imperialistic America.

We, as Black people cannot rely on the courts and judges of the racist oppressor nor any fascist law enforcement agency of brutality and murder, from the whips of the fascist overseers, the long line of lynchings of Black people today by racist pig policemen and fascist lackies and agents across America. Justice will only be won in the streets and oppressed communities where the people are. To combat this increasing genocide of Black people we have but one alternative left at this time in history and that is to take up arms for our survival and to inflict deadly political consequences against the blood thirsty oppressor. Only with the gun can the Black masses, standing 30 million strong, halt the oppressor's terror and brutality that is being perpetuated against them by the armed racist power structure.

NUMBER 7 OF THE BLACK PANTHER PARTY PLATFORM AND PROGRAM STATES: WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE BELIEVE WE CAN END POLICE BRUTALITY AND MURDER IN OUR BLACK COMMUNITY BY ORGANIZING SELF-DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVE A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF-DEFENSE!

ARM YOURSELF OR HARM YOURSELF!
ALL POWER TO THE PEOPLE!

N.C.C.F., Denver Colorado
Alando Pipkin

CREATING CORRECT EXAMPLES

The Black liberation struggle is reaching a critical stage. We are at the point where an armed struggle for our freedom, freedom where self-defense, counter-attack must become a mass activity. We as a people need more examples of revolutionary actions which deal these pigs running amuck in our communities committing wanton brutality, torture and murder of Black people which deals these pigs painful blows; death blows.

Yet now, not enough of our people are prepared to defend themselves. Witness the daily pig harassment that we face in our own homes. Arthur Davis, of Philadelphia, Pa., is one brave brother, who set an example for us all by defending himself and his wife and child alive, while in the process he wounded 3 pigs as they busted down his door. This righteous example of self-defense will be repeated across this country, in every city, and in Philadelphia, many times over.

But we need more examples of COUNTER-ATTACK, of retalitation and revenge, or aggressive self-defense.

So that as a vanguard Party, we must, as Huey says, "provide leadership for the people.....must teach the correct strategic methods of prolonged existence through literature and activities." In many areas there have been too few or no righteous examples of the correct method of aggressive resistance (Counter-Attack). This must be understood to be the responsibility of the Party: To conduct propaganda and to give examples. So that as the Party as a whole we must openly self- criticize ourselves and strive to change our practice to include the setting of correct examples for the people. For the masses of the people learn their ways of resisting from the activities of the Party.

The people must have correct examples in order to move correctly; do the necessary job. Yet everyone is trying to get prepared. So we must ask how much preparation do we need? We must use what we have to get what we need. Too many people are waiting to buy weapons. We will not always be able to have more force power than the enemy; sometimes we must rely completely on the element of surprise to combat the pig's communications/ mobility and mobility and information.

We must do as the courageous little sisters at the Ruggles Street projects did. These little revolutionaries counter-attacked the pigs who were in the projects harassing a brother. The sisters saw some people in one of the pig cars and lit it with a match. The pig car was taken, as a result, without the benefit of arms at all.

So we say, hold the future of these dynamite little sisters high by relating to their righteous example with one of our own. As a people we must understand that to wait is to wait for death, and that to constantly wage a liberation struggle for our people, holding up high examples of truly revolutionary acts, is the only path for any revolutionary committed to the freedom of his people.

DEATH TO THE FASCIST PIGS!

Boston Chapter
Black Panther Party



WE WILL DEFEND OUR COMMUNITY BY ANY MEANS NECESSARY!

BROWN BEARS COMING ALIVE

This letter is to the people of a country which only has one way left in order to receive our constitutional rights and justice.

We as a people united must ARM OURSELVES AND DESTROY THE POWER STRUCTURE which has been keeping us oppressed by the propaganda, force and gestapo tactics which is hidden by a name used by the pigs (LAW & ORDER).

IT is the right of the people to destroy any form of government which no longer has the rights of all the people in mind and make a new government which will protect all people.

We must as a UNITED PEOPLE bring back justice, so that we as free men and women can live in a free society. This can only come about through REVOLUTION in order to return the POWER TO THE PEOPLE.

Many of the people are lost and feel helpless, because they have the idea that as one person they are powerless against these pigs who are our oppressors working for the establishment and not the people.

YOU CAN HELP! All you need is to find out which way you can UNITE is the key work.

I as a CHICANO, appeal to LA RAZA to UNITE for true FREEDOM for our PEOPLE.

Let us ENJOY our RIGHTS, which only the rich have been receiving. INSURE JUSTICE for our PEOPLE. This can come about BY UNITING.

HOW CAN WE UNITE?

This is the first and hardest thing that has to be done. We all must do our part and in away that will enable us to help and inform others. The answer is in WHAT IS NEEDED TO UNITE. FOR THE BROWN BEARS TO BECOME UNITED WE NEED:

1. OFFICERS, with telephone for the people to have a place to receive information and HELP, which we have had to do without in the past.

2. NEWSPAPER, for us to tell the people the truth about what is happening to our PEOPLE and keep people informed as to (a) what has to be done, (b) how, and (c) when.

3. ATTORNEYS, TO STOP ABUSE which many people have been receiving from the courts and pigs, because we have not had anyone to fight for our rights, for in the past only the rich could afford lawyers.

4. MONEY, is needed for ATTORNEY, OFFICE, NEWSPAPERS, and to help people in need.

5. PEOPLE, to help the rest of the people by working in the offices and to run the paper.

WHAT CAN YOU DO?

Please write
BROWN BEAR PARTY
P.O. Box 205
Bellflower, Calif.

BROWN BEAR PARTY
Minister of Information,
Huero Austin



DEATH TO THE PIGS!

"SAY BROTHER" A FORGED TOOL OF LIBERATION FOR BLACK PEOPLE IS STOLEN FROM THE PEOPLE

Down through the history of Black people's imprisonment in racist Babylon, the fascist pig power structure has used many ways to pacify Black people by giving us "a few crumbs from the master's table." A few tokens have been thrown to Black people each time we have become restless and ready to throw off the shackles and chains of our oppression. Whenever we try to mold these few crumbs into a strong tool for the liberation of our people, the pigs will attempt to take back or destroy, by any possible means, these tokens; these pieces of "chump change." The fascist pigs will always toy and dismantle (take apart) every weapon which the pigs have used on us and which we have remolded and turned on them.

"Say brother", a weekly television show for the Black people of the Eastern Massachusetts area, Boston, Cambridge, Worcester, and New Bedford, became such a tool of liberation. Like nearly all of the "Black TV" shows across the country, "Say Brother" was the television industry's (the Pig-media's) response to the crisis created by the assassination of Martin Luther King, Jr. Pig institutions of government (lying politicians), the greedy businessmen, pig foundations and all kinds of private organizations began to develop plans designed to co-opt and soothe the anger of the Black community without attacking the source of the problems of Black people: The racist, fascist system of capitalism which daily commits genocide against Black people. During the summer of 1968, Black people were hired at WGBH TV, channel 2 in Boston, to create a Black run program which was supposed to serve the needs of the Black community. "Say Brother" was at first what the pigs wanted it to be: a program of entertainment, with casual discussions on community issues by th endorsed spokesmen the so-called "community leaders" as defined by the pig power structure of the Boston area Black community. Since all of the brothers and sisters who started work on "Say Brother" had almost no experience with TV, a great deal of their attention and energy was spent on learning television technology and technique. As the series continued into its second year, it slowly became stronger, relying less on endorsed spokesmen and more on the people in the street for interviews. The narrators, hosts, and commentators, became more militant also. The community problems that were examined were more basic; "Say Brother" began to expose the true causes of oppression and brutalization of Black people on the TV screen. Since January 1970, free-lance reporter, William Worthy was a regular commentator for the show, and he constantly exposed the war in Vietnam as a genocidal attack on the Vietnamese people.

Although "Say Brother" has produced many shows and segments of shows which expose the blatant racist oppression that our people endure every day, 3 programs stand out as among the most the most important of the series and they are the examples of why the pigs had to remove the "Say Brother" from the air or face total exposure. One show on "The Black Soldier", detailed the open racis that has always existed in the military and the new forms that racism in the "pig service" has taken, especially during the Vietnam war. The pigs of WGBH refused to let this program be rerun during the Moratorium demonstrations until people from the community pressured them to back down. The final 2 shows, on the situation in New Bedford right after the rebellion, and on the role of the media and how they mislead Black people, uncovered too much for the pigs of WGBH to stand any longer. The continual exposure of the torture and the oppression of the Black community finally forced these pigs to take "Say Brother" off the air. The on the street interviews, in the language of a people, brutalized and murdered for 400 years, and the exposure of the wretched conditions of housing, the highest unemployment rate in this country, mis-education, and pig brutality against the people of New Bedford made this one of the best programs, "Say Brother" ever did. The last program done was an analysis of Black TV programs. White middle class imitations such as Julia and the Bill Cosby show, as well as the pig programs Mod Squad, I Spy, Mission Impossible, etc. were exposed to the people for what they are – attempts by the pig media to brainwash Black people into accepting the constant fascism perpetrated upon us daily. The program also examined the huge limitations that the pig media places on the few Black shows which are actively trying to explore the courses and effects of the pigs continuous violence against us.

The pigs that control WGBH have molded the station into a sterile, middle class horror show which telecasts among others, CIA, initiated programs such as Crisis: Congo, for high school classrooms and "If You Were President" for adults. So these pigs have no intention of permitting any oppressed people to use the air waves to educate themselves toward a struggle for their own liberation.

Racist Excuses

In dropping "Say Brother", WGBH (specifically racist lackey, Michael Rice) charged that there was a lack of professionalism, too much obscenity, failure to present opposing views and Misrepresentation of the Black community! These racist pigs have shown their madness by trying to even claim that they know anything about the Black community, and the idea that Chief Stafford Calderwood (general manager) and his lackeys can claim to judge what Black people think, is especially ridiculous. In fact, in a meeting of the Black community with Calderwood and Rice, at the National Center for Afro-American Artists, the people nearly took their heads for the blatant racism which they displayed.

Another racist lame excuse was that "Say Brother" had a lack of professionalism. The pigs that run WGBH made no provision for the detailed, extensive training necessary to be a good director or producer, other than a few hours of observaion of some directors and a short time working on the studio crew (cameramen, sound boom, floor manager, etc.) yet, "Say Brother" was one of the best produced and directed shows at WGBH.

These pigs also wolfed about the so-called "fairness doctrine" laid down by the Federal Communications Commission, which states that a station must provide ample time for opposing points of view. The fools of the WGBH management claim that "Say Brother" never provided opportunity to reply to the slumlords who were mentioned etc. This amounts to a demand that teh only locally produced show for Black people on channel 2, spend half of its time telecasting the replies and statements of racists who are fools enough to publically try and justify their crimes. These pigs understand just as the Black community does, that "Say Brother's" 2 hours weekly (a one hour show repeated) hardly balances out the seven and one half hours daily of racist programming which WGBH puts out. So if the "fairness doctrine" is applied objectively, the Black community should have almost a whole day of programs every week.

Finally, WGBH has said that Ray Richardson, the producer, had caused the major "problems" of the show. If this is true then all that has to happen is the firing of Richardson. But the pigs know that then the rest of the staff would continue to bring the Black community revolutionary programming. So that the pigs had no alternative; the orders were: destroy "Say Brother" by any means with any excuse, but destroy it.

Nearly all of the local, and all of the national TV programs are crumbs from the master's table. They are still caught up in getting Black people to imitate whites, to suppress us our own identity in trying to channel Black people's desires for liberation into the acceptable forms pushed by the endorsed spokesmen, and into powerless concepts of "cultural liberations" the old cultural nationalists line which serves as an excuse to exploit and oppress their own people. As brother Doug Miranda has laid it down, "Shall we lick the master's boots or take the master's head?" Only "Say Brother" has even begun to try the second choice!

The Black Panther Party understands that it is impossible to openly attack the pig power structure soon within one of its own institutions. That "Say Brother" was driven off the air was a bad thing but the attack by the pigs was a good thing for it is when our enemies attack us and attack us forcefully that we know that we have done our job correctly. A line of demarcation has been drawn between the pigs and the people by "Say Brother". By dropping the show, they have only made this line more clear to the people. As a people moving toward liberation, Black people will move on all the racist pigs who block our path; this includes the whole of the pig media, and especially WGBH. We will kill anyone who gets in the way of our freedom!

DEATH TO ALL FASCIST PIGS!

ALL POWER TO THE PEOPLE!

Cappy Pinderhughes
Boston Chapter,
Black Panther Party

To the Central Committee of the Black Panther Party:

As one of the attorneys for George L. Jackson, brother of Jonathan P. Jackson, I want to thank the Black Panther Party for the services conducted for Brother Jonathan Jackson yesterday. George Jackson has asked me to convey his appreciation as well.

Because of the thousands of people who came to share the desire for freedom and justice for which the Brothers gave their lives, I was not able to enter the church; so I can state truly that the services as heard outside were also received with solemn rededication.

Power to the People.

Fay Stender, Esq.

JAMES CATO OF WINSTON SALEM SUBJECTED TO FASCIST FRAME - UP

James Cato, 26, year old resident of Winston-Salem has now been added to the many attempts by the pigs of the power structure to be framed. This case is just one of many where trumped up charges have been placed on brothers who in some kind of way are striving for freedom and liberation in Babylon and Winston-Salem.

Brother Cato was arrested at his home in the darkness of the night (Fred Hampton Hour 5:00 a.m.) on the trumped up charges of robbery. Thursday morning 8/20/70, brother Cato was asleep in bed when 10 carloads of pigs armed to the gill and looking like Nazi storm troopers (foaming at the mouth) approached his house. His parents not knowing what was coming down were really astounded to find so many pigs at their house that early in the morning. Cato, himself not knowing what was happening was not the least bit surprised to see so many fascist at his house because of the situation at hand here in recent days in Winston.

Earlier today when he was first arrested he was (charged with robbery; of what, no one knows. Later on in the evening he was charged with storebreaking and larceny. The fascist dogs being the conniving; artists they are became stumped when it comes to determining which trumped up charges are best suited at this particular time. But when it comes to tactics employed by them, they don't need much decision making ability because a fascist doesn't need much of a mind. They know they don't need much of a case, which is not their main concern anyway. They are more concerned with harassing and intimidating him about his political work than anything else.

It is very important to mention the fact that the brother just came out of the fascist and racist army of the U.S. He came to the N.C.C.F. headquarters shortly after his arrival home from the army. He was very inquisitive and sought knowledge concerning the N.C.C.F. and the Black Panther Party. After enlightening him to some of the principles and guides governing our party and the position we took on the present system, he began to question our analysis of the power structure and how it operates in a round about way. We pointed out to him time after time; that if we couldn't organize him and some of the other people with the same reluctancy around revolutionary principles, that the pigs would organize him around pig principles. I hope that this incident has made the fascist pigs position very clear when it comes to Black people in Winston as well as all of that repression breeds resistance and we hope that the brother understands this also and will move on a higher level to deal with the oppressor in a righteous manner.

We are in the process of raising money for his bond, if the people of Winston -Salem would like to make donations please send checks or money orders to: Rickie Hooper 1502 East 14th st. Winston, Salem, North Carolina.

ALL POWER TO THE PEOPLE!
DEATH TO THE FASCIST PIGS!
N.C.C.F. Winston-Salem, N.C.

REVOLUTIONARY BROTHERS AND SISTERS IN THE NEW BEDFORD 20

Congratulations on your bail reductions and the release of four more strong brothers. We have already backed the pigs up and forced them to make more subtle their fascist actions of kidnapping you and ransoming you. Within a week of their vamp against you in the office and outside the office of the New Bedford, N.C.C.F., the pigs of the racist court system have been driven to the defense, and badly lost much of their ability to contain you and prevent you all from organizing.

We have seen the strength and faith in us demonstrated by many brothers and sisters of the New Bedford community as they have overflowed the courthouse each time the pigs have brought you there. Their anger, too, is a good sign that the city of New Bedford is so full of revolutionaries, that these pigs can't jail the revolution here, by jailing you. The pigs have only endorsed what the N.C.C.F. and the Party have to say to the people.

So we must organize the people around your imprisonment and around their oppression so that all of us realize that your fate must be ours too, and our fate, yours; that as revolutionaries from New Bedford and as the true leaders and fighters for the liberation of Black people here and all over racist Babylon, you must be liberated by any means necessary: We will mobilize the people and struggle in the courts, for we intend to exhaust all legal means. If that is not enough the people will stand in judgment of these pig administrators, and you will all be freed by any means necessary.

The people will have their justice. To deny us that, the pigs must first deny us life, for we refuse to let these pigs brutalize and attack our community any longer.

ALL POWER TO THE PEOPLE!
LET THE MADMEN OUT!
DEATH TO THE FASCIST PIGS!

BLACK PANTHER PARTY
Boston Chapter
Cappy



NATIONAL COMMITTEE TO COMBAT FASCISM OPENS IN DENVER, COLORADO

The National Committee to Combat Fascism is announcing the opening of the Colorado Chapter National Committee to Combat Fascism at 2311 Clarkson Street, Denver, Colorado 80205. The new N.C.C.F. is taking up the responsibility of serving the people that formerly belonged to the Colorado Chapter of the Black Panther Party which has been DISBANDED.

The N.C.C.F. is the organizing bureau of the Black Panther Party and is run by and for the people of our Black communities.

We are asking you to come out and help institute and/or support such nationally supported programs as:

1. Free Breakfast for Children Program
2. Free Lunch for Children Program
3. Liberation School
4. Free Bussing for Family and Friends of Prisoners Program
5. Free Clothing Program
6. Free Health Clinic Program
7. Rallies for Political Prisoners

Community Political Education Classes for the Black community are currently being held every Monday, Wednesday, and Friday evenings from 8 p.m. to 9:30 p.m. to educate our brothers and sisters to the functions and policies of the National Committees to Combat Fascism and to the oppressive conditions under which we are presently living in this society.

Legal First Aid Services are free to the community to aid in legal matters, particularly matters concerning pig police harassment, brutality and murder of Black people.

N.C.C.F., Denver Chapter
2311 Clarkson Street
Denver, Colorado 80205

For Further Information Phone: (303) 893-1334

SEIZE THE TIME
ALL POWER BELONGS TO THE PEOPLE!

LANDON AND RORY STILL FIGHTING TO CONNECTICUT FROM DENVER, COLO.



RORY HITHE AND LANDON WILLIAMS
Political Prisoners Denver, Colorado

Landon Williams and Rory Hithe were kidnapped from the Black community at approximately 1:30 a.m., Thursday, June 6, 1969.

The fascist gestapo police of Denver, Colorado along with Federal agents, used the pretext of looking for two fugitives for felonious flight to avoid prosecution to justify a conspiritorial plan to incarcerate and/or murder members of the Black Panther Party.

Landon and Rory were kidnapped but there were no warrants of search nor arrest presented at the time of arrest. The warrant of arrest followed from the state of Connecticut approximately two weeks later.

These two brothers have been in Denver County Jail fighting extradition for the past 14 months. They have been tortured by being kept in isolation during this entire period and last year for 40 days had only bread and water (involuntarily) with the exception of a meal every third day. This was as close as the "turkeys" could get to complete starvation and still try to justify it. Even four-legged pigs are fed more and eat better than that.

Landon and Rory have had numerous court appearances where fascist judges, Don D. Bowman and Robert T. Kingsley have tried to railroad them from Colorado to New Haven, Connecticut.

The pigs say Landon and Rory are a part of a conspiratorial plot to murder a fellow Comrade-in-arms, Alex Rackley, when actually they along with seven other Panthers, including Chairman Bobby Seale, are victims of a vicious plot headed by Richard Nixon, to destroy the Black Panther Party.

Upon seeing the atrocities committed upon their people, Black people, and other peoples of color, they dedicated their lives to ridding our people of this degenerate society's plan to destroy their almost non-functional wage slaves.

On November 17, 1969, Landon Williams and Rory Hithe made their last court appearance before two fascist, senile judges, in an attempt to regain their freedom so unjustly denied them. Contradiction upon contradiction (State vs. Slaves) was brought out. The governor of the state of Colorado, John Love, was shown in error by the defense and could have given these brothers their freedom back. No concrete evidence to show proof of a murder they did not commit--yet the powers of this overtly fascist country, state, city and county, saw fit to endorse extradition. This decision was appealed in the unjust State Supreme Court and was again endorsed in favor of extraditing to Connecticut.

On Friday, September 4, 1970, at 10:00 a.m. at the Federal Bldg., in Denver, Colorado, Landon Williams and Rory Hithe will again ask for justice to be meted out to them by the corrupt federal court of injustice in the City and County of Denver.

Landon Williams and Rory Hithe are POLITICAL PRISONERS.

"Generally, the political prisoner's ideas relate to the need for freedom of the people at large and demand an end to their oppression and exploitation. A political prisoner's ideas challenge the very premises of the state itself; in this case the function and purposes of capitalistic America. The state—all its institutions and structure, is the instrument whereby the ruling class maintains its economic power to oppress the people, Blacks, Latinos, poor Whites, Oriental, Indians and what have you.

A political prisoner challenges these very foundations of the state itself and that is why he is arrested. He is arrested because his ideas and actions challenge its power to repress, exploit and murder.

"America is a capitalist country, that is to say it is built on the ideas of a handful of individuals exploiting the people for profit, owning the properties, the foods, the resources, which belong to *the people themselves* and whom *they were stolen from. To struggle against capitalist exploitation* and its racism and class oppression is to be a revolutionary.

"To be a revolutionary is to be an enemy of the State.

"To be arrested for this struggle is to be a political prisoner..."
- Chairman Bobby Seale, BPP

So in essence, to be a political prisoner is to be framed by the State for crimes which you did not commit in order to exterminate you, TO BE FRAMED!!!!!

If you understand the above then you know why you must be present at the Federal Bldg. on the 4th of September at 10:00 a.m. If you don't understand the above, then you must come to enable yourself to better understand. How do you know? You may be the next victim--a POLITICAL PRISONER.

FREE LANDON!
FREE RORY
FREE THE CONN. 8 FREE ALL POLITICAL PRISONERS

COURT APPEARANCE & RALLY
Friday, September 4, 1970
at 10:00 a.m.
Federal Bldg.
Denver, Colorado

ALL POWER TO THE OPPRESSED PEOPLE!
DEATH TO THE FASCIST PIGS
N.C.C.F., Denver Chapter

CONCERNING THE NEW BEDFORD N.C.C.F.

It is general knowledge, that people of color live in the worst possible conditions. Although you will find that poor Whites are forced to live in the most inhuman conditions also, people of color have always received the worst of everything.

Black, Brown, Red and Yellow people have also been subjected to many other forms of "disrespect of human rights", such as brutality, murder, starvation, etc. Unemployment must be recognized and pointed out as another aspect of "disrespect of human rights".

Roughly, 8% of New Bedford's population is without employment. The most important thing here is that of that 8%, about 7% is composed solely of people of color. Add to this the ever present pig brutality and murder and the most recent murder of 17 year old Lester Lima by a group of White racists, you'll find a people ready to do anything for freedom. 400 years of "illegal" no-knock action has only intensified resistance. We can see things are getting worse, as all over Babylon, "illegal no-knock" is quickly being implemented as law--"legal no-knock".

Forced to live in this setting, the Black and Brown people of New Bedford have given up their former role of spectators for a role of survival; the role of an actor engaged in the act of freeing themselves in particular, and all poor people, who deserve it regardless of color in general.

When Lester Lima was shot down by these racists, this was the crushing blow of a long list of blows against our people. The beautiful people of New Bedford immediately began taking the action to the streets. The pigs reacted and because the people were in large groups as a whole, the pigs could pick the time in which to attack. After beating a few of the people and locking up a few, the pig mayor imposed a curfew.

Seeing from social practice, that a-massing in large numbers in front on the pigs' guns was not the solution, the beautiful people of New Bedford wanted guidance so they sought help from the Black Panther Party's Boston Chapter. The Party sent a few bloods down to help the brothers and sisters.

Thus, came the birth of the New Bedford Chapter of the National Committee to Combat Fascism (N.C.C.F.), an organizing bureau of the Black Panther Party. The people really began to relate. The New Bedford pig department, sensing a correct resistance being formed against their sadistic tactics, organized and carried out a "search and jail every revolutionary" mission on July 31.

In addition to five Panthers, there were 17 bloods from New Bedford in the headquarters of the N.C.C.F. at the time of the raid. Three have since been released on personal recognizance and three have had the charges dropped. The rest are still being incarcerated. Also, I would like to point out that they are constantly being moved around by these sadistic, depraved, degenerate, de-humanized dog pigs; obviously an attempt to destroy their spirit. Their mail is constantly tampered with (especially incoming). There is nothing too low for these dogs to do.

They will fail in their never ending attempts to destroy their spirits. I don't know everyone incarcerated but those that I do know, and those I have worked with, I will give you a description and show you what I am talking about.

First let's begin with big Bob Heard. When I first met the brother, he ran into the office (in Boston) in a mohair suit and said he wanted to join the Party. He has internalized all the teachings of Huey and has shown nothing but a determined effort to serve the people. This doesn't say he is a super-nigger, just an average nigger off the block who digs wine as much as the next blood. Next I'll talk about Orlando Vaughn. This brother joined the Party along with myself, as we were friends for about a year, prior to our joining. As a matter of fact, it was he who first got me interested in serving the people. You never for one solid minute caught Orlando not doing anything or never caught him not displaying selflessness or comradeship. He too, was just a nigger off the block who decided it was time to end the bad conditions. Johnny Viera was the newest recent servant of the people. However, through his practice, you would think he was around when Bobby and Huey first began to organize. Always with a smile on his face, he displayed a good relationship with the people and with his comrades. Kathy Perry is one of the most vibrant revolutionaries. Her organizing abilities are such that the pigs had to take her off the streets, ask the Progressive Labour Party. She was instrumental in running them out of Jamaica Plain Project. Kathy has a beautiful young revolutionary daughter, 4 year old Marilyn Perry. She was in New Bedford at the time of the bust. She was sent elsewhere immediately following. The Boston pig department began to look for her. They stopped off at a place where Kathy and Marilyn used to stay and began questioning a sister who lived upstairs. Knowing the true nature of the pigs, the sister didn't say anything. They left her apartment and then her son came in crying. These pigs after leaving her apartment, had cornered her four year old son, Kevin and began to interrogate him to such a degree that they frightened him. The sister (whose name is Jackie) then came out and straightened out these dogs of scum. The last brother I am going to tell you about is Wayne Thomas, "Sluggo" as we call him, joined the Party, after coming around a few times. Digging what he saw, he began to relate full time. Never once asking for anything for himself except when he wanted to go see his family--his wife and three kids and one on the way.

The spirit of these comrades cannot be broken, just as the spirit of the best of the kidnapped cannot be broken because revolutionaries are made out of spirit-broken conditions. We are a result of 400 years of mis-education, under or un-employment, bad housing, brutality, murder, etc. You name it, if it's sub-human, its been forced on Black and Brown people, as well as all people of color.

FREE THE BEDFORD 20
FREE ALL POLITICAL PRISONERS
BLACK PANTHER PARTY
Boston Chapter
Roland Chambers

NO JUSTIFICATION FOR PIG MURDERS IN BALTIMORE

Bounded by barbed wire fences, the Baltimore City Jail is another institution built by the pigs for support of their conspiracy to remove Black faces from fascist Babylon. From the outside of the jail, it is plain to see their hired killers perched up in towers with an aray of guns at their disposal. These killers are ordered to murder anybody they see attempting to free themselves from the bars and shackles, that the pigs have forced on them. Built around these vulnerable tower pig pens is a barbed wire fence that is supposed to be the boundaries of the pig pen. Once you have passed through the prison gates, and by the killer pig in the tower, you walk down a long walk which serves as a line of demarcation between the people that the pigs have locked up within the confines of the Black communities and the people that the pigs have locked up within the confines of the cement walls.

There is a desk pig who has a book that is filled with the names of the people they have captured from the street, and are forcibly holding in their dungeons. Among the list of captives in this book are members of the Black Panther Party, separated from the rest of the prisoners, these servants of the people were hunted and captured because of their dedication to the people's just struggle for freedom. These Panthers of Baltimore, just like Panthers throughout racist Babylon, because of ther political beliefs are victims of freedom snatching pigs.

Marshall Conway, Larry Wallace, James Powell, and Irving Young face death at the hands of the Baltimore pig courts. The racist dogs working in the pig courts show signs of fatigueness, resulting from the long toiling days and many sleepless nights that they have spent thinking of new methods to justify the murders of these four freedom seekers. These pigs will die before this happens, because there is no justification for cold blooded savage killings of the Panthers of Baltimore.

Realizing the importance of the people's struggle for freedom; Larry Wallace, Irving Young, Marshall Conway and James Powell have not let the conditions of confinement break their spirits. By solitary confining these brothers the oppressive forces think that they can stop them from striking out aganst the enemy; the same enemy who for so long has kept us in solid bondage.

These four hostages, everyday are showing the pigs that once the need for revolution is gained it can't be destroyed. The Panthers that are locked up in jails across this country will not let the pigs stop them from educating the masses of people as to the dogmatic position of the pigs.

The other fifteen hundred hostages being held in the City Jail are continually witnessing the brother's rejection of the systematic programming that the pigs call rehabilitation. These brothers don't need the help of the fascist, evil minded pigs. What they need is to be set free from the dungeons of Baltimore City Jail.

Irving Young, Larry Wallace, James Powell and Marshall Conway must be set free. Every minute that they are confined behind the cement walls of Baltimore City Jail is a minute lost in the people's just cause for liberation. People of Baltimore, of Babylon, follow your human inclinations and demand that these freedom fighters be released NOW.

FREE THE PANTHERS OF BALTIMORE!

DEATH TO THE FASCIST PIGS!

BLACK PANTHER PARTY
Baltimore Chapter
Black Community Information Cen.
933 Sharp Street
539-2639

DEATH TO THE FASCIST PIGS



THE NEW BEDFORD 20

On July 31, 1970, the criminal New Bedford Pig Department along with state pigs, the F.B.I. and pigs from the outlying areas, launched an early morning raid on the office of the New Bedford National Committee to Combat Fascism (NCCF) arresting twenty people, including Panthers and community people, for trumped-up charges of conspiracy to commit anarchy, inciting to riot and unlawful assembly. Since that time, the 20 have been incarcerated in 8 different jails throughout the state of Massachusetts. Presently there are 5 people remaining in jail--Robert Heard (Big Bob), Pedro Almeida, Shelia Roach, Cathrine Perry and John Vierra. All are being held on ridiculous ransoms of $25,000 and $50,000.

Wayne Thomas ($15,000), Orlando Vaughn ($15,000), Frank Grace ($12,000) and Andrew Mendoza ($10,000) are presently out on bail, while charges against others have been dropped and a few have been released on personal recognizance. This division of all the brothers and sisters involved in the case is a planned conspiracy on the part of the F.B.I. and their running dog lackey District Attorney Edmond Dennis, and pig Mayor Rogers, to confuse the defendants, cause dissension, and to hinder the people's defense in hopes of discrediting the N.C.C.F. and the Black Panther Party.

John Vierra and Dickie Duarte, who were on parole at the time of the bust, had been incarcerated at Walpolie for supposed parole violation. The week of the 16th Dickie Duarte was released from Walpole and Johnny Vierra is presently confined at Norfolk.

The treatment that these sisters and brothers have received (isolation, limited visits, no reading materials, censorship or confiscation of mail, armed guards in courtroom, etc.) shows very clearly that the defendants have already been judged guilty which is in direct contradiction to the due process of law that a man is innocent until proven guilty beyond a reasonable doubt.

These actions on the part of these inhumane pigs show clearly that totally they disregarded our constitutional rights and have absolutely no intention of reinstating our rights promised to us under the present constitution.

This all leaves us in an either or situation. Either we accept the present constitution, which gives the pigs legal groundwork to murder, torture and brutalize us, or we seek to change that constitution so that it functions for the broad masses of the American people. Any compromise or attempt to work within the present framework of the constitution, is a sell-out and a step backward, because we have never, in our 400 year long history received justice and due process of law under the constitution of the United States.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Boston Chapter

LETTER FROM THE BALTIMORE CITY JAIL

To the masses of oppressed people here in fascist Babylon and primarily the so-called free state (Maryland and Baltimore) as well.

"If we worry about what's going to happen to us, we couldn't accomplish anything. Justice is gonna come when the masses of the people rise up and see justice done, the more the pigs try to come down on us, the more we'll expose them for what they are--PIGS! - Bobby Seale, Chairman, BLACK PANTHER PARTY

I was arrested and framed April 30, 1970, on a trumped up charge of murder, the fascist gestapo forces here in Baltimore, say that over seventeen former members, sympathizers and members of the Black Panther Party murdered or conspired to murder a brother named Eugene Anderson in the month of July, 1969, in Leakin Park. The pigs go as far as to claim that the deceased victim was also a member of the Black Panther Party, this is a lie. The charges are lies, lies the pigs have told are all part of a national conspiratory framework designed to turn the masses of oppressed people away from the Black Panther Party and to destroy the Party without anything being said or done by the people.

Before the pigs conducted their fascist arrest on myself, and others, they utilized the pig mass media (the newspaper, radio stations and T.V.) to state that the Party was putting out hate literature on how to off pigs, etc. They did this (1) to confuse Black people, and (2) so they could run amuck unchallenged in the Black colony and pull their fascist conspiracy on the Black Panther Party.

The treatment we've received since we've been confined is horrible. From the day of our arrest (April 20, 1970) we have been unjustly place on lock-up (solitary confinement). On May 3, 1970, the fascist pig inkeeper (guard) had the nerve to feed us three prunes, 1 slice of toast, and in return, he smiled and said, that's it. We then threw our trays and food out of our cells and onto the tier and started yelling for decent food, but in return we got gassed. We were locked-up in separate cells 5' by 8' and gassed. There was no where to run and escape the gas, so we had to stay there locked up tight in our cells suffering, until the gas disappeared hours later. After this a pig, Captain Wyatt came on the section and told us that our visiting and commissary privileges were suspended for the week and he would give them back if we would get better and to this day, right now I still can prove that the food has gotten worse.

We've had talks with pigs who have a high rank and we've told them that we are being held on solitary confinement illegally and all of our rights are denied, our physical and recreation activities have been denied and that our rights to see the warden have been denied. The response from Pig Captain Wyatt was "It is all in the game".

Charles Wyche, one of our brothers who was arrested on the 30th of April, wrote the warden asking for permission to have a radio so that he could keep up with the current events, the pig warden gave him permission. After Charles received the radio, the pig warden sent one of his lackeys around to Charles's cell to take it from if he didn't turn it off, the other inmates radios stay blasting 24 hours a day.

I am suffering from a bronical infection and swollen tonsils, I have not seen a doctor or a nurse, only aspirin.

Black and White inmates over here in the fascist insitution are suffering from all types of illnesses but instead of cures they only receive improper medical care.

When the grand jury comes over to inspect the jail they only ask the pig guards and then perhaps two or three inmates who are young and are afraid to say what the situation really is.

During the month of May there was a riot over in the jail which started from the food and jail conditions and the pig warden immediately told the mass news media that we were demonstrating over the war in Cambodia which was to camouflage the conditions here and to keep the people unaware of what's really happening in the jail.

The pigs have even set up positions for the avaricious businessmen here in Baltimore City Jail to rob the inmates of their money. This avaricious businessman takes home thousands of dollars on the weekends. He takes in at least twice as much as some avaricious businessmen in the Black colony.

We asked many guards why we were on lock-up and they all stated the same thing, "You're all Black Panthers and you're on lock-up for the security and sake of the institution." This only tells us and the inmates that we're being held because of our political beliefs.

The Maryland State Declaration of Rights, Article No. 25, provides that cruel and unusual punishment shall not be inflicted by the courts of law

A brother Alvesta Jones, Jr. wrote an article and placed it in Baltimore's Afro-American newspaper, June 27, 1970, issue and he stated:

Dear Afro,

The human beings housed in the annex building of the Baltimore City Jail are living in a death trap. Everyday we're forced to remain in this chamber of death our lives are in danger.

We're being housed in the building once used to house the female prisoners, once condemned to be destroyed during their stay here. In fact, if my memories serves me correctly, the building was condemned seven or more years ago.

The reason for this condemnation manifested itself tonight. In one of the larger units of our sleeping quarters the ceiling collapsed. It was just lucky that no one was injured. Had there been any activities or persons present they surely would have been injured or killed.

The area in which the disaster took place is one where prisoners are constantly active during the day, writing letters, playing cards, or just sitting about conversing with one another. Need I say what could have happened had it been another time?

Who knows what caused the first incident of collapse, and who knows what shall cause another one? It is however, a known fact, the structure of this building is decadent and the disaster is emanent.

This is a life or death matter, and I can't emphasize enough the danger of the situation in which we are living something must be done to free us from this death sentence hanging over our heads, stop this inhumanity in the name of humanity.

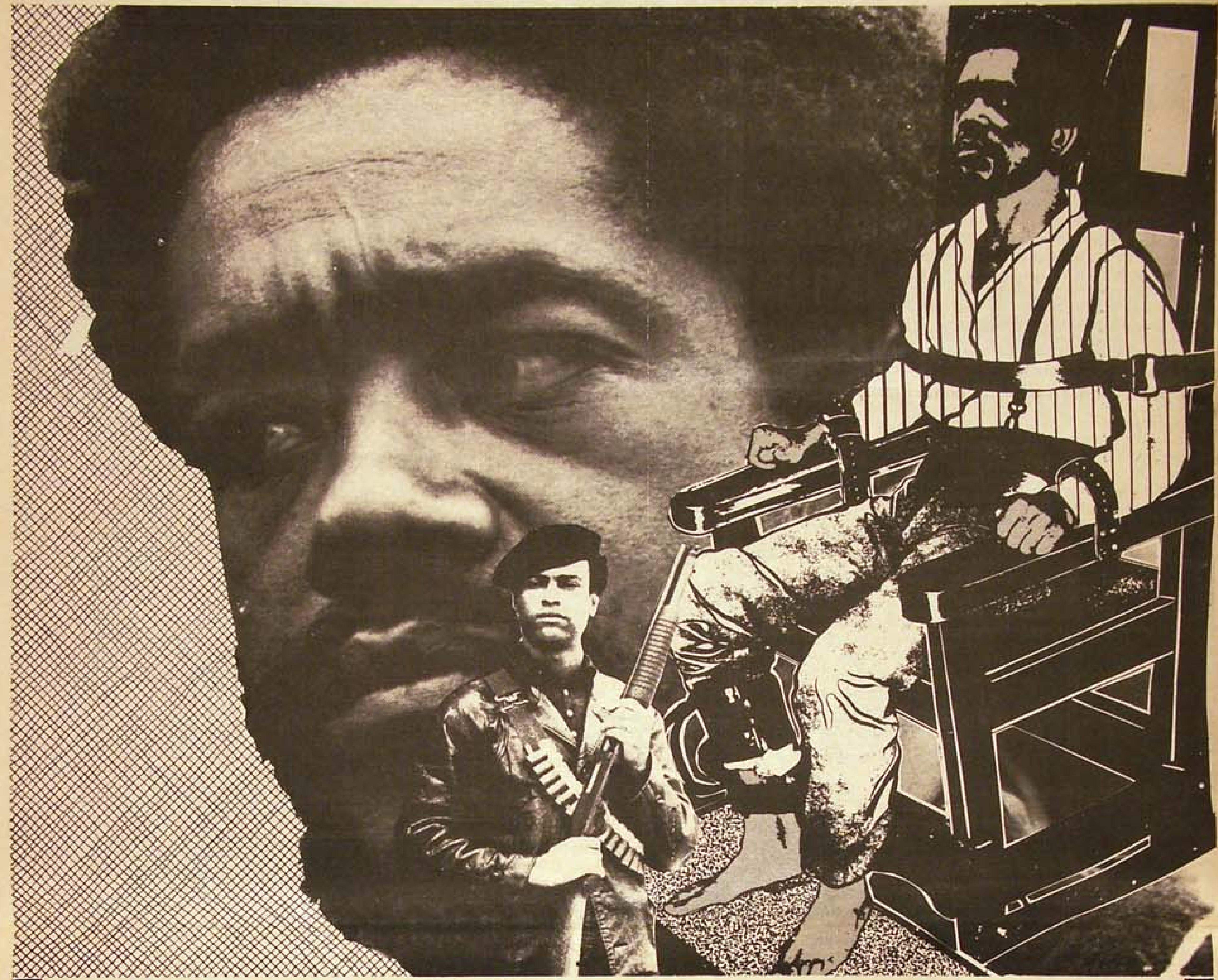
We can now clearly see that the jails are denying our human rights, and if the jailer refuses to hear our calls, then we know for a fact that we will have the same problem in the racist courts of Baltimore.

The brothers over here in Baltimore City Jail are daily beginning to see the true nature of these pigs, and if the pigs continue to practice this madness, which it seems they will, there is nothing, not even the national guard or the army that will be able to stop these cold lumpens from knocking down these prison walls.

"JUSTICE IS GONNA COME WHEN THE MASSES OF PEOPLE RISE UP AND DONE."

ALL POWER TO THE PEOPLE
FREE THE BALTIMORE 10
FREE BOBBY

Baltimore Chapter
Larry Wallack (Baltimore 10)



Where is Freedom when a peoples right to "Freedom of Speech" is denied to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is "religious freedom" when places of worship become the scene of shoot-ins and bomb-ins? Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" lies exposed to the world by the reality of Black Peoples' existence. For 400 years now, Black People have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's foot-stool. This fact is so clear that it requires no argumentation.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

PLENARY SESSION

IN SESSION NOW

TEMPLE UNIVERSITY GYMNASIUM

SEPTEMBER 5–7

PHILADELPHIA, P.A.

PLENARY SESSION

The purpose of the Revolutionary People's Plenary Session is to bring all progressive forces together for the Revolutionary People's Constitutional Convention, lay the bases and organize the structure for a Revolutionary People's Constitutional convention, which will convene on November 4, 1970.

The Plenary Session will be the first step towards a constitution that will guarantee us the right to life, liberty, and the pursuit of happiness; a constitution that has the respect for the people, a constitution that serves the people instead of a constitution that serves the ruling class.

The Plenary Session will lay the groundwork for a true people's constitution. A constitution that takes into account the ethnic and pluralistic nature of this society, and that guarantees proportional representation to all of its people in a society free of the exploitation of man by man.

The location, agenda and particulars of the Revolutionary People's Constitutional Convention will be decided at the Plenary Session.

PIGS TRY TO DESTROY THE PEOPLE'S INTEREST IN THE R.P.C.C.

The pigs of Trenton should take notice that we will fight kill or die for our right to a new and humane Constitution.

Since June 19, 1970, when the first call for a new Constitutional Convention was sent out, people all across the country have been working deligently to make this necessary step towards liberty, a reality. The enemy too has been busy in his efforts to stop these actions. Not only have offices of the Black Panther Party been attacked but the registration centers that are set up in community peoples' homes are also being attacked. Those people who are working to register the community for the convention, are being beaten kidnapped and harassed.

In Trenton, New jersey, Linda Stokes (22), Linda Dixon (22), and David Clark (23), were planning a picnic to further inform the people of the R.P.C.C. Logically they asked the local thieves to give some of the peoples food, (that they have been stealing for centuries) back to the people, so they could have a successful picnic. The manager of the local A&P went into a rage and began pushing the workers, when they retaliated the stor ers, when they retaliated the store opened its doors to the occupying army. All three were carted off to jail and given bails ranging from $150. to $100.00

The Black colony of Trenton quickly mobilized to free their neighbors and they were bailed out. When Linda Stokes said she wished to press charges of assault against the A&P bandit, she was reprimanded for being uppity. One pig spit in Linda Dixon's mother's face, a struggle began. These three people were defended by other community people and the fight spilled into the streets.

Pigs began dragging people into the dungeons of their combination jail/courthouse. When it was over the original three workers were locked up again this time they were joined by Robert Wright (17), Jocelyn Francis (19), Carl Nelson (19), Paul Smith (19). Bail ranged from $3,000 to $1,000.

These neighbors of New Jersey's capital began to sing songs about their faith in the people and their disgust of inhumane conditions. The pigs attacked the brothers and sisters in their cells just as if they were mad dogs in a cage. Linda David Clark has a broken nose. were mad dogs in a cage. Linda Stokes had her arm broken and David Clark has a broken nose. While these murderers were attacking those in the cage, the Black community of Trenton was outside demanding their release. They too were attacked. The mothers of the kidnapped were kicked and dragged.

The people of Trenton have not forgotten their original intent. If we must fight, kill or die to be able to write a Constitution that is beneficial to all mankind, then we will do so with no regrets. We will be in Philadelphia on September 5th to plan for a New Constitution. We will either sit down as civilized people and write it, or we will dip our pens in the blood of the foreign troops and write it as mad men!

Our determination is comparable to that of Jonathan Jackson for we are the advancers of that example, and our fight against the International Federation of Thieves will not stop until the last signs of savagery have been eliminated.

Afeni

IN PREPARATION FOR A REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION SCHEDULE FOR PLENARY SESSION SEPT. 4-7, 1970

Plenary Session to be held in Philadelphia at Temple Univ. gymnasium, Broad & Montgomery Sts.

FRIDAY, Sept. 4th: Check in all day starting 9:00 A.M.
AFTERNOON: FILMS
EVENING: Seminars on the present constitution

SATURDAY, Sept. 5th: 9:00 A.M. Keynote speakers: Third World Sister, Huey P. Newton, Minister of Defense, Black Panther Party.
NOON: Lunch
2:00 P.M. Discussion workshops - break down by social groupings
6:00 P.M. Dinner
8:00 P.M. Plenary Session --reports from afternoon discussion

MONDAY, Sept. 7th: 10:00 A.M. Discussion --break down by social grouping to discuss organizing; to select regional delegates to a continuations committee.
2:00 p.m. Lunch
3:30 p.m. Continuations committee meeting, Press Conference

HOUSING AND CHILD CARE WILL BE AVAILABLE, Information on food and on exact location of things will be provided at a later date.

SATURDAY, Sept. 5: 2 - 6 P.M. Social Groupings Breakdown: Most of us identify our particular oppression with a specific group--Third World, Women, etc. In order for us to come together around a common vision, we first have to understand each other's grievences in relation to the system which produces them. We recognize that the system has divided us from each other by race, class and sex. Because of this we need to start from the objective reality of where we are now in the society and discuss our common grievences, what we want changed and how we will go about changing it. Social groupings are general: whe- Social groupings are general; wherever desired specific groupings can form.

1. Third World Peoples
2. Women
3. G.I.'s
4. College students
5. High School Students
6. Workers
7. Female Homosexuals
8. Male Homosexuals
9. Welfare people
10. Street People
11. Head workers--(people's technicians...doctors; lawyers, scientists, clergy)

SATURDAY, Sept. 5: 8:00 P.M.-- Plenary Session

Each afternoon social grouping discussions should produce a brief paper describing their grievences and their vision of the new society. Each groups paper will be discussed at the plenary session in order to learn about and understand each others grievences; and also, to discover the similarities among each grouping's vision and pull that together into a common vision.

SUNDAY, Sept 6th: 12-6 P.M.-- TOPICAL WORKSHOPS

The workshops are a way to synthesize the positions of different social groupings around a particular issue. Out of each workshop a specific vision-oriented position paper should emerge. All workshop position papers will be mimeographed Sunday night and made available by Monday to social groupings for discussion, and to take back with them for more development in preparation for the upcoming constitutional convention.

1. Self-determination for nation minorities
2. Self-determination for women
3. Self-determination for street people
4. Rights of children
5. Sexual self-determination
6. The family
7. Control and use of the military and the police
8. Control and use of the means of production
9. Control and use of the educatonal system
10. Control and use of the Legal system
11. Control and use of the land
12. Distribution of political power
13. Internationalism -- relations with liberation struggles around the world
14. Religious oppression and the new humanism
15. Drugs

Submitted by the Agenda Committee

Informaton centers set up for revolutionary constitutional convention

SET UP BY: Sally & Richard Garvel - 777 Hunrington Ave. Boston, Mass. (437-5956

CENTERS:
Mass. Boston - Cambridge
Museum School Artists Collective
Panther Defense

Old Mole
Free Press
Ecology Action
Ecology Food Store
Northeastern University
Juche - Northeastern and Juche and two Collectives are mobile Centers
NCCF
SPRINGFIELD Collective
NORTHAMPTON Collective
CONNECTICUT New Haven
Liberation School
Four Mobile Collectives
NCCF
STORRS SDS

BRIDGEPORT Collective
NCCF
VERMONT Burlington
Fram Collective
PUTNEY Peoples Collective and Newspaper
RHODE ISLAND Newport
Potemkin Book Store & Collective
NEW HAMPSHIRE University of New Hampshire
NEWS MEDIA DOING ARTICLES:
Old Mole
Phoenix - Boston
Northeastern News
Free Vermont - Vermont

REVOLUTIONARY PEOPLE'S PLENARY SESSION (SEPT. 5-7, 1970).

As most people are aware, the Black Panther Party has called for a Revolutionary Peoples Constitutional Convention for the purpose of writing a constitution which relates to the oppressed masses of Babylon; a constitution which will embody the practical ideology for the elimination of oppression.

It is a fact that theoretically there are many peoples and groups who stand against the exploitation and degradation experienced by a large mass of the people in this country. Many of those people and groups have went forward and through social practice attempted to halt the continuation of these evils to humanity. However at this time they have either failed, or must take the peoples' struggle for liberation and freedom to a higher level. One of the main issues stiffling much of the liberation struggle lies basically in the tactics of the various peoples and groups. We are aware that in most cases these people who are struggling for the liberation of their people, or mankind, are sincere people whose goals must be reached, but because of their fighting approach (the methods used to accomplish their goals.) they can only give a certain amount of support to other groups who are struggling.

However most of these groups have related to the constitution, by appealing cases and issues which they site as some of the causes of oppression and suffering by the people. Many lessons have been learned in the courtrooms of this country, and lesson number 1 is that the constitution, the sacred agreement drawn up among men from many different backgrounds and social ways, has been violated. The constitution is no longer the back-bone of law and humanity, protecting the people from the many evils which can destroy a society, a people. Some people and organizations have gotten caught up through their methods of action, which leaves them in a position whereas the only way they can attack the oppressive conditions faced by the people, is to take it to the interpreters of the constitution. These interpreting people, such as the Supreme Court (which is part of thejudicial arm of the government have disappointed and failed the people miserably. We in the Black Panther Party have maintained, and pointed out that the constitution has become irrelevant to the decision making body of this country. This is evident by the fact that protesting people have gone from the judicial arm of the government all,the way to the legislative and executive arm only to be frustrated. Cases have been presented by the people showing clearly the causes of oppression, legislation has been introduced by the people to their representatives in the government, only to find themselves in an excursion of futility. The SCLC "poor peoples campaign" was very dramatic and the issues were clear, poor people wanted a change, and many of them marched to the Capitol of this country to demostrate that fact.

However no meaningful measures were introduced by the government which would end oppression. This is evident by the new phases the poor peoples campaign is taking up, and the call for more radical action tomake the decision makers of this country adhere to the needs of the people. In all practical reality, it is the people who posess the power over the decision makers and in he final analysis the people actually make the decision indirectly. But the only decision that has been made by member of the government, is the decision by certain shrewd administrators to "listen" to the people, make promises which they claim can't be rapid because of the many opponents in the government. To this we say as Malcolm said, then if

continued on next page

LIST OF DEMANDS OF PRISONERS HELD IN SAN QUENTIN

IN REGARD TO THIS MANIFESTO, WE SHOULD ALL THINK OF IT AS A COMBINED SALUTE TO OUR LAST THREE FALLED COMRADES, JONATHAN, WILLIAM, AND JAMES: The Black Panther Party will be present at the front gate of San Quentin.

The Party will be here to support our combined demands on the inside of San Quentin.

From the ranks of the general population, you have been selected to co-ordinate the order of our manifesto.

The areas you are to concentrate on are as follows:

1. Freeing of all political prisoners.
2. Freeing of Soladad Three.
3. A Black Warden.
4. A Black Associate Warden of Custody.
5. A Black Associate Warden of Care, and Treatment.
6. A Mexican Warden.
7. A Mexican Associate Warden of Custody.
8. A Mexican Associate Warden of Care and Treatment.
9. Tat an equal number of all Administrative, Industrial, and Vocational positions, immediately be augmented, to run parallel with the present standard of Writes.
10. That B-section and A-section housing units, immediately be closed down until adequate measures have been thoroughly implemented to provide a model of living conditions, (sanitary environmental provisions) compatible to the attitude andrequirements expressed in the California Health and Safety Code Manuel.
11. That all men confined in B-section, A-section, and the Adjustment Center, be allowed to exercise one full hour, seven days a week on the exercise yard designated to their respective areas. That all men, confined in B-section, A-section, and the Adjustment Center, be given the same amount of visiting time as the general population, the same amount of cantee, the same amount of library materials, three hot meals seven days a week, that the men segregated and confined within the Adjustment Center be fed in the Adjustment Center mess hall and that the third floor of the Adjustment Center be made available for men of Adjustment Center status, and not housed with men of Condemned Row status! Which our public has not been exposed to. Being in the sense that the public was originally taxed to pay for a San Quentin Adjustment Center and not a second San Quentin Condemned Row!
12. That all men presently committed to Condemned Row awaiting State Execution, immediately be granted prisoner asylum or political asylum in those countries under the flag of Africa, Asia, Russia, North Korea, Cuba and to other points of the world, where the American Revolutionaries have established the free world solidarity pact for all oppressed people.
13. That all forms of Capital punishment and mass genocide on the people by the brutal hands of the American bureaucracies, immediately cease by order of the free world solidarity revolutionary army - for the people! Let this order further read: That until our comrades here and abroad have neutralized all present attempts to successfully negotiate with the American Government, the total release or exchange of all political prisoners and avowed revolutionaries, be treated with the same regards as established and set forth in the final provision of the Geneva Conferences of the year, 1954.
14. That all prisoners within the structure of San Quentin State Prison, who have been selected by the Marin County Superior Courts, to have their preliminary hearing, or any othersegment of trial proceedings inside the structure or walls of San Quentin, located in Tamal, California, be deemed the right to select a Judicial Criterion Congruous to that of a Peer Balance of Assemblage.
15. That the California Adult Authority, immediately be rendered defunct, or classified as obsolete and a criminal standard to judge the correct latitude of pirson confinement for those men of the so-called civic offenders. And that by order of the people, the Department of Corrections throughout these United States of America, immediately be completely abolished and redesigned by the people to accurately serve the overal needs of the people - The So-Called Civic Offenters!

comrade....write your "Peoples Manifesto" to fully exemplify these fifteen points. Type four copies, give one to Warden Nelson, one to Associate Warden Jacabs of Custody, one to Associate Warden Parks of Care and Treatment, and keep the fourth copy for yourself to give to the news media when the Black Panther Party drives on the news media to interview you.

Throughout the entire general population of San Quentin, you are to get as many Blacks, Whites and Mexicans as you canto march on custody just as soon as you receive word that the Black Panther Party is out at the front gate. For those of us on the inside of San Quentin who are men enough to come forth and declare our stand, the Black Panther Party and our people on the outside, will see that fair play is given to all of us. If we continually refuse to take our stand here on the inside, by means of fear and retaliation at the hands of our oppressor, we are defeating ourselves and smothering the dedicated efforts of our own people that are attempting to liberate us from behind the walls of endless imprisonment and certain death!



PRESS RELEASE

LEGAL AID SOCIETY OF ALAMEDA COUNTY

Press conference was held, Tuesday, September 1, 1970, 9:30 am, San Francisco, Calif.

In a suit filed today in San Francisco's United States District Court by the Legal Aid Society of Alameda County and a private attorney it is alleged that the medical system of Santa Rita Rehabilitation Center, as presently operated, automatically guarantees that the overwhelming majority of Santa Rita prisoners are denied access to essential medical care, and subjects the prisoners to cruel and unusual punishment.

By way of example, the suit lists fifteen separate instances in which prisoners were allegedly denied essential medical care. In three of the examples, it is alleged that the failure to provide medical care directly contributed to the death of the prisoners. These include, a man who was incoherent, unable to eat, and suffering from a broken arm what was not seen by the pirson dctor for nine days; a man who screamed in his maximum security cell almost continually for 24 hours before committing suicide and was never visited by the prison doctor; and a man who was suffereing from delirium tremens and who was never seen by the prison doctor and who was found dead in his cell. Other examples include a woman who had breast cancer who was denied access to a doctor; a woman who became delirious from two inflamed abscessed teeth and was not allowed to see a dentist or doctor for the nine days of her incarceration; a woman who had an epeliptic seizure in the presence of a guard and who was offered no help; an epeliptic who was not given his medicine as needed, despite a judge's order; an epeliptic who was sent to solitary confinement without his medicine because he refused to accept punishment given to him for complaining about the refusal of the Santa Rita officials to treat a prisoner who was beaten by the guards; a man with a broken jaw who was placed on a near starvation diet because of the failure of the officials to provide him with a liquid diet as ordered by a county doctor; and a man with an injured knee who was tortured and then had his crutches taken away from him.

In an affidavit filed with the suit, Doctor Rather, a professor of Pathology at Stanford Medical School alleged that he was imprisoned in Santa Rita as a result of arrests at the Oakland Induction Center. He states that he inspected medical facilities in Japan and Korea for the Surgeon General's Office and that if those inspections were used to judge Santa Rita "everyone connected with the prison would be subject to court martial for incompetence."

The class action, filed by attorneys Dick Duane, Richard Berg, Roger Cox, and Cliff Sweet of the Legal Aid Society, and by private attorney David Nawi, was filed on behalf of San Francisco author Kay Boyle, the Bay Area Chapter of the Medical Committee for Human Rights, draft resistance leader Vincent O'Connor, Frank Slavsky, Richard Mantineo, and Joanne Siegman. Each of the individuals were former prisoners who were sentenced to Santa Rita.

The Defendants are Alameda County Sheriff Madigan, Alameda County Health Officer, James Malcolm, and the Alameda County Board of Supervisiors, and former pirson doctor James Terry. The suit claims that the inadequate medical treatment at Santa Rita subjects the prisoners to cruel and unusual treatment, to summary punishment, and to other constitutional deprivations and asks the court for declaratory relief, injunctive relief, and damages.

TO THE PEOPLE FROM NEW COUNTY JAIL, L.A.

Dear America,

I've been called a hoodlum, bum, wino, tramp, vandal, renegade, bad guy and a lowrider.

I've been called a nigga, negro, coon, colored boy, blackie, shine, chocolate, boot, jungle bunny, and a boy

Now let me tell you fools something to get the records straight, I'm a grass root nigga. That's right a grass root nigga. A mad one.....Now if you like, you can keep on calling me what you want, because I'm going to kill you anyway. My motto is either you're with me or you're against me. Now the way you beat my brothers and sisters, take them to jails "for nothing", feel on my beautiful sister with your filthy pig hoofs, rob my people in the Black community by capitalization, and give us these rat and roach infested homes, I have noalternative but to kill you.

I'm hurt! I've been in pain for more than 400 years. I would feel less than a man if I didn't keep my promise to you (Death to all pigs). Can you dig that? I hope so cause I'm hurt and killing you is my cure, Death to all pigs...

Bedford K.Mitchell (Kenny)
New County Jail, Los Angeles

To my comrades:

What is love?---Love is warmth kindness, happiness, and understanding within the Black community.

Love is an end to capitalist, imperialistic, racist, fascist and avaricious politicians.

Love is the liberation of all poor oppressed people within the Black community. Love is socialism--to say, "Here, brother, here sister, what I have you also have". Love is not harming your brother or sister. Love is socialism. Love is not exploiting your brother or sister. Love is socialism. Love is an end to our drug problem. Love is an end to our rat and roach infested homes.

Love is an end to police brutality and murder of Black people. Love is full employment for all unemployed Black people. Love is to say, "I am a revolutionary, and I won't stop revolutionizing until I have this for my people. That's what love is.

Kenny



DEATH TO THE FASCIST PIGS!

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

cont. from last page

the opponents of freedom and liberation are officials of the government, then we must hold the government completely responsible for the existing conditions.

What can we the freedom fighters for liberation do? We can convene and write a new constitution which will ensure us the life liberty and pursuit of happiness mentioned in the old constitution but violated in the most blantant manner. We the masses of oppressed people seeking freedom, can direct our creative energies towards this step, because we have agreed that we want freedom and liberation, and there can be no higher expression of that desire than to use the tools necessary to obtain our freedom.

SUPPORT THE REVOLUTIONARY PEOPLES CONSTITUTIONAL CONVENTION!

In The Spirit Of Liberation!

Monk Teba
Ill. Chapter
Black Panther Party

OPEN LETTER TO ANGELA DAVIS

FROM ERICKA ROSE AND PEGGY (CONN.)8

TO: Angela Davis

I don't know what to say, so the best I can do is just hope that you are safe and the people are protecting you. I remember how you stood in the rain and waited for me to get out of that funky prison "Sybil Brand" in Los Angeles after John and Bunchy were killed, and how sincere you were in trying to make sure we were all freed.

Now I sit in jail and watch the news and boom...all the big bad pigs are after you--I feel useless whenever they do this to anyone but to someone whom I know the anger and hurt triples.

Rose, Peggy and I worry about you and we mourn for the people who are still slaves, and honor our Revolutionary Brothers who are free (speaking of Jonathan, McClain, Magee, and Christmas)--free in the most beautiful sense of the word.



ANGELA DAVIS

If you never read this or if we never meet again, know that wherever you are we are with you. The truth is with you... The spirit of the people's struggle is with you.

LOVE, POWER, STRENGTH FROM ALL OF US,

Ericka, Rose, Peggy

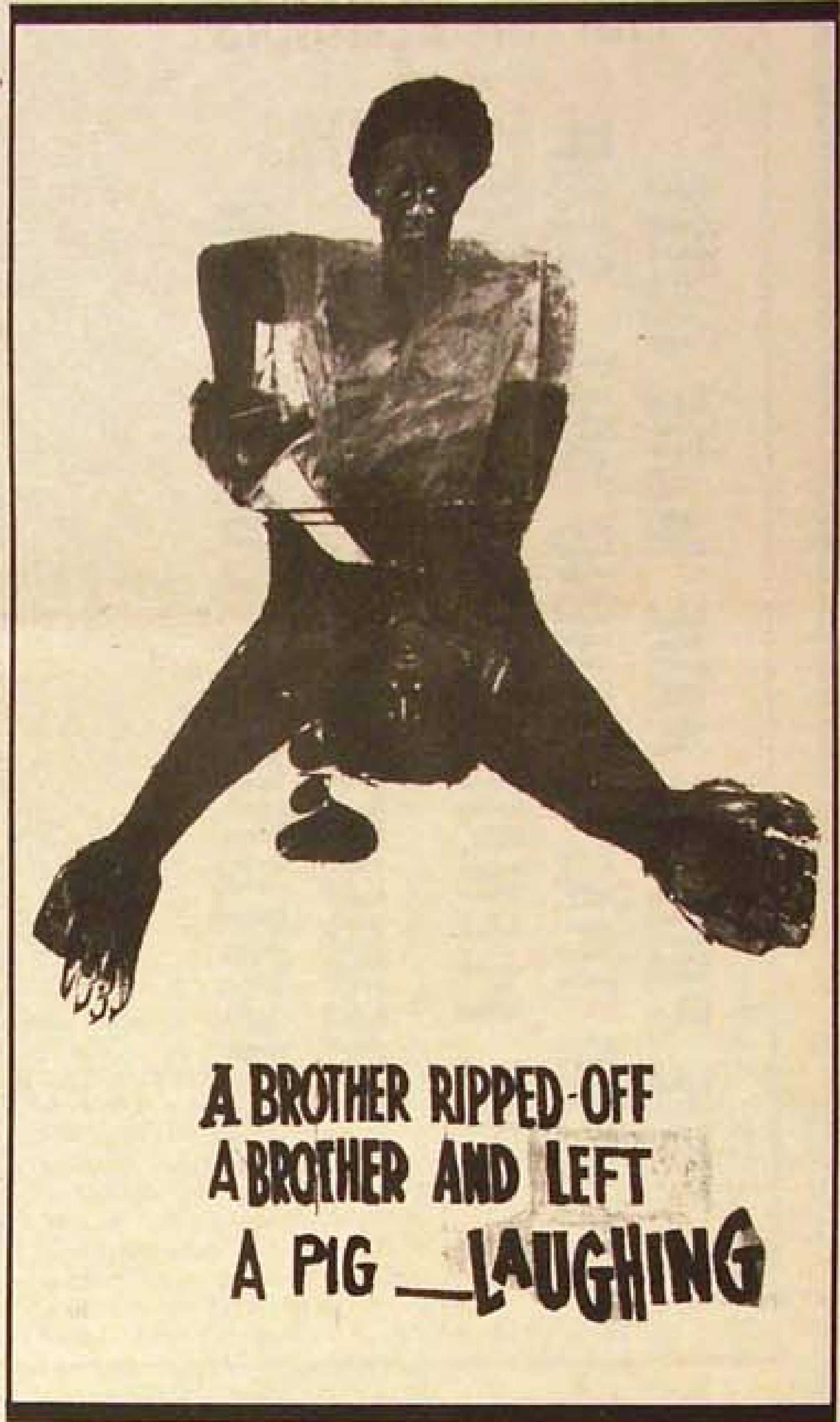
VENCEREMOS!

WE MUST THROW OFF OUR SHACKLES AND GAIN NEW COURAGE TO DEAL WITH OUR SLAVEMASTER

Thursday, August 20th, I was walking down 103rd St. passing out leaflets. I passed this liquor store which was across the street from the Health Clinic and saw two teenagers fighting. There was a crowd of Black people around them, laughing and loaded, urging the two brothers to keep on fighting. I walked into the store and picked up the L.A. Sentinel newspaper and the front page was filled with several articles about brothers killing brothers. These numerous incidents of Black men killing one another (fratricidal killing) are daily occurrences in our communities. They are detrimental to our struggle for salvation and liberation and they are part and parcel of this fascist power structure's plan for genocide against Black people.

Fratricidal killing stems from oppression and exploitation. Black people are colonized and when faced with the harsh realities of life we often find the target of our harbored resentment and frustration to be another Black man. We submerge ourselves in red devils whites, heroin, etc., and become so oblivious to our surroundings that we sit back in a stupor as the conditions of our oppression worsens. We sit back and laugh while a brother fights or kills another brother or becomes so reactionary that we will kill the first nigger that messes with us. These racist capitalistic beasts oink in ectasy when they see us fighting our own instead of fighting the enemy.

Because the capitalist system works solely in the interest of the ruling class (owners of big corporations), Black people from the working class do not reap any benefits nor even adequate wages to sustain ourselves. Due to the fact that we are Black, we are also victims of racism and we are on the lowest rung of the economic ladder. We have been deprived of land, bread, housing, and in order to obtain any of these bare necessities, we need money. Because we have been denied all these essentials and we don't have any financial power, we will pimp, sellout, and often times kill one another over a few dollars or less.



The fascist power structure and its lackeys have, in addition, played a psychological game of trepidation on our people. Since the time of slavery we have competed and fought against each other but we've always restrained from dealing with the pigs because they have made us believe that we aren't powerful. We will form gangs and fight each other, we'll kill one another, but we'll hesitate to off a pig because we have been held in fear of our oppressor for over 400 years by his main tool of submission, the gun.

Black people in Los Angeles, as in all oppressed communities, must come to grips with reality. We all know how it is to be oppressed, and we have to realize who our oppressors are. We must throw off our shackles and gain new courage to deal with our slavemaster because we're fighting for national salvation, the survival of our people. "The guns we used to use against each other, we must now use against the oppressor."

ALL POWER TO THE PEOPLE!
DEATH TO THE FASCIST PIGS!

Southern California Chapter

SAN QUENTIN PRISON

WARNING TO PIGS: DO NOT LAY ONE HAND ON OUR SISTER ANGELA DAVIS

The pigs once again begin to wallow out of their mud filled, foul smelling shacks, searching out the fairness of a Black woman's body. Swine obsessed with their racist notion of supremacy, are striking out to seize one of our fairest for their own perverted gratifications.

A Black sister trips across California's desert of ignorance trying to enlighten the minds of supposedly free thinking individuals. She joined the faculty at U.C.L.A. so that the offspring of America would have tools necessary to expose a society bent on exploitation, built on racism and decaying in imperialistic fascism. Eyes began to open and students hungry for knowledge clamored to receive her gifts of wisdom. Other eyes were focused on this young lady too, for they could see in her education an empire slipping from their greedy grasps.

Hollywood Reagan called together his hierarchy of misfits, the regents, and in true lynch mob fashion they plotted out a scheme to stop the flow of knowledge that would eventually bring this rampant exploitation to an end. Strings were pulled, careers threatened and the result, Miss Angela Davis fired.

In another place somewhere in Monterey County California, another form of repression was in progress. Soledad concentration camp, notorious for its clandestine and blatant racism and torture; three Black men shot down like cattle in a slaughterhouse pen. A blood-drenched handpicked jury of right-wing Birchite madmen ruled the murders justifiable homicide. No justice for the Black man in racist America.

Unknown persons rightfully took justice in their own hands and a guard's body was found lifeless, tossed from a tier by an angry hand tired of begging for redress of grievances from a deaf and moribund government. Following the usual gestapo pattern passed down from father to son, the pigs ran in and charged three Black men with the execution when their only action was to speak out against a corrupt brutal system of servitude.

Angela Davis protested with all her energies and raised funds in behalf of the "Soledad Three".

August 7, 1970, there was an aborted but brave and justified attempt to try and free revolutionary brothers because of the impossibility of them every receiving justice from a neo-nazi court. It is said that all guns used, were purchased by Miss Angela Davis.

The pigs have filed charges on you in another attempt at trying to silence your beautiful mouth and smother your courageous action. They feel justified in ripping off another Black woman like their predecessors did on plantations throughout the South. Things have changed and the Black man is different. Our women will no longer be dragged away like cattle without a fight from us, and used to satisfy animalistic lust of modern day slavemasters.

Black men stand up and fight until death if necessary, for we will be feared if we have to take the heads of every pig in Babylon. A warning pigs; do not lay one hand on our sister. She has felt the slimy touch of your sadistic overseers too long and must be left alone or the streets will be slippery with your putrid red blood.

Black revolutionary sister do not be frightened. Although we have been sleeping in cowardice for so long, we have awakened and death will befall those who dare incourage our wrath.

PEACE TO THE BROTHERS
DEATH TO THE PIGS

San Quentin B-00000

TO THE PEOPLE OF BALTIMORE

CONCERNIG THE EVENTS OF OPEN TERROR BY PIG POMALEAU

The people's aggressiveness towards freedom has forced the decision making pigs of the U.S. power structure into intensifying the open acts of terror that they have been making against the Black Panther Party. Throughout Babylon the pigs have reactionarily attempted to murder or railroad to prison, all members of the People's Party.

The high level pigs have realized that the Party is successfully carrying out its function as the vanguard or forerunners of the people's struggle for freedom. The Party stands to politically educate the people, organize them to defeat their enemy, and help them establish revolutionary political power.

The decision making pigs also realize that the people are waking up from their 400 year dormancy and are vigorously moving toward destruction of the forces which have kept them enslaved for so long. With the endorsement of the higher level pigs, the gun toting or lower level pigs are currently involved in a mass conspiracy to wipe out the people's Party primarily, and oppressed people in general.

The peoples eyes don't have to focus themselves on Viet Nam, Laos, or Cambodia to eyewitness kidnapping, murders or any other Hitler like tactic being executed by the gestapo forces of Hitler Nixon.

The people can keep their eyes focused here in the Black colonies of the United States. In California they have seen the railroading of our Minister of Defense, Huey P. Newton, to jail. They have seen our Chairman Bobby Seale abducted (kidnapped) from his people and thrown in prison in New Haven, and the forced exile of our Minister of Information, Eldridge Cleaver. When the decision making pigs gave the order to the execution department of the power structure, they not only chose California, New Haven, and Chicago for their open acts of terror, but any place in the U.S. where Panthers and other oppressed people live; anyplace, including Baltimore.

Here Party members who are helping the people to get food, clothing, and shelter, stand victims of the executioners who receive direct orders to kidnap or kill from the Pomaleaus of the U.S. The eyes of the people can now look to Baltimore for further examples that doubtlessly prove that Nixon, the Pomaleaus and their hired executioners are working hand in hand to complete their fool conspiracy designed to steal from the people, those who have vowed their life to freeing the people from the chains of the fascist power structure and its accomplices.

Those eyes who have followed the events of open terror by Pomaleau and his executioners here in Baltimore, know that Baltimore City Jail is holding members of the Baltimore Chapter of the Black Panther Party until the pigs decide they are ready to condemn these freedom fighters to death.

The people should realize that the pigs are stealing the most cherished things in the world from them, human lives, and a move should be made to stop these thieves by any means necessary.

FREE THE PANTHERS OF BALTIMORE!

DEATH TO THE FASCIST PIGS!

BLACK PANTHER PARTY
Baltimore Chapter
Black Community Information Cen.
933 Sharp Street
539-2639
Doug

THE ATTACKS ON THE PHILADELPHIA OFFICES BROUGHT FORTH THE STACCATO OF REVOLUTIONARY GUNS AND NEW CRIES OF DEATH TO THE FASCIST PIGS!

In the midst of the most repressive and openly genocidal regime on the face of this planet, the Black Panther Party once more has had to defend its threshold against the hordes of murderers and racists who have stood unpunished before the people of this country and the world and declared itself the "defenders of justice." This foul and depraved bastion of White supremacy and political reaction, America, and the so-called city of "Brotherly Love", Philadelphia, have conspired once again to murder members of the Black Panther Party and sabotage the desperate and irrevocable fight for liberation of Black people. Because of the death of one scurvy pig and the wounding of three other racist dog policemen, pig Commissioner Frank Rizzo saw fit to instigate and direct 3 simultaneous dawn raids against the Philadelphia Branch of the Black Panther Party. Without provocation, without the due process law, and without the consent of our people the fascist pig mercenaries of Philadelphia conducted a series of military assaults against the North Philadelphia, West Philadelphia and Germantown all under the farce of law and order and the revolting sham of justice.

At 6:00 a.m. Monday August 3, 1970 the killer police teams of the Philadelphia tactical squads, state police and F.B.I. moved into positions within the Black communities and set up the aggressive, murderous machinery that was responsible for the unjustified and unspeakable "search and destroy" mission of the vanguard in Philadelphia! More than 300 pigs surrounded the 3 Information Centers on this rainy morning and called their "marksmen" in to train the brunt of their racist retaliation on the offices of those brothers and sisters who had vowed to face down this barbaric system of oppression and intoned to the people of Philadelphia, we will fight to be free or die! Using the backward court system and their guarddog judges to issue warrants, the homicidal agents of Mafioso Commissioner Rizzo crashed through our offices with weapons of destruction and met in return, the staccato of revolutionary guns and new cries of Death to the Fascist Pigs! Armed with thompson sub-machine guns, an array of shotguns, semi-automatic rifles, tear gas, helicopters and standard Vietnam battle gear, the sick and degenerate brigands of Rizzo's shock trooper regime hid behind the long dead laws of the Constitution and the comatose state of the Declaration of Independence in order to justify the murderous act of aggression against the Black community, and this Branch of the Black Panther Party.

The racist dog policemen approached our doors supposedly with "search and seizure" warrants with probable cause of looking for suspects in a so-called murder case. These warrants and the so-called allegations against our Party are nothing but a hoax and a ridiculous sham and the most hideous perversion of our human and constitutional rights. At the West Philadelphia Community Information Center located at 3625 Wallace St., Rizzo's butchering tactical squad and gestapo state pigs surrounded our office and began axing down the door and then opened fire on the brothers inside. Knowing full well that those pigs were attempting to murder everyone inside the office, our comrades righteously defended themselves against the kind of murderous attempt that remind us all of the June, 1969 raid in Chicago and the December 1969 attack on our Los Angeles office. The four brothers there were able to wound three fascist pigs and avoid being wounded themselves. They refused to lay down their lives at the hands of the mercenary killer police, they refused to be intimidated by the pretentious fame of law and order", and they refused to be shackled by the cruel yoke of chattle slavery. Holding off the low-lifed murderers for nearly half an hour the brothers were able to educate the people in the community as to the correct methods of resisting the power structure. Only after the building had been filled with tear gas, and because there was an unprotected pregnant sister living upstairs, did the brothers surrender. The brothers had defended themselves and the people of the Black community and by their deeds have carried the struggle for freedom and liberation to a newer and loftier level.

At the Black Community Information Center at 2935 Columbia Ave. in North Philadelphia, a cordon of pigs had blocked the area from 27th St. and Columbia to 31st St. and Columbia, and were attacking the office from rooftops, alleys and the streets. Without our presenting or saying anything whatsoever about any warrant. The filthy repobatable henchmen police and their F.B.I. body-guards launched the heaviest attack against the Philadelphia Branch. Using helicopters for added over-kill insurance as they had in West Philadelphia, the pigs attempted to murder the brothers and sisters in the Information Center, and those people of the community who were shouting for the pigs to stop shooting at the office. Four brothers, including the Defense Captain, Reggie Schell and three sisters stood up in the midst of the fascist gestapo forces and defended themselves against the hail of bullets that the pigs were using hoping to snuff out the Party in this city and thereby torpedo the Plenary Session of the "Revolutionary Peoples' Constitutional Convention". For nearly an hour the scurvy legions of pig commissioner Rizzo fired upon the office and tossed tear gas into the building. The revolutionary brothers and sisters inside faced down the cowardly pigs until the office had become saturated with tear gas. Our comrades then stepped victoriously from the besieged building after having set another revolutionary example for our people and all the oppressed people of the world. The pigs then lined the brothers and sisters up against the wall and with brazen contempt for our dedicated heroes, began shooting at them even though they were unarmed and defenseless! Seeing that these heathens were trying to kill their warriors, the people once again began to shout and to tell the pigs to stop. Only because the pigs didn't want the people to see them murder our comrades did they then stop shooting.

By the time that the brothers and sisters were kidnapped off the streets and held in jail on $100,000 ransom the fascist rouge Rizzo had called demolition squads from Ft. Dix and Valley Forge to inspect the offices and confiscate (steal) anything left intact. The walls and doors of the West Philly and North Philly offices were smashed down so that the pigs could take all of the money, machines and clothes inside the offices. Altogether the fascists have kidnapped 16 of our brothers and sisters, simply for defending their homes and offices. They are being held in violation of their constitutional rights and the people demand that they be set free. In their desperate and savage attempt to destroy the Black Panther Party, the pigs again have failed. They fail to realize that we are manifested in the people, they fail to understand that wherever there is oppression and murder of a people, there will in return be righteous revolutionary resistance.

And so we say to Frank Rizzo, Mayor Tate and Gov. Shaefer, that all your guns, bombs, tanks, courts, jails, gas chambers and electric chairs can never silence the voices of liberation. Let it be known and understood here and now that we are aware of our situation, WE ARE ARMED AND UNAFRAID, AND WE'LL CONTINUE TO FIGHT TO BE FREE OR TO DIE TRYING TO GAIN OUR LIBERATION! DEATH TO THE FASCIST PIGS

Lil Masai



PHILADELPHIS, PA. CHAPTER OF THE BLACK PANTHER PARTY, DESTROYED BY RIZZO'S FASCIST PIG PUPPETS.



ALL RIGHTS SUPPOSEDLY GUARANTED BY THE CONSTITUTION OF THE UNITED STATES WERE JUST BLATANTLY VIOLATED.

THE PEOPLE HAVE MADE QUITE CLEAR THAT NOTHING WILL STOP THE PLENARY SESSION OF THE "REVOLUTIONARY PEOPLES' CONSTITUTIONAL CONVENTION"

The pig press calls it "war on the police". We say that it is the oppressed people of Babylon striking out against the protectors and tools of international oppression and exploitation. And that it is but an inter-woven part of the global struggle against the Number One Enemy of the World: U.S. imperialism.

Saturday, August 29 began a chain of events in Philadelphia that will continue uninterrupted until the last "oink" throughout the world is silenced. The life of Sgt. Von Collin, a Fairmount Park pig, was stamped out while he talked on the telephone. Another pig park guard came to his aid, and he, too, was met with gun fire. On Sunday, August 30, two highway patrolmen, in search of the revolutionary executionaries were met with more gun fire; wounding both.

Pig Frank Rizzo, Commissioner of the Philadelphia pig department, inspiring to become director of the F.B.I., in an effort to stop the Plenary Session of the "Revolutionary People's Constitutional Convention", staged simultaneous raids on three offices and homes of the Philadelphia Branch of the Black Panther Party. (Everyone knows that Panthers won't sit by idly while storm troopers bust into our homes and offices with intent to murder us). When these intruders tried to invade the Philadelphia Centers with tools of war, the brothers and sisters responded in self-defense. When the shooting ended, three pigs were wounded; and a victory was won for the people! Sixteen brothers and sisters were charged with 1) Conspiracy to commit murder. 2) Possession of illegal weapons and 3)Assault with intent to kill, with a ransom of $100,000 each.

Monday morning's raid was followed by open terror on the part of Rizzo's storm troopers against the people of Philadelphia. Homes were broken into and the people were intimidated and brutalized. All rights supposedly guaranteed by the Constitution of the United States were just blatantly violated. But Monday night a response was given to these acts of fascist terror----another pig, enemy of the people, was shot five times in the chest. ALL POWER TO THE PEOPLE!

The people of Philadelphia have made it quite clear that nothing will stop the Plenary Session of the "Revolutionary People's Constitutional Convention". These acts of sabotage only serve as an inspiration to create a new constitution that will serve as an over-all framework and structure to our struggle so that everyone can see how we can move.

Philadelphia is the testing ground for all freedom loving people of Babylon. The Plenary Session will go on as scheduled! And the people who attend will ensure its success.

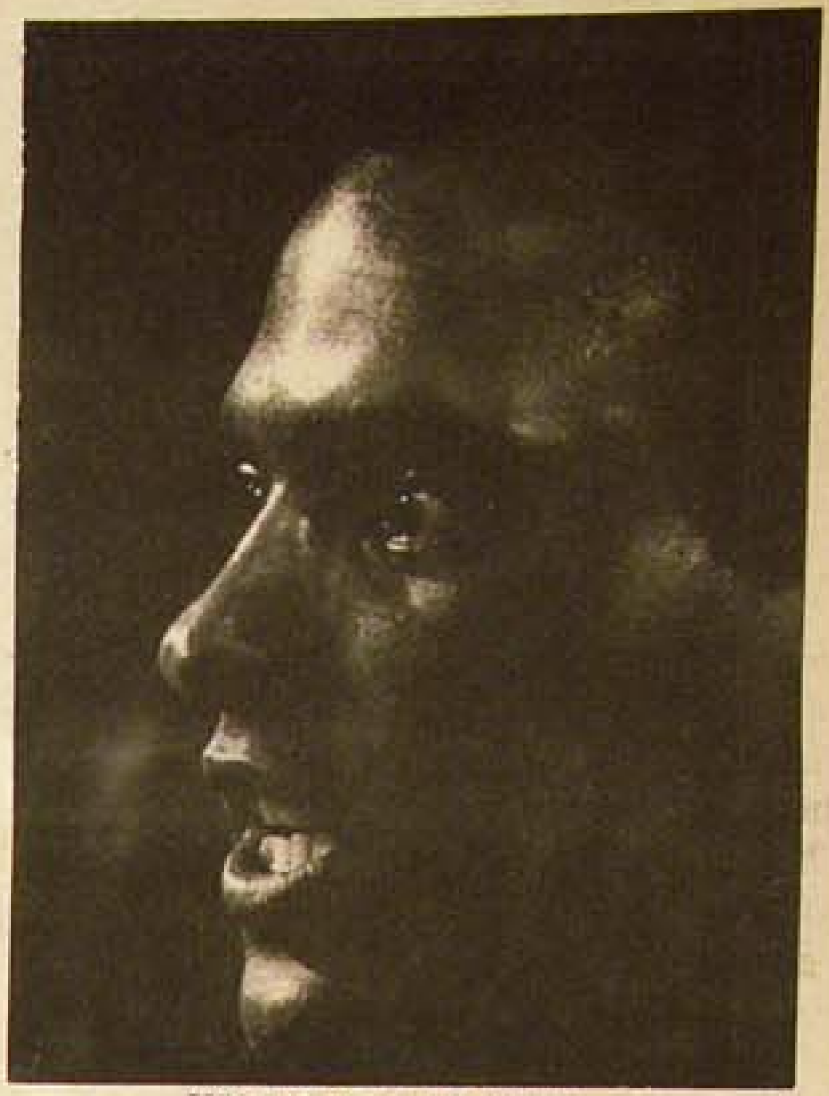
Philadelphia Pa. is but an example of the continuing elevation of the struggle of people of color to realize our aim of creating a humane society. And the people of Philadelphia have joined the people's of Vietnam, Laos, Cambodia, Brazil, Angola, Mozambique, Portuguese Guinea, etc. to regain our humanity and right to live in peace.

LONG LIVE THE VICTORY OF THE REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

ALL POWER TO THE PEOPLE
Audrea Jones
Black Panther Party

DAVID: The press conference was called in response to the allegations that the Black Panther Party had a delegation of Panther members led by Stokely Carmichael, in Jordan. The Minister of Defense of the Black Panther Party, Huey P. Newton, is here to repudiate those statements, because we do not have any Panthers in Jordan; but we do have an international section in Algeria headed by the Minister of Information, Eldridge Cleaver, and our Field Marshal, Donald Cox. They are representatives of our Party in contact with the Palestinian Liberation organization daily, and they're the only authorized Panthers outside of the United States of America.

HUEY: We further charge that Stokely Carmichael is operating as an agent of the CIA, we have no proof of this but we have some evidence. His actions are speaking for themselves. We notice that when the House of Un-American Activities (HUAC) investigated the Black Panther Party, that Stokely Carmichael shortly afterwards, or during the investigation, came out with a statement that the Party was dishonest. He also made other charges that were not based upon fact. When he was approached about this he said that perhaps he was untimely in his charge; and that he was sorry about this. We further charge that he's in cahoots with his wife Miriam Makeba, who is also an agent. And as I said before we have no proof but Stokely Carmichael's behavior infers that he is an agent. Now we hear through the wire, and through our embassy in Algiers that Stokely Carmichael is leading a delegation of 18 Party members in Jordan against the Jewish people for purposes of promoting the Palestinians, and also the interest of the Black Power movement. As a matter of fact, "Black Power" movement was mentioned on this wire. As you very well know the Black Panther Party does not subscribe to "Black Power" as such. Not the "Black Power" that has been defined by Stokely Carmichael and Nixon. They seem to agree upon the stipulated definition of "Black Power", which is no more than Black capitalism, which is reactionary and certainly not a philosophy that would meet the interest of the people. It would only support the interest of a small group of people. Stokely Carmichael has further stated that Pan-Africanism is the highest expression of "Black Power". We say that Pan-Africanism is the highest expression of cultural nationalism. The Black Panther Party is internationalist. We realize that most of the African governments who adhere to the philosophy of Pan-Africanism, are also aligned with United States imperialism. In other words, these governments are saying that if the United States will let us exist as a class to oppress our African people then we will cooperate; in other words, Black oppressing Black. The reason that I mentioned this is because this is Stokely Carmichael's philosophy. It is also the philosophy of some of the reactionary governments in Africa. We would like to emphasize that we support the people of Africa in their just struggle against imperialism, and that our statements do not affect this comradely love that we have for all people in the world who are struggling against United States imperialism. We know that without the support of United States imperialism no reactionary government can exist. So we are very careful when we start supporting a government that has relationships in support of the United States. And now with this very strange incident of Stokely Carmichael's allegedly leading a delegation of Black Panthers, when Stokely Carmichael denounced the Party a short time ago. He said that socialism is not the question, economics is not the question, but it's entirely a question of racism. We take issue with this; we realize that the United States is a racist country, but we also realize the roots of the racism, and the roots of the racism is based upon the profit motive and capitalism. So we would like to start with the cause and then later on handle the effects of it. We believe that while socialism will not wipe out racism completely, we believe that a foundation will be laid. When we change the structure of bourgeoisie society; when we transform the structure into a socialist society then we're one step toward changing attitudes. The people then will have control of the mass media, radio, television, newspapers, these are part of the mechanisms that shape attitudes. We know that the concept of cultural lag will probably run true to form; while the structure changes the attitudes will lag behind, because values take some time to change. But we say that the only way to start changing the racist nature of the society is to revolutionize the institutions, or transform the institutions. So we would like to reiterate our support for the Palestinian people. We would like to make it very clear that the Black Panther Party is not anti-Semitic. We've been charged with being anti-Semitic. As a matter of fact, some statements could be cited where some member of the Party has made some statements in anger in order to hurt some of our White radical friends because we believed that they did not live up to the friendship agreement. But these were internal fights. They should have been kept internal, but they were exposed and used by the reactionaries, and this was partially our fault because we indulged in that. But as far



HUEY P. NEWTON
MINISTER OF DEFENSE

as our official position, we are not anti-Semitic. As far as the Israeli people are concerned we are not against the Jewish people. We are against that government that will persecute the Palestinian people. We have to admit that there's something wrong in the Middle-East. The Palestinian people are living in hovels, they don't have a land, they've been stripped and murdered; and we cannot support this for any reason. We also realize some of the shortcomings of the United Arab Republic. And our views on this is that we think that the people led by the Palestinian people should be led into a struggle, a revolutionary struggle in order to transform the Middle-East into truly a peoples' republic. And at the same time we support a small group of people who are in Israel who are revolutionary and who are working to see that the Zionist government of Israel is transformed into a secular peoples' state instead of a religious state. We say that the way the country is operating at this time is the height of chauvinism and ethnocentrism. I say this because any state that requires its members to adhere to a certain religion is a reactionary state. We must realize that our main concern is to transform the world into a place where people can live. We're chiefly interested in the survival of our people, but not at the expense of other people. Black people in America have been persecuted; therefore it's easy for us to identify with other people who are suffering. We have a long history of being enslaved and murdered. We have wrestled with the question of nationalism and we have concluded that we have a moral right to embrace nationalism. We have a moral right to choose separatism, to move into a separate state just as the Jewish people have that moral right. But we realize that United States imperialism will not allow us to separate and live side-by-side with United States imperialism. It's obvious that we could not become self-determined because the United States will not let countries exist 15,000,000 miles away in freedom. They will not let these countries exist in freedom

continued on next page

continued from last page

PRESS CONFERENCE



STOKELY CARMICHAEL

AUGUST 26, 1970.

15,000,000 miles away, so they certainly will not let us exist in a separate state in North America in freedom. So the question can be put into the future. The first task is to transform society so the people can live in freedom. Our central task is to overthrow the ruling circle, who will not permit self-determination to exist in the world. After we achieve this goal the question of nationalism can be handled. Black nationalists could then go to the U.N. and ask for a plebiscite in order to ask the people what way they want to go. After transformation into a socialist society there may be no need for separation. This transformation can only take place by wiping out United States imperialism and establishing a new earth, a new society, and a new world. So politically and strategically the correct action to take is not separation, but world revolution in order to wipe out imperialism, and then people will be free to decide their destiny. Self-determination and national independence cannot really exist while United States imperialism is alive. That's why we don't support nationalism as our goal. In some instances we might support nationalism as a strategy; we call this revolutionary nationalism. The motives are internationalist, because the revolutionaries are attempting to secure liberated territory in order to choke imperialism by cutting them off from the countryside. When the motive for national liberation is solely to create a capitalist state so that the ruling circle of that capitalist state can align itself with United States imperialism, then it's reactionary nationalism and cannot be supported by revolutionaries. Israel was created by Western imperialism and maintained by Western fire power. The Jewish people have a right to exist as long as they solely exist to down the reactionary expansionist Israeli government. Our situation is similar in so many ways; we say that morally perhapsthe Jewish people can make a case for separatism and a Zionist state based upon their religion for self-defense. We say that morally maybe we could accept this, but politically and strategically we know that it's incorrect. In the first place what it is doing is perpetuating nationalism; perpetuating reaction, if nationalism is reaction, and I think that the United States has proved that it is because it used nationalism to rape the world and dominate everyone else. In other words it went from nationalism to the natural conclusion, and that is empire or imperialism. So the Jewish people must be very careful not to be an agent of imperialism. We're asking the progressive forces, the revolutionary forces inside of Israel to transform that society so that the people of the Moslem religion, the people of the Jewish religion, the people who live in the Middle-East will be able to come together as one man and truly build a new world. As a matter of fact, we're looking forward to this time, we see that this time will exist; because we see the contradiction that's developing between the Palestinian people and the UAR. We also see a growing group insideof Israel that's organizing against the racist tactics of the Israeli government. I say that if we go over the record we can see where the Jewish students demonstrated against their Minister of Defense, against the war tactics of Israel; and we encourage this activity, we struggle with this group of the Jewish people. So we reject any charges of being anti-Semitic. We realize that some people who happen to be Jewish, and who support Israel will use the Black Panther Party's position that is against imperialism and against the agents of the imperialist as an attack of anti-Semitism. We think that this is a back-biting, racist, underhanded tactic; and we will treat it as such. We have respect for all people, and we have respect for the right for any people to exist. So we want the Jewish people and the Palestinian people to live in harmony together. We support the Palestinian's just struggle for liberation one hundred per cent. We will go on doing this, and we would like for all of the progressive people of the world to join in our ranks in order to make a world in which all people can live.

ALL POWER TO THE PEOPLE!

JOHN CLARK :

DEFENSE CAPTAIN, BALTIMORE CHAPTER, B.P.P. POLITICAL PRISONER IN L.A., CALIF.

Reviewing the 400 years of Black people lives in slavery, our gained knowledge shows us that our toiling and durdgery is being endorsed by racist courts through out Babylon.

The shameful rooms of the courts are filled with toxic rules and laws that because of their interpretation and implementation, do not favorably represent the e existence of Black people. Here in Baltimore we see the facist judicial system stepping vigourously forward once again to insure the slavery of Black people.

The law enforcement pigs in Baltimore took to the streets (on orders from police Commissioner Pomeleau) starting early in 1970 and took captives to be given to the justice obstructing racist courts.

These people who were panther, ex-panthers, or sympathizers got ripped off, not because of a sinful act but because of a merritious one' participation in the people's just struggle for liberation.

Also being helf captive by the racist of Babylon is John Lenard Born in one of Babylon's most racist states, New Orleans, John had the heartly experience of coming face to face, with discontent, desolation and slavery. These are the conditions that John as all Black people are confronted with during their struggle for survival in Black colonies of racis Babylon. Not understanding why he lived the life of a slave. John Clark set out to change his conditions, to put food in his mouth, to put decent clothes on his body. and most of all reseek the manhood stolen from him by the crude oppressor.

Somehow John wasn't satisfied. For some reason although he had money he still didn't feel free.

Looking back at his primary slave experiences he remembers bald head white men in Black cloaks screaming. 90 days, 100 years, hang the nigger. He recalled the hungry days in his mind in which the only alternative to satisfy that hunger was to steal some from the closet store which was always owned by another of those pigs. Even when he got to the store all the meat was rotten and the bread was stale. A further review reminded John of the pig invented lies he was told by the pig school teachers. All these facts plus many more helped John to give his pig orientated life back to the pigs, and start on his arduous struggle to regain his manhood.

John now knew the true cause of people being hungry, and clotheless, he knew the reason for sardonic pig tortures and killing. The information compiled by the experiences of John Clark told him the people responsible for unfair laws, unfair trials and unfair treatment of Black people by the racist American judicial systen, John Clark now knew who his real enemy was.

But just knowing the enemy was not enough; that still didn't stop slavery of human beings. Pushed by his incentive to destroy slavery John directed his attention to the Black Panther Party. John saw that the party, guided by the teachings of Huey P. Newton, had also recognized the enemy and secondly had progressively moved forward to anilate the enemy for the purpose to total liberation of all oppressed people.

On April 30th 1970 the enemy again made his mark in the life of John Leonard Clark. Armed and dangerous the enemy took captive, John. Coates and Will; all dedicated servants of the people. By the time these freedom fighters had reached the halls of the racist courts, theri destinies were already determined. All three were cursed by the savage pig judges, with foolish untrue, trumped up charges.

John was charged with having a

1. dangerous and deadly weapon concealed on and about his person, with being a
2. rogue and vagabond and some wild pig charge which says
3. in tent purpose of unlawfully injuries a certain person as of yet unknown.

It is clear to see that all three of these charges are the same kind of charges the pig courts have used to railroad to jail and legally murder Black people for the last four hundred years. This facist act of terror didn't stop John from serving the people that he loves and has dedicated his life to insuring their total liberation. As soon as he was again amongst his people the facist began plotting to destroy him, hoping to take his work, dedication and accomplishments with him. By working even harder towards the peoples freedom John showed pig commissioner Pomerleau and his hired killers that guns threats, jails or racist courts can't stop a revolutionay from ardously doing all he can to move forward the peoples just struggle for liberation.

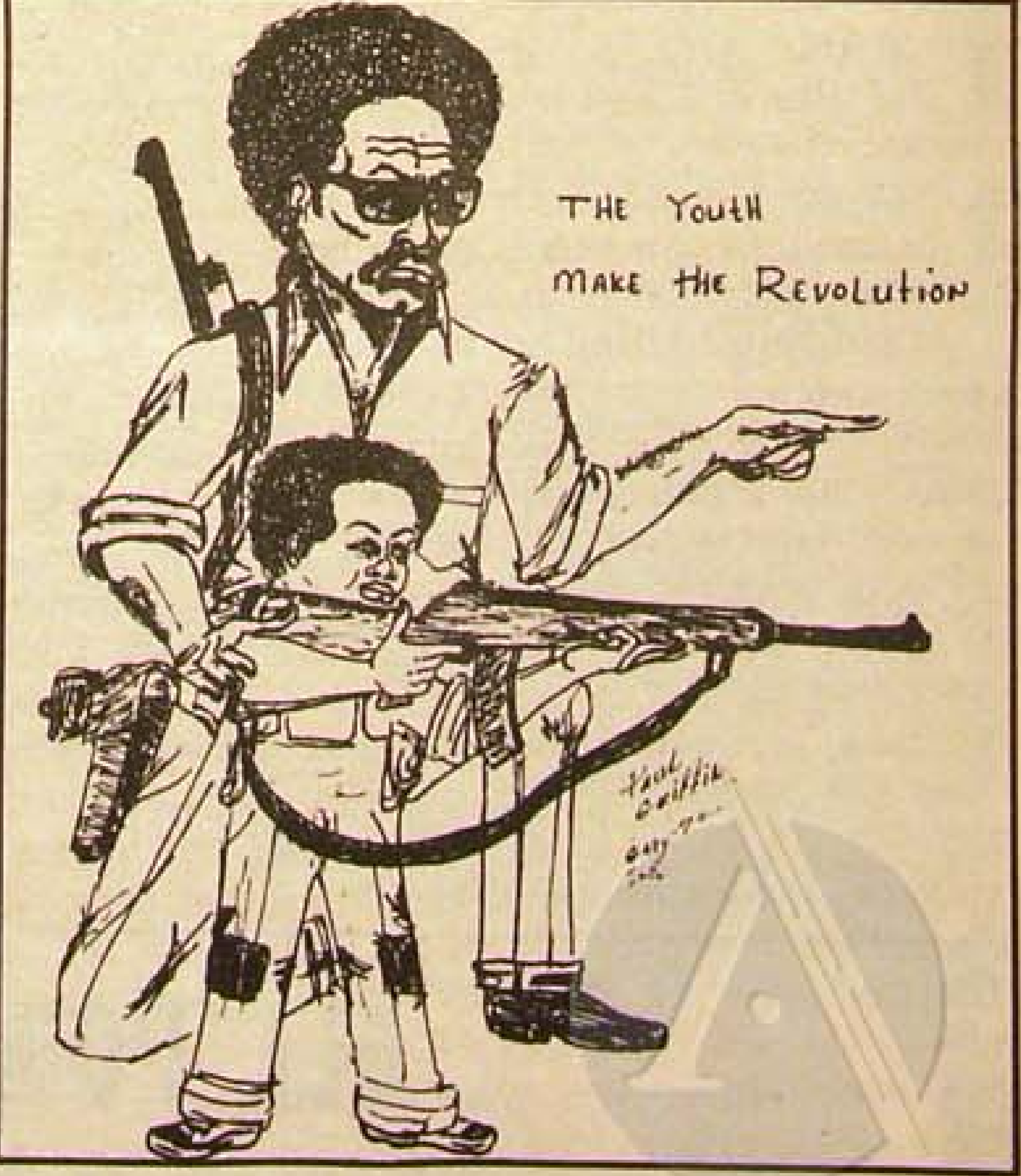
On the morning of July 30th, John L. Clark was again kidnapped from the people. This time the pigs contracted a filty pig by the name of Valdez to do the dirty work. John had just stepped outside of the racist courts of Baltimore, when Valdez and the Baltimore city pigs handcuffed him. Valdez, who is merely a pig bailbonds, then proceeded to take John to a destination unknown by everyone but his Baltimore accomplices.

As it was discovered later, Valdez had hid John away for two days before he moved to hijack John from the streets of Baltimore to

This unjustified act of slave catching is a direct contradiction to the laws of Maryland and furthermore poses as itself as another act to set back the struggle which will one day insure, food, clothes and justice for all.

Within the confines of the L.A. dungeons there lies a revolutionary There lies a man who wherever he goes carries with him a lifetime spirit, the spirit of revolution. Armed with this spirit and the teachings of Huey P. Newton, John Leonard Clark along with countless others will see to it that Babylon, its racist courts and its railist pigs meet total and imptuous destruction.

FREE JOHN CLARK
FREE THE BALTIMORE PANTHERS
DEATH TO THE PIGS
DOUG



WE HAVE NO HANGUPS ABOUT REVOLUTIONARY VIOLENCE

Recently, in what appears to be a very carefully developed plan, numerous members of the Black P. Stone Nation were first vilified by the news media and by certain pig-appointed bootlicking preachers, namely Curtis Burrell and Company. When we look at the attack against the Stones, we must be very analystic, and we must keep in mind the historic actions which have taken place within the publicity of the Stones.

According to our information, Rev. Burrell, who is head of a group called KOCO, or Kenwood Oakland Community Organization, had been instructed several years ago (after the death of Dr. King) by the government pigs who fund KOCO to hire members of the Black Stone Rangers, presumably because they, along with some other groups on the Southside, had kept the people in the community "cool" (they didn't spontaneously retaliate) when Dr. Martin Luther King was assassinated. After this, all kinds of opportunists looking to obtain pig-money for developing more structures by which the Black youth could be organized and controlled. Oscar Brown Jr. came along with his Opportunity Knock thing, and a lot of the young and soft people in the community (not necessarily Stones) were involved in musical expressions and appeared on T.V. etc., and who knows where they are now. However, despite both of these programs, the majority of the youth in the community didn't benefit from them because the programs were only designed to separate the weak from the strong, and buy off the leadership. Other groups or movements such as the United Front, influenced by Jessie Jackson and C.T. Vivian, were in coalitions with the now Black P. Stone Nation. They moved against the construction building unions, which are racist unions. From our information, the Stones didn't really benefit from the coalition, as evident by the fact that right now when they need support, the coalitioners sit quiet and afraid to speak out against the injustices perpetrated against the Woodlawn youths. Some people remark that they are glad the Stones are being attacked by the pigs; however, this is a naive way of thinking. The pigs are not attacking the Stones in reality. they are using the Stones as a stepping stone into the Black community so that they can deal with all the Black youths.

The real tale was shown during the Cabrini Greene situation, whereas people in the Black community resorted to revolutionary violence and killed two spy pigs. Prior to this a lot of news appeared blaming the gangs for every internal murder, robbery, and rape within the confines of the Black community. The pigs seized the opportunity at Cabrini Greene projects, to arrest Black gang leaders, because the pigs' vilification in the news media was designed to isolate them from the community, and this is just what happened. The pigs arrested four people, among them was a leader of the Cobra Stones. When this happened, Rev. Burrell intensified his efforts to fight the Stones and prove to the government that he in no way associated with them. All this was done for more funds from the government to Burrell's group. Jessie Jackson and Burrell started a so-called male group, called Black Men Moving, Rev. Burrell was of course leader and spokesman. He vowed that he would get the Stones, and declared a war against them. The pig news media went over-board to support Burrell because as Nixon or Hoover would probably say, Burrell is their kind of nigger.

When pig Alfano was offed over in the Woodlawn District it was easy for the pigs to charge the Stones, because they had the people turned against the Stones, and so they could really have a field day on the Black youth under the pretext of them being Stones. As one Gang Intelligence Pig "oinked" "All of them (youth) must be Stones, because they (gangs) kill anyone who doesn't join or go along." So with this pretext the pigs attacked all the Black people on the street without respect for age or sex. The pigs took advantage of the situation to arrest some of the Stones' top leadership, because they saw that many of these brothers were becoming violent in a revolutionary manner. We, in the Black Panther Party say Right On, Right On, to revolutionary violence because it is directed at the oppressor, and it is about annihilating the oppressor. We know that the pigs are oppressors who carry guns and use force to protect the other oppressors who exploit us for profit.

To the Black P. Stone Nation we say this; the pigs of the power structure along with all their nigger lackeys, have shown you very clearly that the oppressor of all mankind, who is manifested in the profit seeking avaricious businessman, the apologetic profit worshipping demagogic politician, and the low-lifed murdering fascist pig cop who protects all the other oppressors in our community. These pigs who are a total threat to mankind and survival on this planet, will not hesitate to kill and eliminate any person. They intend to destroy the majority of our people. It is very clear that we are an oppressed people and that the only thing we can do to free ourselves, is to take our guns and begin to shoot the oppressor. We endorse and support this type of action in the spirit of liberation, because in order for us to win, we must fight. If you dare to struggle, you dare to win. If you don't dare to struggle then you don't deserve to win. Take up your guns and let us as a nation of oppressed people gain our freedom and liberation.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Chicago Chapter
Monk Teba

TO OUR SISTERS IN ARMS FROM JOAN BIRD AND AFENI SHAKUR

In a few days, the legal lynching of the N.Y. 21 will resume. Since the first night of our capture (April 2, 1969), we have watched your patient struggle to rid yourselves of old, decrepit ideas. We have drawn strength from the unyielding feel of your faith. We know that without your support, we could never have made it to this point.

There were always times when we doubted our ability, as women, to do certain extraordinary things; and through it all, you have vigorously criticized our passive attitudes. You have shown us that we can stand up against any attack the fascists wage. We need not fight simply tit for tat, but we can also act as machine guns to wear the enemy thin.

Through their example, and the examples of Jane Alpert and Bernadine Dohlm, we along with the entire Central committee of the Black Panther Party, recognized the legitimacy of the struggle in the mother country for Women's Liberation. While at the same time, we recognized our duty as Black colonial subjects, to struggle courageously against slavery and genocide of all our people.

Within our ranks, we were able to recognize the old ideas of chauvanism, as destructive symptoms of a decaying system. Our brothers-in-arms joined us in these recognitions, while all the time they emphatically criticized any passive ideas we might have enveloped. Daily we found that evil ideas were foreign to socialistic living. It became necessary for us to move as one force to eliminate those, just as in the past, we moved against liberal or dogmatic ideas within our ranks.



JOAN BIRD, JOAN KELLEY, MASAI, AFENI AND EVON

It has never been easy for any of us! We had just gone through a cultural struggle with factions of our communities, who had cast us in "roles". Our history of brutalization is long and painful. We had always turned an accusing finger on our men because of the atrocities imposed on all of us. We blamed them for the crimes of the racist capitalists. When we ourselves failed to attack the real enemy of humanity, we sought to punish ourselves by saying our role was to "stand behind our men". Brothers found this a flattering position and quickly adapted it. These were the ideas we bought into the Black Panther Party. Once we became familiar with the honorable principles of our Party, we found we had to question those incorrect ideas.

Brothers knew that Ericka Huggins deserved nothing less than equal status as a warrior. They knew that the sisters who sold papers with them also watched their backs. They endured torture that only a dedicated servant of humanity could endure, and still they fought. Whenever we found ourselves falling for the mistaken ideas, we criticized ourselves! We discipline ourselves! We trained ourselves! Today we look at the four years that knew the dawning of the Black Panther Party, and our reaction is the same--It's a miracle! Deep down inside, we know that it was not a miracle.

We suffered for every inch of progress. Our hearts were in constant pain and yet we continued! when Li'l Bobby was murdered, we could not separate ourselves into gender to classify our emotions. When Bunchy and John were shot down by the very champions of chauvanism, we watched Ericka transform her hurt into determination as she adapted her husband's valor. We have always looked upon John and Ericka as examples of the new man and the new woman. Since that time, other brothers and sisters have advanced that example.

In December, 1969, when the enemy troops attacked the Los Angeles office, they did not find chauvanistic men or passive women--they found instead, a unified force of uncompromised resistance. None of us were surprised to hear that those eleven people had held off hundreds of mercenary troops for many hours. We did not for a minute doubt the ability of any of our comrades to deal a striking blow against this fascist regime.

We are objective in our treatment of subversive thinking. We do not tolerate opportunism of any form. We do not separate the opportunistic traits of chauvanism and pacivity from the other destructive elements of an exploitative society. Our enemy, American imperialism and all sumptoms of its evil path will be vigorously opposed.

We have been so moved by your efforts, comrades, that at least one of us, will follow the revolutionary example of our Chairman Bobby Seale. We have recognized the illegitimacy of America's institutions and our response to that is constant attack. In furtherance of that determination, we wish to stand before the racist courts of Babylon, and intone your spirit, your goals and your thirst for liberty. We wish to be representatives of all that you are! So that today we dedicate our lives to the unified struggle of our people. We shall fight eternally in the spirit of Bobby Seale, knowing that you will advance the spirit of Jonathan Jackson, William Christmas, James McClain, and Ruchell McGee.

We have held constant struggles with our comrades in arms, who were a bit slow to understand our fidelity to the struggle for complete liberation. We watched the women of the mother country, struggle for equal status in a capitalistic system, knowing all the while that guerilla women want equal status in a system that does not exploit or murder other people. We detest Golda Meir wit the same venom that we feel for Richard Nixon, Hoover and Mitchell. We cannot look upon revolutionaries as exploiters, because we have seen them fight, die and kill for an end to exploitation.

At the height of our annoyance at this reactionary element of Women's Liberation, a small group of young White women for the Women's Center, came to us and asked if they could help to get one of their contemporaries out of the clutches of the enemy. The Joan Bird Committee recognized that our struggle was against a racist capitalist system that oppresses all minority peoples.

They immediately moved to convince other women that our National Salvation is directly related to all struggles for liberty. In the process, they raised \$25,000.00 to contribute to the ransom the courts had imposed on us. When the ransom was met and both of us were back in the colony, they moved to educate their friends and neighbors about the preplanned murder attempt on our comrade Lonnie McLucas. They did not limit their love of women! They showed us, through their practice that revolutionary love is not abstract.

With the warmth and fidelity of true comrades-in-arms,
Joan Bird and Afeni Shakur
(2 of the N.Y. 21)

ALL POWER TO THE PEOPLE

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

We found we as citizens of this country were being kept duped by the government and kept misinformed by the mass media.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party Black Community News Service is the alternative to the 'government approved' stories presented in the mass media and the product of an effort to present the facts, not stories as dictated by the oppressor, but as seen from the other end of a gun.

ALL POWER TO THE PEOPLE!

SEIZE THE TIME!



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

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PLEASE MAIL CHECK OR MONEY ORDER TO: MINISTRY OF INFORMATION, BLACK PANTHER PARTY, Box 2967, Custom House, San Francisco, CA 94126

PRISONERS OF BALTIMORE CITY JAIL

The question is, what are we left to do? We're inmates who are being inhumanly treated and held in Baltimore City Jail, awaiting trial. Marshall Edward Conway (a Panther) put an article into your paper titled "Bad Treatment", and what he said was absolutely true.

We have tried everything, from banging on the bars to rioting but still, in return the jail administration refuses to hear our cries. The treatment over here is inhuman.

We have tried numerous times to expose this jail for what it really is, we've tried the News American, we've written articles to the Afro and also the Panther paper, but when the people come over here to investigate the Warden's distorted a lot of lies just to keep the people unaware. Yes, the question is, what are we left to do?

The food and living conditions are truthfully unfit for a human being. We're being fed meals that don't have any nutrition whatsoever and to top it off, the administration is beginning to cut down on the food supply, for example: a slice of lunchmeat, bowl of powdered milk along with cereal for breakfast, a slice of cheese, a slice of bread and a bowl of watery soup for lunch, and solid meal for dinner in which all of the different foods are mixed together-(slop).

We are forced to share a 5x8 cell in which the sink, bed and toilet is installed, we are forced to eat under these same environments. Only a chosen few go to the dinner hall. Eating in our cells is like eating in an out house or bathroom.

The inmates over here have to faint and pretend that they have fainted just to get to see the nurse to get treated for their illness. Some inmates are very sick and the nurse only gives them an aspirin or two, just to get them out of her face.

There are inmates that have been here awaiting trial for a period of years.

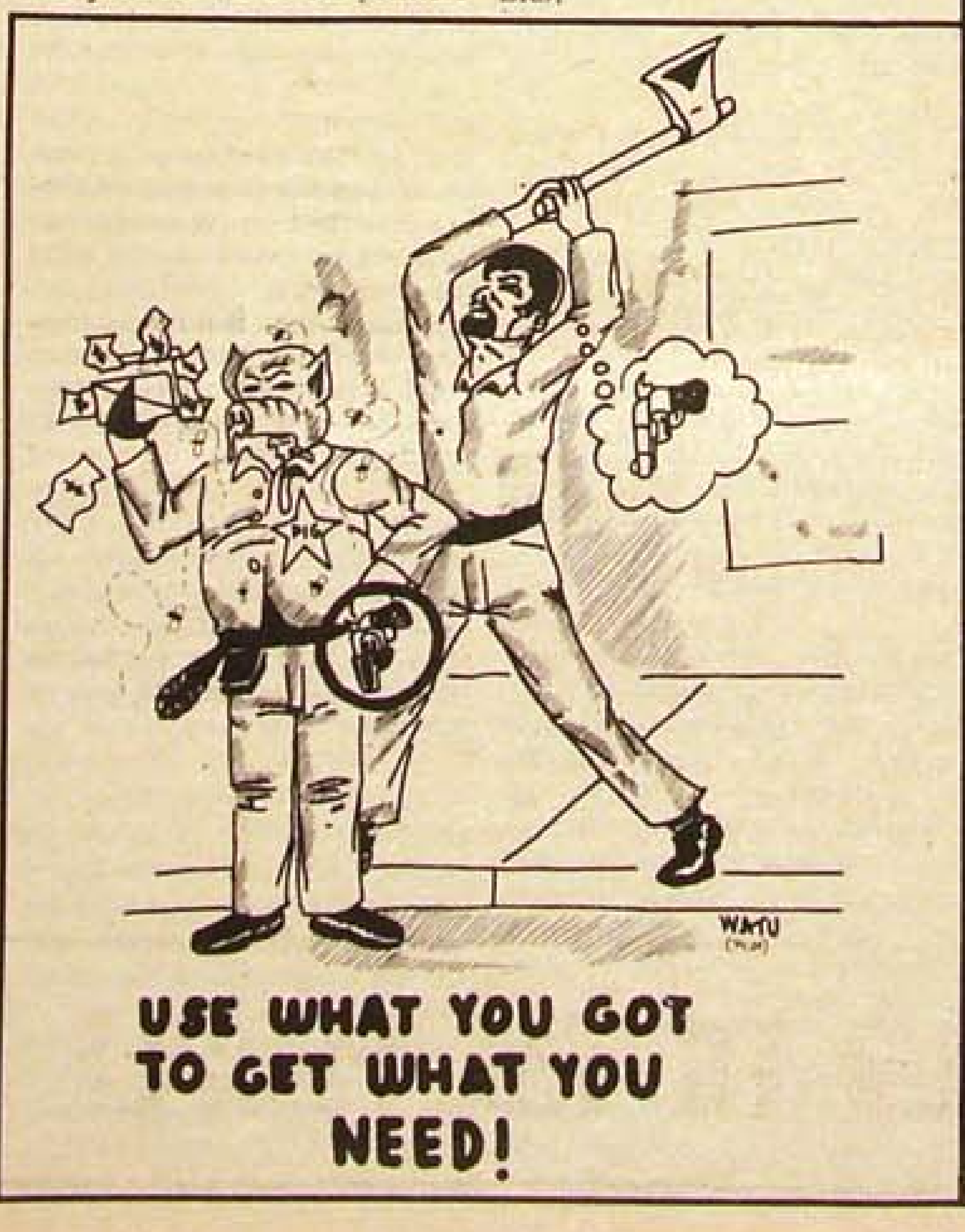
If an inmate speaks up for himself he will immediately get clubbed, maced, gassed, or thrown into the hole for a week. We're being treated like the Jews that were in Germany, during Hitlers time.

The Assistant Warden stated in the Afro saying that there are 90 men held on lock-up (Solitary confinement). That was a lie. There are three solitary confinement sections and there are 120 men on each section. Warden Harper said that the reason why these people are on lock-up is because of their political, religious influence on others, and because of their charges such as murder, rape, assault, and etc. Our recreation, movie, library and other activities are denied just because of our political religious beliefs and our charges, the administration is claiming us guilty until proven innocent but it is suppose to be innocent until found guilty.

The inmates over in the penitentiary are getting better treatment than we are and they aren't awaiting trial.

July 28, 1970, Warden Schoonfield stated in the Afro that, all of the sections are the same and he is not denying any Panther or inmate of his rights. You ask every inmate over here they'll tell you a different story, and it will be the same as Marshall Conway's story.

ALL POWER TO THE PEOPLE! FREE ALL POLITICAL PRISONERS!



RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS 1048 PERALTA STREET OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this Party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the Party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. Any Party member found shooting narcotics will be expelled from this Party.
3. No Party member can be DRUNK while doing daily Party work.
4. No Party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No Party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No Party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No Party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No Party member will commit any crime against other Party members or Black people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Platform and Program of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all Chapters and Branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS--all Chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No Chapter or Branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All Chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

BOBBY'S APPEAL

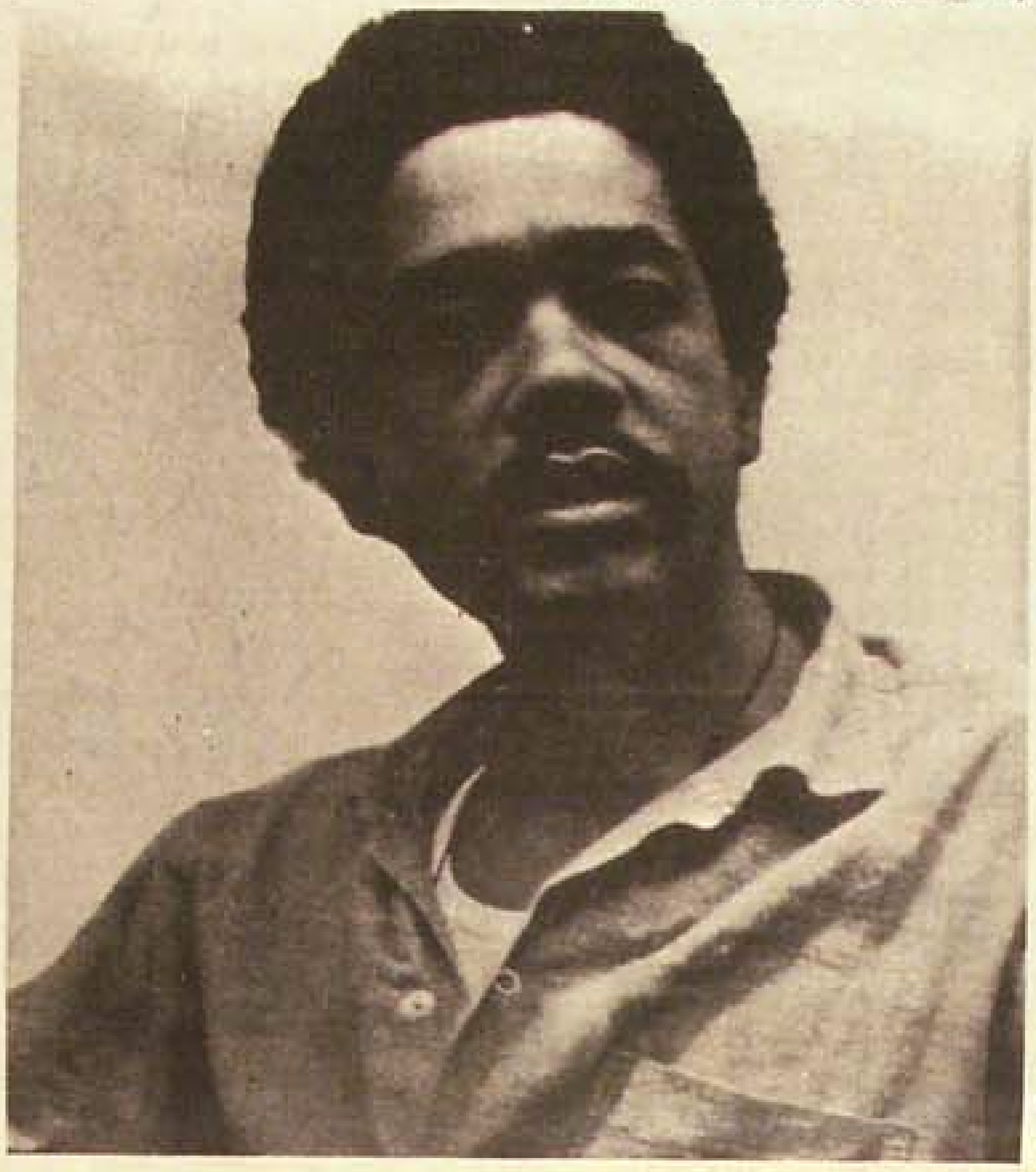
III. IN THE CIRCUMSTANCES OF THIS CASE APPELLANT WAS ENTITLED TO HAVE HIS CONTEMPT CHARGES HEARD BY A JUDGE OTHER THAN THE JUDGE WHO PRESIDED OVER THE TRIAL OUT OF WHICH SAID CHARGES AROSE.

Virtually all the contempt charges in this case arose out of a continuing, personal confrontation between appellant and the trial judge over appellant's constitutional and statutory rights, involving incidents in which appellant's conduct took the form of increasingly hostile and derogatory comments about the trial judge. The judge, far from remaining an impartial arbiter, above the turmoil of the trial over which he presided, (98) actively embroiled himself in continual controversy with appellant and his co-defendants and their attorneys. Finally, the judge took no action either to cite, convict or sentence appellant for the sixteen incidents of allegedly contemptuous conduct which occurred during the course of six weeks of trial, until the time that he declared a mistrial in appellant's case, and severed it from that of his co-defendants. Appellant submits that under these circumstances it was in error for the trial judge to adjudge and sentence appellant on the contempt charges rather than referring the case to another judge. (99)

(98) Cf. Illinois v. Allen, __U.S.__, 38 U.S.L. Wk. 4247, 4250 (March 31, 1970), where the Supreme Court noted in upholding the trial judge's action in removing defendant from his trial, that the judge had, despite severe provocation, "at all times conducted himself with that dignity, decorum, and patience that befits a judge."
(99) For a collection of authorities relevant to this issue see generally Anno., Disqualification of Judge in Proceedings to Punish Contempt, 64 A.L.R. 2d 600 (1959); Anno., Construction of Provision in Federal Criminal Procedure Rule 42 (b) That if Contempt Charges Involve Disrespect to or Criticism of Judge, He is Disqualified from Presiding at Trial or Hearing Except with Defendant's Consent, 3 A.L.R. Fed. 420 (1970).
(END OF FOOTNOTES)

Applicable authority makes it clear that where the trial judge in fact becomes embroiled in controversy with the contemnor, he is obligated to refer contempt charges to another judge. (See III B, infra pp. 91-96) But we believe that the test for disqualification should be whether the record reveals significant potential for embroilment and therefore bias. (See III A, infra pp. 79-91) Recent Supreme Court cases appear to call for such a rule, (100) and it seems preferable to a test depending upon actual embroilment for a number of reasons. First it is simply impracticable to ask a trial judge who may in fact have become involved to the point that he can no longer act as an unbiased arbiter to make that determination himself. (101) Such a test is therefore likely to be both ineffective and inefficient, since it would be primarily limited to use as grounds for reversal by appellate courts. Second, the usefulness of such a test is further limited by the fact that appellate judges are not likely to find congenial the task of determining that a particular judge became so embroiled as to lose his judicial impartiality. Third, at a time when the integrity of the judicial system is being seriously questioned because of cases such as the instant trial, it is particularly important to establish rules which will ensure to the extent possible that courts not only provide, but appear to provide justice.

(100) See, e.g., In re Murchison, 349 U.S. 133 (1955); Ungar v. Sarafite, 376 U.S. 575, 584 (1964).
(101) Thus it has been said that that part of F.R. Crim. P. 42 (b) providing for disqualification "if the contempt charged involves disrespect to or criticism of a judge" was "prompted by the common experience that uncommonly prejudiced individuals almost invariably consider themselves impartial..." Anno., supra n. 99, 3 A.L.R. Fed. at 422.
(END OF FOOTNOTES)



Appellant contends he is entitled to reversal either on the ground of the potential for bias in the instant case (III A, infra) or because of the actual involvement shown by the trial judge (III B, infra) But there can be no question that in combination the circumstances of this case mandate reversal.

A. WHERE CONTEMPT CHARGES ARISE OUT OF A PERSONAL CONFRONTATION WITH THE TRIAL JUDGE AND INVOLVE PERSONAL, CRITICAL AND DEROGATORY COMMENTS ABOUT THAT JUDGE, AND WHERE THAT JUDGE FINDS NO NECESSITY FOR IMMEDIATE ACTION, THEN THE CONTEMNOR IS ENTITLED TO A HEARING BEFORE ANOTHER JUDGE.

During the course of his abortive trial appellant was increasingly vexed by the denial of his claims to be represented by Garry or to represent himself, and frustrated by the court's refusal even to allow him to present his objections, and its persistent comment that he was in fact represented by Kunstler. Thus, while for the most part Seale was polite and restrained in his requests and his attempts to present a defense, (102) he became increasingly insistent on his right to present some defense, and increasingly acrimonious in his condemnation of the court's denial of that right. Virtually all the contempt charges are grounded at least in part on his condemnation of the judge in the most personal terms for refusal to allow Seale to conduct his own defense. (103)

(102) See, e.g., TR 1409, 1486-87, 1488, 1665-66, 1994, 3121, 3252, 3368-89.
(103) For example, the Contempt Certificate (Record on Appeal, Item No. 57) charges appellant with saying, inter alia, the following:

Incident 1:
MR. SEALE: If I am consistently denied this right of legal defense counsel of my choice who is effective by the judge of this court, then I can only see the judge as a blatant racist of the United States Court....

(w)ith gross prejudical error toward all defendants and myself....

then the tenor is the act of racism, and me, a Black man, there seems to be a form of prejudice against me, even to the other defendants, on the part of the judge. (TR 5416)

Incident 2:
THE COURT: I direct you, sir, to remain quiet.
MR. SEALE: And just be railroaded? (TR 5417-18)

Incident 4:
MR. SEALE: ...You know, the Black man tries to get a fair trial in this country. The United States Government, huh. Nixon and the rest of them. Go ahead and continue. I'll watch and get railroaded. (TR 5422)
(Following a dispute with the court over Seale's right to speak)

Incident 5:
MR. SEALE: I still want my right to defend myself. A railroad operation, and you know it, from Nixon on down. They got you running around here violating my constitutional rights. (TR 5426)

Incident 6: (here the court noted that "he", apparently appellant, "is not addressing me with authority.") (TR 5429)
(Following a dispute over Seale's right to represent himself)

Incident 7:
MR. SEALE: They don't take orders from racist judges, but I can convey the orders for them and they will follow them. (TR 5430)
(Following Seale's attempt to quiet the spectators, TR 3638-42)

Incident 8:
MR. SEALE: ...You have been denying (my constitutional rights). Every other word you say is denied, denied, denied, denied, and you begin to oink in the faces of the masses of the people of this country. That is what you begin to represent, the corruptness of this rotten government for four hundred years....

I still demand the right to defend myself. You are not fooled? After you have walked over people's constitutional rights?...

After you done walked over people's constitutional rights, the Sixth Amendment, the Fifth Amendment, and the phoniness and the corruptness of this very trial, for people to have a right to speak out, freedom of speech, freedom of assembly, and et cetera. You have did everything you could with those jive lying witnesses up there presented by these pig agents of the Government to lie and say and condone some rotten racist, fascist crap by racist cops and pigs that beat people's heads--and I demand my constitutional rights--demand --demand-- (TR 5434-35, 5437)

Incident 9:
MR. SEALE: ...Black people ain't supposed to have a mind? That's what you think. We got a body and a mind. I wonder, did you lose yours in the Superman syndrome comic book stories? You must have to deny us our constitutional rights....

...That jury hasn't heard all of the motions you denied behind the scenes. How you tricked that juror out of that stand there by threatening her with that jive letter that you know darned well I didn't send, which is a lie....(TR 5440-41)
(Following the court's denial of Seale's objection to a witness's testifying aginst him)

Incident 10:
MR. SEALE: Let the record show you violated that and a Black man cannot be discriminated against in relation to his legal defense and that is exactly what you have done. You know you have....

...You are the one in contempt of people's constitutional rights. I am not in contempt of nothing. You are the one who is in contempt. The people of America need to admonish you and the whole Nixon administration.... (TR 5444-45)
(Following a dispute over Seale's right to cross-examine witness)

Incident 11:
MR. SEALE: ...I have a constitutional right to speak, and if you try to suppress my constitutional right to speak out in behalf of my constitutional rights, then I can only see you as a bigot, a racist, and a fascist.... (TR 5451)

Incident 12:
MR. SEALE: You have George Washington and Benjamin Franklin sitting in a picture behind you, and they were slave owners. That's what they were. They owned slaves. You are acting in the same manner, denying me my constitutional rights being able to cross-examine this witness. (TR 5452)
(In midst of lengthy dispute over denial of Seale's request to cross-examine witness and to represent himself generally, TR 4719-27)

Incident 13:
MR. SEALE: You just got through saying you observed the laws. That law protects my right not to be discriminated against in my legal defense. Why don't you recognize that? Let me defend myself....

..it's a form of racism, racism is what stopped my argument. (TR 5461)

Incident 15:
MR. SEALE: ...You cannot sit up here and continue to deny me my constitutional rights to cross-examine the witness, my constitutional right to defend myself.... (TR 5470)

Incident 16:
MR. SEALE: Me, myself, my own person have no right to defend myself? This is erroneous. It is a complete, complete overt, fascist attempt, fascist operation--...

How about that? You are talking about insulting you. You are the one that is insulting me, insulting the people of the world, insulting the people of America, and you know it. (TR 5473-74)
(The transcript references above are to where the trial court read contempt charges to appellant).

Additionally, the record is replete with other confrontations between the judge and Mr. Seale resulting in comments, remarks or outbursts by Mr. Seale of a peculiarly personal nature. See, e.g., TR 392, 4766, 4798-99, 4846, 4968-69, 5356-69.
(END OF FOOTNOTES)

It is perhaps inevitable that such comments by the defendant would be perceived by the trial judge as a personal attack, particularly in a trial where from the beginning he was engaged with all the defendants and with the defense attorneys in a series of personal disputes and confrontations and where he concluded, in punishing appellant and later his co-defendants and their attorneys, that all had been guilty of an attempt to sabotage the administration of justice. Indeed, the record reveals that the judge was in fact enormously affected, hurt and personally affronted by appellant's comments. The judge repeatedly made reference to the fact that Seale had called him names and otherwise insulted him. (104)

(104) See, e.g., TR 4759-60, 4837, 4940, 4954, 4961, 5005-09, 5346, 5402. Even after Seale's case was severed and he was punished for contempt, the trial judge continued to refer throughout the other defendants' trial to Seale's prior conduct revealing the obsessive outrage and bitterness that conduct had aroused. Thus at the conclusion of the entire trial in sentencing Kunstler for contempt, the court spoke as follows:

...even if I were wrong, if I were wrong, even if the many times he called me the vile names that he called me--I don't know how it could be proven that a man of my faith was a pig; that would be very difficult--but there is a man who never saw me, I believe, before he came into this courtroom, but to have described me as he described me, and for you, and you represent yourself to be a leader at the Bar, and you have practiced in all of these courts that you have mentioned, you have never, never made an attempt to say something like this to him, "Bobby, hush. Cool it. Sit down now." You let him go on.

...Someday, someday, I hope that his conduct, or the reason for his conduct will be demonstrated clearly, and you can't disassociate yourself from him. He was your client. I know you dispute the fact that he is now, but he was. Even in the way you describe it, he was your client at one time, and you made no effort, no effort, to have him keep from calling a judge of the United States District Court a pig, a fascist pig, a racist pig....
(END OF FOOTNOTE)

Similarly, he revealed extraordinary sensitivity to any word or deed by Seale's co-defendants and particularly by their attorneys that could conceivably be taken as an insult or an attack upon his authority. He stated constantly--often with little or no apparent provocation -- that he felt personally threatened and insulted by the defense and concerned that his authority was being undermined. (105)

(105) See, e.g., TR *87-88; TR 31-32, 395-96, 670, 753, 848-49, 1081-82, 1242, 1741, 1964, 2208, 2702-03, 4244, 4499-4500, 4758, 4760, 4830-31, 4837, 4943-44. And see infra, p. 161, n. 227 for specific examples.
(END OF FOOTNOTE)

The potential for bias created where contempt charges arise out

continued on next page

DENMARK VESSEY: THE SLAVE CONSPIRACY OF 1822

NOTE: we will be running the complete novel (written by Robert Starobin) in a series beginning next week.

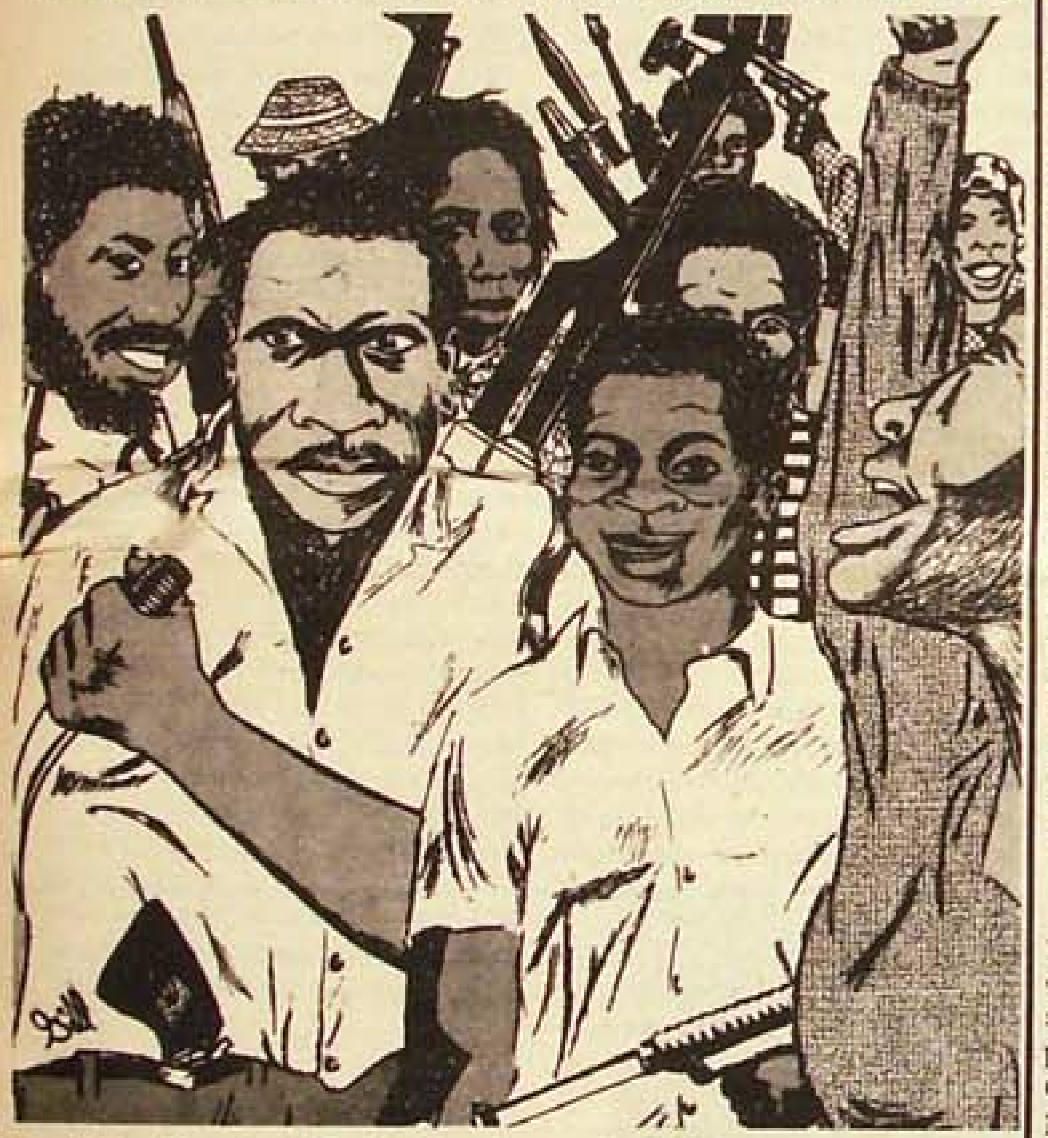
When I began to compose this article, a White federal judge had just gagged and shackled a Black man to prevent him from cross-examining witnesses in the trial of eight radicals accused of conspiring to incite riots at the 1968 Democratic Convention in Chicago. The judge then sentenced the Black man to four years in prison for contempt of court. Now as I conclude, Chicago police have assassinated two more Black organizers while they slept in bed--another demonstration of the depths of racial oppression in the United States.

Against such racism Blacks have struggled throughout American history, and the most spectacular forms of Black resistance are the conspiracies and rebellions which have surfaced from one generation to another. Major slave unrest occurred in New York in 1712, in South Carolina in 1739 and 1740, in Virginia in 1800 and 1831, and in Louisiana in 1811 and 1812. But one of the most extensive plots of all was uncovered in Charleston, South Carolina, in 1822--the Denmark Vesey Conspiracy. Vesey and his followers planned simply to seize the city of Charleston, kill most of the Whites, and, if necessary, escape to the Caribbean or Africa. Whites ruthlessly suppressed the rebels, but they are still revered today for their courage, daring, and determination.

South Carolina society seemed peaceful enough in the spring of 1822, yet beneath the serene surface it seethed with discontent. The 260,000 slaves who worked in the cotton fields and malarial swamps, a majority of the population, had long protested their enslavement. Major rebellions had occurred in 1739 and 1740, 25,000 slaves had escaped to the British lines during the American Revolution, and a conspiracy in Camden, S.C., had been broken up as recently as 1816. Many smaller plots and uprisings had also taken place. Exploitation had increased after the War of 1812, as prices of staples tended to decline and as new lands were opened up in the West. Yet masters had neither entirely dehumanized their slaves nor completely crushed their innate longing for freedom. For obvious reasons, slave dissatisfaction and discontent remained profound enough to inspire thoughts of rebellion.

For such a slave society, where 12,652 bondsmen outnumbered 10,653 Whites in Charleston alone, the presence of an active free-Black community was both paradoxical and dangerous. Concentrated in Charleston County, the number of freedmen had rapidly increased from 1,161 in 1800 to 3,615 in 1820. Free Blacks worked at a variety of occupations that ranged from artisanry to longshoring, from shopkeeping to house-servantry, with the vast bulk earning only very modest livings. A handful had managed to accumulate considerable wealth and to organize fraternal groups, such as the Brown Fellowship Society, an elite educational and welfare organization begun in 1790. However, Whites despised the free Blacks and regarded them as bad examples and potential leaders for those still in bondage.

Beginning in 1815, free Blacks and slaves had joined together in an unprecedented act of religious self - determination. When the White Methodist Church canceled certain privileges for Blacks within its congregations, the Blacks communicated with the newly organized African Methodist Episcopal Church in Philadelphia. They sent two representatives to be ordained as ministers, and finally established their own separate church. Most of the "class leaders", or deacons, resigned from the White-dominated Methodist Church, and almost 5,000 Blacks, three-quarters of the Black membership, transferred their allegiance to the new African Church.



This blow for independence outraged White officials, and they began to harass the Black religious community. In 1817, 469 Black Methodists were arrested on charges of disorderly conduct. The following year, 140 more were apprehended for violating the laws against educating slaves without Whites being present. Thirteen of these were either fined or sentenced to imprisonment, banishment, and whipping. In 1820, a group of freedmen petitioned the state legislature for permission to conduct separate religious services. Upon the recommendation of the White Charleston assemblymen, the plea was rejected. The next year, the White City Marshal again warned the Black clergymen that instructing slaves was illegal; yet, despite such threats and intimidation, the African Church remained a seedbed of subversion.

To preserve the "domestic tranquility" of the state, Whites moved against the Black community again in 1820. An act passed that year forbade any more free Blacks from entering the state; if freedmen left the state, they were forbidden to return. Considering the African Methodists' journey to Pennsylvania, the new law was a direct attack on the religious integrity of all Blacks. To discourage further entry of free Blacks into the state, those not born in South Carolina or residents of less than five years were subject to a stiff, fifty-dollar-a-year tax. Manumission of slaves was also severely proscribed, and licenses were now required of Blacks for certain occupations to reduce competition with Whites. Altogether, Charleston Blacks--both free and slave--found themselves under considerable pressure.

The Black population was inspired by other events as well. They undoubtedly had heard of the successful slave revolt in Saint-Domingue, since South Carolinians had long traded with the Caribbean islanders and since some Haitian emigres had settled in the state with their slaves. Blacks also seemed aware of the significance of the debates in Congress during 1819-21 over the admission of Missouri as a slave state. Perhaps they also knew of the Gabriel conspiracy near Richmond in 1800, and of the plans devised in Washington in 1816-1817 to colonize Blacks in Africa. Certainly, they were conscious of the suppression of the Camden Revolt in 1816. In short, Black Charlestonians had many grievances, sufficient knowledge of the tradition of insurrection, and adequate understanding of antislavery thinking to begin to plan a revolt of their own. Only leadership seemed to be lacking; Denmark Vesey changed that.

Studying the Vesey Conspiracy raises interesting questions about its participants, leadership, and ideology; answering these questions sheds new light on the history of Black protest. First, it is clear that rebel recruits came mostly from the slave workers of Charleston and its environs. The conspirators were, according to the Official Report of the Trials, "Negroes hired or working out, such as Carters, Draymen, Sawyers, Porters, Labourers, Stevidores, Mechanics, (and) those employed in lumber yards." Others joined from waterfront rice mills, while slaves from rice and cotton plantations surrounding the city were involved.

BOBBY'S APPEAL

continued from last page

of a continuing personal confrontation between the trial judge and contemnor is obvious. The judge who feels himself subject to personal attack by a contemnor cannot, consistent with due process, preside over the resulting contempt proceedings at least where there is no necessity for immediate adjudication. Here there was clearly no such justifying necessity since the trial judge in fact took no action either to cite, convict or sentence appellant for contempt until he declared a mistrial in appellant's case and severed his trial from that of the remaining seven defendants. At this point his action could not be justified as a necessary means of keeping order and enabling the trial to proceed.

Such a rule would not deprive a trial judge of the power to adjudicate or punish ordinary in-court contempts. (106) Nor would it deprive him of the power to deal with disruptive court misconduct where attacks of a personal nature were involved, by citing the contemnor at whatever point in the trial it appeared necessary in order to ensure its orderly continuance. Nor does appellant contend that where immediate action is necessitated during trial the judge is prohibited from considering previous acts of contempt not adjudicated at the time. The trial judge is not required to act immediately on every contempt of a personal nature if he is to penalize such acts at all. But appellant does contend that a trial judge cannot defer action on such contempts until after it is no longer necessary to ensure an orderly trial and then refuse to refer the case to a judge whose impartiality can be presumed.

(106) In Sacher v. United States, 343 U.S. 1 (1952), and Ungar v. Sarafite, 376 U.S. 575 (1964), the Supreme Court upheld the power of a trial judge to rule on contempt charges which are not in the nature of a personal attack.
(END OF FOOTNOTE)

A rule disqualifying the judge who has been subject to personal criticism where there is no necessity for instant adjudication is supported by a series of Supreme Court decisions. The rule's origin lies in the Court's statement in Cooke v. United States, 267 U.S. 517, 539 (1925), that: where the contempt charged has in it the element of personal criticism or attack upon the judge then another judge should be called upon to adjudicate the contempt 'where conditions do not make it impracticable, or where the delay may not injure public or private right.' (107)

(107) The Court cited Cornish v. United States, 299 F. 283 (6th Cir. 1924), which held that in a case of contempt involving libel of a judge, another judge ought to hear it in the absence of some compelling necessity or urgency.
(END OF FOOTNOTE)

In Sacher v. United States, 343 U.S. 1 (1952), the Court upheld a trial judge's delayed adjudication of in-court contempt, but on grounds that plainly distinguish the case from appellant's. (See pp. 108-11, infra) To the extent that Sacher can be read as specifically approving a rule that would give the trial judge power to punish personal contempts where no immediate necessity appears, it has been either refined or overruled by subsequent Supreme Court decisions holding that there is a class of contempt, involving personal criticism of the trial judge, where that judge is so disqualified, at least in the absence of some impelling necessity.

Thus in Offutt v. United States, 348 U.S. 11 (1954), the Court reversed a case in which the trial judge summarily found defense counsel in contempt at the close of trial for conduct during the course of trial, holding that where the contempt involved a clash between the trial court and contemnors, it should have been heard by some other judge. (108) In In re Murchison, 349 U.S. 133 (1955), the Court made it clear that actual involvement by the judge need not be shown to require his disqualification--the fact he played a role creating the potential for bias was sufficient. The court held that a judge acting as a one-man grand jury could not subsequently judge contempt charges arising out of the grand jury proceeding. The decision was based on the theory that playing the role of grand jury created a potential for bias inconsistent with the requirement of an impartial arbiter. (109) It is clear that there is a similar potential for bias where, as here, the judge has been the subject of personal criticism by the contemnor and perceives himself as the victim of personal attack. Finally, in Ungar v. Sarafite, 376 U.S. 575, 584 (1964), the Court specifically distinguished between contempt involving no more than "disobedience to court orders and criticism of its rulings during the course of a trial", and "criticisms of judicial conduct which are so personal and so probably productive of bias that the judge must disqualify himself to avoid being the judge in his own case"; and relied in upholding the conviction on the fact that the contempts did not involve "an insulting attack upon the integrity of the judge carrying such potential for bias as to require disqualification."

(108) The opinion was written by Mr. Justice Frankfurter, who dissented in Sacher, supra and while the opinion specifically refused to "retrace the ground so recently covered in the Sacher case" (343 U.S. at 13), and relied on the judge's personal embroilment with contemnors (see III B, pp. 91-96 infra), it has been interpreted as indicative of a shift in position by the Court. See, e.g., Union Producing Co. v. Federal Power Comm'n., 127 F. Supp. 88 (1954); Anno.,99 L.Ed.19 (1955); Anno.,3 L. Ed. 2d 1355 (1959); Note, Procedures for Trying Contempts in the Federal Courts, 73 HARV.L. REV. 353, 362-63 (1959).
(109) "A fair trial in a fair tribunal is a basic requirement of due process. Fairness of course requires an absence of actual bias in the trial of cases. But our system of law has always endeavored to prevent even the probability of unfairness. To this end no man can be a judge in his own case and no man is permitted to try cases where he has an interest in outcome. That interest cannot be defined with precision....But to perform its high function in the best way 'justice must satisfy the appearance of justice.' Offutt v. United States, 348 U.S. 11, 14." (349 U.S. at 136)

See generally Note, Contempt Proceedings: Disqualification of Judge for Bias, 44 CALIF. L. REV. 425 (1956).
(END OF FOOTNOTES)

Simultaneously the Court has made it increasingly clear that deviation from traditional procedural safeguards--among which the guarantee of an impartial arbiter is fundamental--can be justified in criminal contempt proceedings, if at all, only by the necessity of ensuring the orderly continuance on trial proceedings. E.g., Harris v. United States, 382 U.S. 162 (1965); see United States v. Pace, 371 F.2d 810, 811 (2nd Cir. 1967).

These cases, and their interpretaton by the courts of appeals, mandate reversal where, as here, contempts are in the nature of highly personal criticism of the trial court, and where instant adjudication is not necessary to ensure the orderly continuance of trial proceedings. (110)

(110) See United States v. Bradt, 294 F.2d 879, 885 (6th Cir. 1961):

...(W)e find no pressing need that the contempt proceeding be heard and disposed of immediately. We think that the controversy between the Judge and the appellants...involving allegations in the affidavit of disqualification, which the Judge considered as being untruthful statements about him, with unjustified and improper implication, included matters of a personal nature to the Judge which, under the particular circumstances make it advisable that the rule in the Cooke and Offutt cases, rather than the rule in the Sacher case, be applied, and that the contempt proceedings be heard by another judge.

See also United States v. Coombs, 390 F.2d 426 (6th Cir. 1968); United States v. Temple, 349 F.2d 116 (4th Cir. 1965); cf. Kasson v. Hughes, 390 F.2d 133 (3rd Cir. 1968).
(END OF FOOTNOTE)

URUGUAY

THE COMMON ENEMY MUST BE CRUSHED TUPAMAROS!

The Tupamaros had their beginning in rural areas where Raul Sendic, who is now considered the leader of the Tupas, was organizing sugar workers. After successfully helping to start a union of sugar workers and leading several marches from these areas to Montevideo to make known their demands for better conditions and higher pay, Sendic left with some companeros in the Socialist Party and seemed to disappear. This was in early '63; later that year a pile of guns were stolen from a fancy rifle club--the Tupamaros had begun. Twenty people had gone underground with the intention of preparing an army; one and a half years later posters throughout the country proclaimed the birth of the MLN (Movimiento de Liberacion Nactional--"Tupamaros").

Their first actions, in 1964, were called "hunger commandoes"--rip offs of food from large firms which were later distributed to the people. The most famous was the Christmas dinner in December of 1964. In 1965, understanding that the subjective conditions necessary for making the revolution could be created, they began the creation of focos in Montevideo. This same year a bomb exploded at the main Bayer (of aspirin fame) plant in Uruguay, the attached note saying:

"Death to the Vietnam's Yankee assassins. The assassins' intervention in Vietnam must be answered by the union of all oppressed people. The common enemy must be crushed. Bayer, a Nazi enterprise provides gas for the gringos intervention. Viva Vietnam. Viva la Revolucion.
TUPAMAROS."

The year 1966 was a bad year for them--still in a preparatory stage, they suffered several unplanned encounters with the police, and a few of their bases were discovered resulting in the loss of arms and medicine and the capture of several cadre. In 1967 President Gestido died and Jorge Pacheco succeeded him. Pacheco immediately banned all leftist groups including some newspapers, inaugurated the Emergency Laws (fascist repressive measures) and initiated censorship of those papers which remained. It is at this time that the Tupamaros began operating the most efficiently in response to this repression. Offensive actions were begun, an underground having been established.

In July of that year, minutes before Pacheco was to have addressed the nation, the Tupas invaded the Radio Station Ariel, owned by Jorge Batlle--head of the right wing Colorado Party. Dressed as mounted police, they overpowered the guards, placed bombs in strategic places and left all within five minutes. The transmission had been cut off. No one was hurt and only pamphlets explaining the actions were found at the scene.

The following month they kidnapped Pereira Reverbel, president of the Uruguay utilities and telephone company, UTE. Aside from occupying this position, he was also one of Pacheco's closest friends and confidants. He was freed after several days detention, still stoned on the sodium pentethol (truth serum) he'd been given. Last year he was voted the most hated man in Uruguay.

In October of 1968, the Tupas launched a triple assault against the Minister of Industry and Commerce Jorge Peirano Facio. A bomb was thrown at his house, another at the stock exchange where he works and another at the Banco Mercantil which he owns.

New Years Day 1969 was celebrated with the recovery from the Police Court of all the arms which had been taken from them in the past two years--this included 36 revolvers and pistols, 5 submachine guns and carbines. They left nothing but memos denouncing the government. In February they ripped off the Casino at Punta del Este (big upper class and imperialist resort spot) taking $220,000, some of which they announced belonged to the workers there and would be given to them. Within the next month they invaded a radio station once to broadcast a tape they had made, and another time interrupted a broadcast by using stronger wavelengths outside.

To welcome the imperialist pig Rockefeller they set fire to GM causing over $1 million damage; they then invaded the radio station to broadcast a message calling Rocky the emissary of imperialism and accusing president Pacheco of acting in behalf of the IMF (International Monetary Fund). The police were forced to cut off electricity in that part of the city to stop it.

In July of 1969 a bomb destroyed the new electronic computer and records of the Banco Commercial. The computer had centralized the accounting for all bank agencies. It had cost half a million dollars.

In September, 294 persons were arrested in raids as a consequence of Tupamaro actions. In retaliation for this the Tupas called the pigs with a "tip" on where they could find the Tupamaros. As the cops arrived at the house the whole thing exploded leaving pamphlets strewn around saying that their most action would be much more drastic.

The last action of '69 was the takeover of the town of Pando. The MLN attacked the police and five departments, seized all the money in four banks and cut communications. During this action 15 Tupas were either killed or captured.

This year the level of struggle has continued to rise. In an incredible action this spring they attacked a naval base and armory getting away with over 700 weapons. The action was perfect. They arrived dressed in police uniforms, and clearly and good inside information. It is most probably this arms buildup which has allowed them to reach the stage they referred to in the letter. One was captured in this action.

In celebration of International Women's Day the Tupas managed to liberate 13 of their sisters who had been jailed and at the time of the action were at a church service. Several sisters started clapping during the ceremony and in the confusion which ensued the sisters and brothers were able to overpower the guards and all escaped unharmed.

It is actions like these--only the most spectacular have been described -- which have made the Tupamaros internationally known. The battle which they are waging in Uruguay is, however, a constant one. Almost everyday something happens--within the past few years they have expropriated over a million dollars from banks, they have ripped off hundreds if not thousands of arms from the military and the police, and an action which they are renowned for has been the appropriation government, corporate and personal documents which have revealed the extent of corruption in the Pacheco government. These documents have consequently been delivered to the media and widely publicized--this is an important part of every bank robbery when possible.

Theory and Practice

The structure of the Tupamaros is a classic cell structure. Each cell consists of 4 or 5 people and is independent from every other by their war names only--as a security measure. The cells are coordinated by leaders--all of whom meet only once a year. Actions to be taken are voted on by the whole cell before approved. The cells are composed of both men and women. Each new recruit must have a sponsor who then writes a long report on the person as the first step to admittance.

Each cell is under tight discipline--there is no drinking allowed and those who smoke are asked to cut down. Each member must know how to operate all kinds of weapons and explosives, how to start a car without a key and how to sabotage a police car. It seems at least to an extent that members of the group do not live "underground" lives only but rather operate normally within the society while concealing the fact that they are Tupamaros. Of the members who have been caught, besides peasants and workers, some have been actors and writers, some students, some doctors, some government workers (including an official of the Ministry of Foreign Relations).

The Tupamaro bases which have been discovered have been found to contain medicines and medical instruments, weapons, labs for making bombs, ammunition license plates, false I.D.'s (as well as the equipment needed to make the papers--photography shops, paper, machines, etc., all stolen from police headquarters), and uniforms of every kind.

They have at all times tried to avoid the death or injury of anyone not directly involved in the pig establishment. At the same time they have always tried to make clear exactly who the real enemy is. One of the most important aspects of their actions has been the way in which they have related to mass struggles which are taking place at the same time. In this way they have gotten a tremendous amount of sympathy from a large portion of the population. Kidnapping usually ties in with a strike, the money from bank rip offs go to the most oppressed sectors and their communiques are written in a way that everyone can relate to. They have no disdains for the people but are rather part of them and see themselves as working with them.

Los Angeles...

GESTAPO INCARCERATE ANOTHER POLITICAL WORKER



SHARON WILLIAMS L.A. POLITICAL PRISONER

Sharon Williams is the latest Panther in Southern Calif. to face the backlash of the fascist machine attempting to railroad, by any means necessary, members of the people's vanguard. Sharon has personally experienced numerous assaults while functioning for the people and the Party. She started her political work in the New York Chapter, where she was busted during the time of the New York 21 raid (April 2, 1969). She was charged with possession of illegal guns and dangerous drugs. Later the grand jury indicted her for these same charges. Her trial will probably be held after the 21 trial because the pigs don't want to expose any "pig informers" until they feel they are in a strategic position. Sharon spent almost three months in the New York Women's House of Detention. The pigs finally agreed on a ransom and Sharon was freed on $10,000 bail. At this time she was transferred to the West Coast, where she functioned for some time at our National Headquarters.

Her practice proved her an exceptional worker for the people and when it was found necessary, she came to Los Angeles to work with the brothers and sisters making the revolution here in this center of fascism and overt pig brutality. Sharon was again busted, along with seventeen other Panthers, popularly called the L.A. 18. She was in the house on Exposition which was raided on December 8th along with two other Panther locations by the LAPD, under the direction of SWAT (Special Weapons and Tactical Squad) and the C.C.S. (Criminal Conspiracy Section). Sharon was charged along with the other Panthers of conspiracy to commit murder, possession of pipebombs, and numerous other offenses. She underwent inhumane treatment in the women's pigpen, known as Sybil Brand Institute was denied medicine and necessary medical treatment, until we were again able to raise with the help and support of the people, the necessary ransom for what has proved to be a period of short-lived freedom.

In May, the pigs, working overtime to pile case after case on her, served her with a federal warrant for alledegly purchasing firearms while under federal indictment (charge stemming from her N.Y. arrest). We had to put up ransom of $2500.00 for this latest railroad.

On the 10th of this month, fascist judge David Williams, attempting to outdo even the gall of the Criminal Conspiracy Section, declared her in contempt of court for refusing to incriminate herself by submitting samples of her signature to be used by the fascist courts to insure her conviction. He ordered her into court to sign and when she again refused, the judge remanded her to jail, where she's now being held without bail at the whim of a fascist, bigoted pig. Sharon goes for trial on the 22nd of September. She fully understands the moves of the pigs and therefore objectively relates her similiar situation to any one of many revolutionaries attempting to create change in this decadent society.

Efforts are now being made to insure proper legal representation in order for Sharon to fight these latest trumped-up charges and at the same time continue to serve the people.

Sharon's spirits are continously on the rise as news of the people's efforts to gain their freedom reach her and the many sisters held in the fascist's camps.

Following is a letter she sent out to her fellow comrades and to the people.....

ALL POWER TO THE PEOPLE

I just finished reading the newspapers and dug on some of what is going on and it is good and I intend to be with you when it is necessary but right now people that I know understand what it is and what is necessary for the total and complete liberation of Black people here in racist Babylon. We are no longer playing games. And if there is war let there really be war. We ought to accept it strongly as a fearful necessity. Because the object of warfare is murder; the means employed in warfare-spying, treachery, the encouragement of it, the ruin of a country, the plundering of the oppressor, trickery, lying-all part and parcel of military strategy. Those of you who question your strength or who are unsure, you cannot be revolutionaries--move aside, because you will only get in the way. However, I will remind you that because of the hate that the oppressor has you will still find that one day you'll be staring into the barrell of a gun and you will either be dead or you will have picked up another gun in self preservation. It will have to be your best friend from that point on--only it will be for the self perservation of a mass of people--Black people, who are exploited, oppressed, shot down, degraded here in racist Babylon. NO MORE!!

YOURS IN THE LIBERATION STRUGGLE,
Sharon
Political Prisoner

THE VOICE OF THE PANTHER SHALL BE HEARD THROUGHOUT THE LAND

Correct information is the raw material for new ideas; ideas which we, as a people, need desperately in our struggle for liberation.

For centuries we have lived within this racist, capitalistic society, a society which has attempted to brainwash us, to accept as our own, the values, morals and behavior of our very oppressor. We are taught to honor and respect those "patriotic" men who held our fathers in slavery, we are programmed to accept the American dream which has turned into a Babylonian nightmare, and when all else fails, we have been told to wait for that "pie in the sky" while those same men in clerical robes sprinkle holy water on hydrogen bombs. And the literature which we read is also supposed to bewilder us and stagnate our movement towards revolutionary freedom.

Every major city here in Babylon has at least 2-3 major newspapers. One of them is usually a rightwing reactionary paper, (Republican Party). It supports the war in Vietnam; it calls for more police under the guise of "law and order"; its editorials wonder why niggers are never satisfied. The Daily News in New York, the Record American in Boston, the Daily News in Chicago, are examples of this blatant type of slanted news. Their function is to provide a basis of public opinion for all the white supremacists in the city to maintain and increase their level of racism since "I read it in the paper so it must be true." The other type of newspaper is the so called liberal, Democratic Party, newspaper. It calls for an end to the war in Vietnam, in modified levels lasting for the next 10-15 years; it attacks those who cry for "law and order" but acknowledges that more police protection is necessary; its editorials praise the accomplishments niggers have made, but add, that extremist and militants will undermine all that has been gained. Examples of this type of newspaper are the Boston Globe, the New York Times, the Sun Times in Chicago, and the Washington Post. Their opinions form the standard for all liberal white middle class opinions. It's a sign of the nature of this decadent society when the Daily News in New York City, the most fascist, racist, reactionary newspaper in Babylon sells 2 million copies daily and 5 million issues on Sunday. To understand the essence of all daily weekly newspapers in Babylon is to understand that they depend on advertising in order to make money. Businesses pay the newspaper for space, to tell us of "bargains" and therefore the newspapers can be sold for 10-15 cents. Newspapers in Babylon are intimately tied into the whole capitalistic system of exploitation for profit. They are paid to lie, bewilder and brainwash, they not only lead us to be bloodsucked by big business, they mind suck us of our creative abilities.

The following incident will show more clearly the relationship between the pig press, and our need for correct information. On August 6, 1970, 22 boxes of the Black Panther Party newspaper left San Francisco destined for the Boston Chapter of the Black Panther Party. Only 17 boxes arrived

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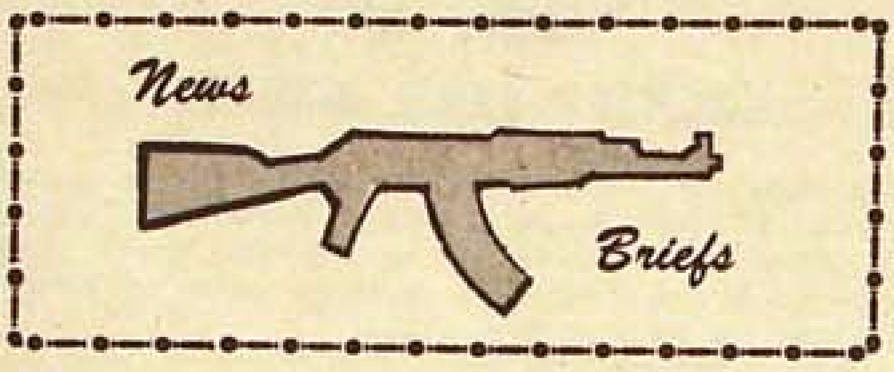
BLACK GI BEATEN FOR WEARING BLACK UNITY BAND

Camp Pendleton, Oceanside, Calif.
August 20, 1970

Cliff Mansker, a Black Marine active in the Black Unity Party, is currently being held in maximum security unit with diminished rations of 1300 calories per day in the Camp Pendleton Brig. Cliff was picked up in Oceanside last week for distributing the underground paper, Black Unity. Since being taken into custody Cliff has been attacked several times by MP's and brig guards who repeatedly rip off his Black unity band. Each time Cliff is beaten they add new charges.

Black unity bands are made of braided black shoelaces and are worn on the wrist, like identity bracelets. They originated in Vietnam, where Black GI's used them as a symbol of Black identity. They have since spread to the states and the majority of Black Marines have organized themselves into the Black Unity Party. The brass at Pendleton permit confederate flags to be flown and worn on uniforms and welcome other symbols of racism to be prominently displayed. They are waging war against the Black unity band and against the Black consciousness which it represents. They correctly see its use as a threat to their power.

Cliff was originally charged with refusing an order to remove his unity band. He intended to fight the legality of that order at his court-martial, but the pigs were afraid he would win so they have trumped up charges through provocation and harassment to insure Cliff's conviction. His court-martial will be soon but every day Cliff remains in the brig he faces new brutality and possible new charges.



BLACK MARINES ATTACKED AT THE PENDLETON BRIG FOR WEARING UNITY BANDS

A group of approximately a dozen Black Marines were attacked and beaten Tuesday for refusing to remove unity bands from their wrists. A brig commander decided that the band, braided black shoelace which signifies Black solidarity, was un-American. He ordered all Black prisoners to remove them. When they refused, he singled them out. One by one they were attacked and the unity bands were forcibly cut from their wrists. Several Marines were injured and others were placed in maximum security cells on diminished rations of 1300 calories per day for resisting this order.

FOUR MARINES ARRESTED FOR GIVING PEACE SIGN

Camp Pendleton, California
August 22, 1970

Four White Marines from Camp Pendleton were arrested late Wednesday night for flashing peace signs at an M.P. at the gates to the base. The four Marines were returning from liberty and were sitting at the back of a bus. After the M.P. saw the sign he flagged down the bus and forced the Marines to lie face down in the dirt for about one half an hour. On Thursday they were charged with making obscene gestures. The four are Pfc. Ron Mitchell, 19, of Forest Grove Oregon, Pfc. Jim Howie, 19, of Pocatellor Idaho, Pvt. Cotton, 21, a Vietnam veteran from Pomona, California, and Pfc. Tom Birr, 20, a Vietnam veteran from Two Rivers, Wisconsin.

MDM --CAMP PENDLETON

Camp Pendleton, Oceanside, Calif.
August 20, 1970

Movement for a Democratic Military (MDM) at Camp Pendleton has reorganized into two distinct groups which continue to maintain revolutionary relationships. One group has named itself the Black Unity Party. The White caucus is yet unnamed. Each group publishes its own newspaper. The Black newspaper is called Black Unity. The White newspaper is called All Ready on the Left. Both groups still operate out of the same headquarters and still carry on many activities together.

The reason for the reorganization is because we weren't getting the full support of the people. Third World people (Black, Brown, Red, and Yellow) couldn't relate to it because they thought it was a White organization. White people couldn't relate to it because they thought it was a Black organization. We are all struggling to reach the same goals, but we each have to organize our own people first. Once we organize among ourselves, then we can unite. Until all of us are free, none will be free.



WE'LL JUST BELIEVE IT MY FRIEND THAT THIS SILENCE CAN END, WE'LL JUST HAVE TO GET GUNS AND BE MEN

PIGS HARASS GI'S AT FT. CARSON, DENVER, COLO.

On Monday night, August 9, 1970 at about 11:00 p.m., a fight broke out between a brother GI and one White GI at the Braves Club, better known on post as the E.M. Club (Enlisted Men Club). For the past month the E.M. Club has been the target for racial conflict between the brothers of the 3rd Bde., and the fascist Ft. Carson pig department. As the fight was nearing an end, an argument was started by a spectator on the scene which prompted fight number 2 that lasted approximately 30 seconds. As the brothers were leaving the scene, a White waitress that works at the E.M. joyfully discriminated against the brothers by hollering, "Niggers take your Black butts back to Africa." By this time pig number 3 was out cold. Victory for the people!

At about 12:00 the military pigs arrived on the scene, masquerading as our protectors, but actually acted as the protectors of the fascist ruling class and the blood thirsty Brass. The only Blacks that came along were the good toms and the nigger bootlicking colored boys, protecting the Master's interests.

A group of brothers from Co. 3/10 Inf. were sitting on the back steps bragging about the day's events when the two pigs walked up and began a series of questions about the incident that had gone done earlier. Questions like: "Where were you when the fight broke out?" All answers were negative, which really upset the pigs because they couldn't make an arrest. Shortly afterwards a Lt. Col. approached the brothers attempting to carry out a light investigation. He was also dissatisfied with the answers he received. This pig then approached brother LeRoy Block and asked him didn't he have any respect for the army, continuing his questioning by asking brother LeRoy if he knew how to come to attention when an officer approached. He then began to inquire about names of brothers. At this time brother Mead acting in the best interest of the other brothers, stood up and called the brothers to attention and answered the pig to the best of his ability by saying he was not a soldier but a Black man, that he didn't know anything about the incident at the E.M. Club, and then asked the pig why they were being harassed after duty hours. It was now 12:30 a.m., and the work day begins at 6:00 a.m. in the 3rd Bde. The pigs now upset even more, began to call the brothers names in a derogatory fashion, such as "Madmen" and "dogs", stating that they had no respect for "law and order". Now tell me what Black man has any right to respect the racist oppressor's law and order? Only a fool.

At about 3:30 a.m. Tuesday morning, everyone in H & H Co. 3/10 Inf. were awakened from their sleep in the manner that the pigs use in our Black community daily. The pigs stated that they were looking for stolen money. Pig 1st Lt., James Mayfield and CW2 Wright were accompanied by a "White bootlicking" boy, named Sgt. Robert Wise to carry out their well prepared plan to persecute brother Mead, by then attempting to justify the incident with the White racist waitress earlier. The pigs then asked everyone to get up and stand by their wall lockers. Everyone in the barracks was in a state of puzzlement and demanded to know the meaning of this pig harassment. Being that this platoon is overpopulated, there were over 50 men in the barracks. The pig 1st Lt. seeing the condition of the barracks and knowing that it only provides sufficient sleeping quarters for approximately 30, asked a typical pig type question, "Why are there people sleeping on the floor?"

Brother Block just happened to be sleeping on the floor when one of the pigs recognized him, walked toward him, stood over him and asked him to stand up and open his locker. While opening his locker he asked brother Pilson if that was the same pig that got hit in the mouth at E.M. Club. So indirectly the pigs told brother Block that since he knew so much about it (how dig), "Why don't you accompany us to Bde. Hq.?" Brother Block answered him by saying that he wasn't going anywhere at 3:30 in the morning, not when his job required him to be up at 5:00 a.m. Then after harassing the rest of the G.I.'s for approximately 30 minutes more, they departed.

Later that morning we were informed that brother Block was confined in a small interrogation room, facing charges under article 31.

Charge 1--Violation of the Uniform Code of Military Justice, Article 90; charges as follows: Specification charge 1, in that private E-1, Leroy Block; 456-76-4777, U.S. Army, Company A 3rd Battalion (mechanized 10th Infantry, having received a lawful command from 1 Lt. pig James N. Mayfield, his superior commissioned officer, did at Fort Carson, Colorado on or about 03:15 hours, 11 August 1970 behaved himself with disrespect toward 1 Lt. Mayfield, his superior commissioned officer, by saying to him "I don't have to get up, because I don't see any reason to inspect my wall locker now or never, so I'll go back to bed" or words to that effect.

It is clearly obvious that Black brothers are being railroaded through racist courts of injustice out here on the streets of Babylon. Pig brutality and injustice is a blatant attempt by this fascist power structure to exterminate Black people. To insure within the fascist camp of the aggressor, a bloody and sure downfall it is necessary that No. 6 of the Black Panther Party's ten point Platform and Program "We want all Black men exempt from military service" to be carried out in its entirety. If you brothers already happen to be in the pig military, do as countless other brothers have done and refuse to take part in the jobs and activities of the oppressor's armed camp of war and demagogy. Tell them that you are Black, that you didn't have any freedom before you joined and that you still ain't got no freedom and that until you do get your freedom, by any means necessary, that he'll have to carry out his plans of exploitation of man by man by himself. Tell him that your fight is with the Black Liberation Army and that he is your enemy: that you have drawn your line of demarcation--A pig is a pig, is a pig.

FREE ALL POLITICAL PRISONERS
DEATH TO THE FASCIST PIGS!

N.C.C.F., Denver Chapter
Information Cadre
2311 Clarkson Street
Denver, Colorado 80205
893-1834 (303)

ANOTHER VICTIM OF INHUMAN LIVING CONDITIONS

Point number 4 of the Platform and program of the Black Panther Party states that: "We want decent housing fit for the shelter of human beings, and that if the landlords will not give decent housing to the people that the housing and the land should be made into cooperatives so that our community with government aid, can build and make decent housing for the people.



CHILD BITTEN BY RAT

In Winston-Salem on 11th street, a sister by the name of Miss Brown is another victim of the rat infested shacks when going in the community to do section work we the people of the N.C.C.F. here talked to Miss Brown. She told us that the rats in her house are as big as cats. She said that if she puts down a loaf of bread at 10 p.m that at 11 p.m. the rats would have eaten the bread and gone. This kind of crap has been going on here in Winston-Salem and all over racist Babylon. The people have been living in these unfit houses and these rat infested shack for a long time. Miss Brown also said that one of her kids was bitten on the ear by a rat.

She said that she has told the landlord to fix the house and to deal with the rats for the safety of her kids, but the pigs just let it go in one ear and out the other, with his hand still stuck out for more money. Like the low down, lowlifed, greedy mad dog that he is. People are becoming aware that all these unhuman unjust treatments are all linked with the pig trio Nixon-Agnew-Mitchell, and that you pigs never meant for the people to have life, liberty and pursuit of happiness. Now that the people are starting to see through your madness and your tricks. It will be only a matter of time before we will have that bar-b-que that Papa Rage was talking about.

ALL POWER TO THE PEOPLE!
SEIZE THE TIME AND THE LAND!

Winston-Salem
Ed. McQueen

LEGAL LYNCHING OF THE NEW HAVEN 9

The fascist here have decided in advance to make examples of the New Haven 9. Through this act of "legal lynching" it can be made very clear to Black people and progressive people that any attempts to gain their freedom will be answered with "Death."

The negation of Black peoples rights here in Babylon will not and cannot be tolerated by Black people. Black people will not be the tenants of America's concentration camps and gas chambers. Something has to give, when the everyday struggle of Black people to merely survive is considered criminal.

Let's examine a situation where the socio-economical status of the Black colony forces a Black mother to live in a shanty, the size of a bathroom with kids. The family hasn't eaten in a week and one of the kids goes down to the store and liberates two loaves of bread and some bologna for his brothers and sisters. Can we view this as being criminal?

"If there is no struggle there is no progress, those who profess to favor freedom and depreciate agitation, are those who want crops without plowing." For there is one thing which should be understood that there is no middle ground for us anymore, we must have all of our rights or truly Babylon will have ashes to sleep on, for we can never again be slaves nor can we cease to trouble all Americans with the plight of Black people. Suede Dashiki wearing bourgeois Blacks who yell racist poems and lay up in the beds of counter-revolution must also recognize that there is no middle ground. While revolution must also recognize that there is no middle ground. While true revolutionaries are snatched off the streets, shot in their beds and forced to deal underground; you have these romanticists who when the revolution comes will be out trying to make citizen's arrests on the pigs.

Freedom from the Auction Block and from legal claim as property is of no benefit to the Black man without the means of protecting his rights. We will free our brothers in Soledad, the Tombs, Cook County, Alameda, the sisters in Niantic and all political prisoners throughout this fascist country with the correct tools of liberation.

We as Black people have sat-in ate-in, rapped-in, spoke-in, cried-in, died-in, smoked-in, and danced in and the pigs have told us they'll shoot-in, bomb-in, kill-in tear-gas in, knock-in, pile-in, and spy-in, Which steals all dignity and respect that Blacks have.

This will be no more the time is now and there is nothing to do except seize the time and snatch the slave catcher's head.

LIBERTY OR DEATH!

Maurice Lawrence
Washington, D.C. Chapter
Black Panther Party

REGARDING ROY WILKINS' DEROGATORY ARTICLE ON HUEY NEWTON

The Black Panther Party
Minisistry of Information
Box 2967 Custon House
San Francisco, Calif. 94126

Fellow Field Niggers;

I am writing in regard to Roy Wilkins' recent derogatory article on Huey Newton in the Baltimore Afro-American newspaper. Mr. Wilkins indicates that Black people were disappointed by Huey's announced plan to send Black people to Vietnam to fight with the Viet Cong. Mr. Wilkins also states that this is Huey's first priority and indicates that Huey values this above helping his own people here at home. Finally, Mr. Wilkins accuses Huey of being a pawn for White revolutionaries.

Mr. Wilkins is a bootlicking fool who cannot even interpret and understand what he sees and hears. But since he has long been one of the system's "negro" running dogs, this is not surprising. First of all, Huey never said he was going to send only Black people to fight with the North Vietnamese. Huey clearly stated that he wanted all revolutionary people to go, Weathermen and Panthers--White and Black. The stupid, fool, Wilkins, does not realize that; "all that the enemy supports we must oppose, and all that the enemy opposes we must support"--Chairman Mao. Secondly, Huey did not state that this was his first priority or that he valued it above helping his people here at home. In a recent interview, (Ramparts Sept. 1970) Huey stated that after his release he would work to expand free bus service for the relatives of prisoners in various prisons in California. This will enable them to visit their loved ones more frequently and for free. Huey stated that he would work hard to free the Soledad Brothers. Huey stated that there would be an international rally for the release of Bobby Seale. Finally, Huey stated that the U.N. would be asked to permit Eldridge Cleaver back into the country under diplomatic immunity until it makes some decision on the plight of Black Americans.

In accusing Huey Newton of being a pawn of White revolutionaries, bootlicker Roy Wilkins automatically exposes himself for what he really is--a pig! A true house nigger! Passive slaves like Wilkins will not balance "two dead flies on the scales of eternity".

A PIG, IS A PIG, IS A PIG!

ALL POWER TO THE PEOPLE!

Jerome Smith

Phi Beta Sigma Frat.
Delta Delta Chapter
Coppin State College
Baltimore, Maryland 21216

PEOPLE OF COMPTON BOYCOTT COUNTRY FARM MARKET

The people of Compton are organizing a boycott against the Country Farms Market franchise. One store is located on Rosecrans and Central and the other store is located on Compton Blvd. and Oleander. The boycott is being organized because the owners of this avaricious enterprise don't have any concern for the health and well being of the residents of Compton.

The racist owners and managers of Country Farms Market are all members of the same family. They have proven through their practice that they have no concern for the interests of the people whom they "supposedly" serve. They cheat and exploit the people as do the rest of the capitalistic businessmen. For example, they raise the prices of articles on or before the 1st and 15th of each month because they know that mothers on welfare and many workers get paid on these days.

Both these stores are very unsanitary also. When one walks into the "fresh" meat and vegetables section, the stench from these rotten foods is overwhelming, consequently, the people pay exorbitant prices for inferior goods. As one walks up and down the aisles, it's necessary to watch your step in order to make sure that you don't slip and break you neck on some spilled contents of a broken bottle that nobody bothered to clean up. Also, there is only one bathroom which is never kept clean.

The owners are racist in their hiring practices. They only hire Black people to be box boys and custodians and they hire a sprinkling of Black cashier clerks. They refused to donate to either the Free Breakfast Program or the Liberation School and the Free Lunch Program.

Point No. 3 of the 10 Point Platform and Program states, "We want an end to the robbery by the capitalist of our Black community." The owners of Country Farms Market are clear examples of the capitalistic, avaricious businessmen who value personal profit over the welfare of human beings, invade our communities daily to cheat and exploit us, and then return to their own communities at night. The people of Compton are saying to the owners of this racist enterprise that they will no longer shop at Country Farms Market until it is turned over to the hands of the people.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
So. California Chapter



OPPRESSION WILL BRING RESISTANCE UPON THE PIGS.

cont. from last page

VOICE OF THE PANTHER

and three were soaked, not in water, but kerosene, in order to have the print run. Why? Because the Black Panther Party newspaper relates to us the historical experiences of Black people here in Babylon. And since we are a revolutionary people, our newspaper must also be revolutionary. Primarily, it raises the political consciousness of Black people. The Panther paper not only cuts through the lies and jive of the pig press and makes us aware of our situation, it also carries information on our sucess in moving to change our situation. This is the dual nature of our revolutionary newpaper-- to point out the true nature of capitalistic exploitation and racist repression and at the same time, describe our many victories. 10 pigs killed in Detroit, 7 pigs dead in Hartford, 2 pigs ambushed in Chicago; news the "daily" press would never print, which is exactly the news which uplifts the spirits of Black people in the struggle for our human rights. Huey has said that, Power is the ability to define a given phenomena and make it act in a desired manner. Before we act we must define; we must know; we must have correct information. And when we look at our revolutionary newspaper we find the "truth", we find stories by Eldridge on "Time, Method and Revolution"; by Huey on "The Correct of a Revolution." We find that a brother by the name of Arthur Davis, stood up to the entire world, and demanded to be spoken to as a man,(the brother defended his home against pigs on a "no knock , and sent them to the hospital).

Here in Babylon, the "daily" press has been bought off by avaricious pigs and their lies are allowed to circulate, heightening racism to unknown levels and adding fuel to the fire of sick, distorted minds of the fascist majority. Added to this, the repression of the Black Panther newspaper explodes, for once and for all the myth of "freedom of the press", a so-called constitutional right.

The sum total of the news articles, information and revolutionary art which makes up the Black Panther newspaper, is us, Black people, politically conscious of our situation and prepared to deal. Our revoutionary newspaper says to us, just as we say to ourselves--

ALL POWER TO THE PEOPLE AND DEATH TO THE FASCIST PIGS!

Michael Fultz
Boston Chapter,
Black Panther Party



"...the stockades in Babylon are full of soldiers who refuse to fight, and not just because they are cowards, but because they gained some understanding of the inhumanity of the war that's being waged in Vietnam - Eldridge Cleaver, Minister of Information

Repression at Fort Carson-- Pigs vs People

During the past three years since the emergence of the Black Panther Party in 1966, one major factor has been pointed out--America has the venom of racism which drips from fascist jaws. In all of her institutions of lies, she tries to portray the innocent lamb, the victim of unprovoked attacks.

Any Black man in America's fascist institutions of war and plunder can distinctly point to racism running rampant, particularly in the reactionary branch of the armed forces known as the army--the killer pig army, as the chief cause of his misery and oppression. These pigs, the tools of the pig forces, the controllers of those tools and puppets and all White racists in general, have got to go--from within and without. I'm not even going to attempt to cite case examples of racism perpetuated by the foul, depraved freaks of this hypocritical society. Why is it necessary for anymore vacillation, because our people are not ignorant nor or they blind. They understand what is primary--that in totality the most immediate oppressor is of the color White--forget a liberal because he's even worse, lying and deceiving and more Our feelings are face-to-face, they are real.

Bloods in the South have been made to appear like they are following a dream; like the master's boy--yas suh, naw suh, yas ma'am. "Our house is burning down boss what we gonna do." But some niggers in the South have not been fooled by fascist, racist institutions of demagogy, the poverty programs and cultural nationalism bull. These "Southerners" have always known oppression to a greater extent than their brothers the "Northerners".

Here in Colorado at Ft. Carson Army Base there are a lot of brothers or shall we say the largest percentage of Black brothers are from the South; Texas, Mississippi, Georgia and Alabama and also Louisiana. Within the confines of this base there is what is generally known as a stockade, a concentration camp within a concentration camp, run by killer pig soldiers, mercenaries, overseered by racist White boys and bootlicking nigger lackies--uncle toms.

These brothers are in jail because they are Black and have "rebelled" against UNAUTHORITIES, UNAUTHORIZED BECAUSE WHITE PEOPLE HAVE NO RULES OR LAWS THAT SERVE TO PROTECT BLACK PEOPLE, THEREFORE WE ARE NOT BOUND TO RESPECT THESE LAWS THAT ARE ENFORCED IN BEHALF OF THE RULING CLASS--the Anglos, the heathens.

Approximately six of these revolutionary Black brothers are being railroaded through racist court-martials for the color of their skin and for allegedly engaging in political activities. One such recent attempt to railroad more revolutionaries into the stockade occurred July 13, 1970, at approximately 8:30 p.m. at Ft. Carson Army Base Colorado Springs, Colorado.

Brothers Lee Adams, Ray Ross, Clarence Carson and Kenneth Dorsey were approached by thirty or more M.P.'s (PIGS) at the Ft. Carson Military Installation on some framed up charges that neither of the brothers had any knowledge or understanding of. They were charged under article 81--passing out political propaganda on a military base without authorized approval. The brothers were not informed of this until some time later. These four brothers were escorted to the 5th M.P. pig station and held in custody for some three hours and 45 minutes. During this time at the pig station the brothers exchanged words with a number of M.P.'s pertaining to the incident in general, remembering the 5th amendment. It was something like an indirect interrogation; in other words the pigs were running a "personal fact finding investigation". They asked questions like "What gave you the boldness and authority being Black, as to intervene, to interfere in the stockade area?" The brothers related that the scene that occurred was very obvious from the "get" because the four of them had felt the tension that was coming down due to all the harassment they had been receiving. Deep down inside they could feel the racism and tension that was lingering over the base and they knew that the pigs had it in store for them.

JULY 14, 8:30 A.M.

Lee Adams and Clarence Carson were the first to go for interrogation. they were confined to a room (one to each room) while being interrogated along the same line of questioning--about Black Panther Party political line and leadership. Dig it. These brothers were questioned by the CIA, CID (Central Intelligence Division) MI (Military Intelligence) and FBI. They were questioned as to whether or not they knew Huey P. Newton and Bobby Seale, whether or not they are members of the Black Panther Party and what is their affiliation to the Party, where were the newspapers issued from etc. (They were originally charged with throwing Panther papers over into the stockade area and also selling the newspaper on federal military property.)

Clarence Carson and Lee Adams were threatened with various court-martials and were thus confined to company area. In other words they were restricted to the base. The various agencies of this pig government were dissatisfied with the result of their questioning, as is always the case when they don't get the information they want.

It has been like this all week, but yet and still the beat goes on. Interrogation upon interrogation, harassment upon harassment by federal and military pigs--if any distinction can really be made between the two because we know that a pig, is a pig, is a pig.

These brothers want it to be known to GI's at Ft. Carson and all other military installations, that severe repression is coming down on all of you for speaking out in the name of the revolution. By taking the training that the pigs have taught you, trying to make you into a mercenary, an enemy of the people, by taking this knowledge and relating it to the liberation struggle and educating your people as to what you have learned you are considered as enemies of the State. Purple hearts, bronze stars, stripes, bars, nothing makes any difference to the pigs of the power structure if you are not using this defensive knowledge that they have taught you to commit genocide on the people. To them you are just another field nigger, another Black nigger that has to be gotten rid of. This is why these brothers, the Black Panther Party and others that understand this relationship to the pig power structure say that it's either me or you and I'm tired of being oppressed and discriminated against because of the color of my skin.

ALL POWER TO THE PEOPLE!
FREE THE FT. CARSON 26,000
AND ALL BLACK GI's!
EDUCATE TO LIBERATE!
SEIZE THE TIME!

N.C.C.F., Denver, Colorado/with special consideration and appreciation to the political prisoners at the Ft. Carson Stockade and brothers, Clarence Carson, Lee Adams, Kenneth Dorsey and brother Francisco Torrez--political prisoner, Ft. Carson Stockade.

THE PENTAGON-- GI COFFEE HOUSE OPENS IN OAKLAND CALIF.,

The Pentagon, the Bay Area's first GI coffeehouse opened this Monday at 690 7th St., Oakland. The coffeehouse will give GI's a chance to meet other GI's who oppose the oppressive military establishment. It is very difficult for people to get together on the bases, because the brass forces an isolation on GI's. They drive a wedge between GI's so that they can't trust each other with anything and thus be no match for the brass which is constantly holding conferences among themselves of how to deal with the non-lifer enlisted men.

GI's will be able to discuss their common problems there and then take their new confidence in fellow sisters and brothers in the service back to their bases. In other words a coffeehouse can never serve more than as a place where GI's can hold off-base meetings and meet new GI's, but the struggle against the brass must take place on the base.

The coffeehouse is now being staffed by a few people from the civilian staff of Movement for a Democratic Military and a few other community people from the Bay Area, but it's hoped that GI's will soon take over the operation of the coffeehouse, since it's supposed to serve their needs. Since the opening day quite a few GI's have already walked through the doors of the Pentagon.

FT. HOOD

Since our last bulletin we have picked up some more about Ft. Hood's uprising on July 26. Somehow information is filtering past the extremely tight security the post command has there. (Ft. Hood is located near Killeen, Texas.)

Our latest inquire is showing that at least nine Black soldiers were shot by Miliary Pigs. Thirty-five were taken hostage and others for "questioning". There is also a rumor circulating among the Ft.'s soldiers that one of their brothers was killed by the MP's during the riot that took place after some White career military personnel came and started to make racist references to the brothers who were sitting on the steps of their barracks. A fight ensued and the MP's were called in.

It's very difficult to get this type of information because the brass that instigates racial tension also withholds any release about this jive on their bases, for fear that the American people will lose faith in the military. The United States military is doomed to failure because all the contradictions of this country are a lot sharper within the military. As the understanding of the capitalist system grows among the masses of GI's, so will riots, destruction of government property and the onright killing of the oppressor, the officers and the career enlisted men be an everyday activity on every U.S. military installation at home and abroad.

THE MILITARY MUST BE OURS
Bay Area MDM
Ministry of Communication

POWER TO YOU, BLACK BROTHERS AND SISTERS

I received your papers, and the brothers over here are very deeply indeted to you; for those few papers are very helpful in letting the brothers stationed here and the patient brothers know what's going on in the states.

We read the letter from Brother Jackson in one of the papers and we felt that we owed it to ourselves to answer his message, so we wrote him a letter just as the one we have sent you, we don't know whether or not he will receive it, but we would like to know if you could print it in one of the Panther papers so he can read it. And other people can see what is going on over here in Japan, and will know that Black people are struggling together everywhere.

So Brothers and Sisters, keep on pushing, the revolution is NOW.

ALLPOWER TO THE PEOPLE
BLACK BROTHERS UNITED,
JAPAN.

POWER TO YOU, BROTHER JACKSON

We Brothers here in Japan read your beautiful letter in the Panther's paper. We were more than enthused and proud to see that there are Brothers like ourselves attempting to unite and organize our people inspite the fact that we are in the racist army and/or prison. We have the same problems here with the pigs as is everywhere but we are organizing and trying to keep unity to prevent the pigs from dominating us.

At the present time we're having our real test; as everyone knows this is supposed to be riot season. The pigs are trying to use this against us; but there's no way, and just by us knowing that we have strong Black Brothers like you in the streets, makes us strive harder and harder to unite. As far as the racist army stands we may be small but it takes Brothers like you to keep the revolution progressing toward the world of total liberation, and as each day passes just think one day soon we can all get out of our different prisons and join our Black Army made up of the "most" together Brothers and Sisters in the Black Movement, the Panthers. So Brother Jackson Keep the Revolution Moving!

Black Brother Desus
Black Brother Mack (N.Y.)
Brother Clem (Brooklyn, N.Y.)
Brother Brown (Virginia)
Brother Coleman (L.A., Calif.)
Brother Bennett (Georgia)

"I think that when the generals give orders to the soldiers to go out and kill other Americans there will be a lot of soldiers who are going to stop and, instead of shooting other Americans, they're going to shoot the traitors who have given them these orders."

Eldridge Cleaver
Minister of Information
Black Panther Party

October 1966
Black Panther Party Platform and Program

What We Want What We Believe



Huey P. Newton Minister of Defense
Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**



REVOLUTIONARY INFORMATION

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ALBUM--Dig by Eldridge Cleaver, Minister of Information of the Black Panther Party. 3.50 each

POSTERS



Huey P. Newton, Minister of Defense, Black Panther Party
1.00 each



"You can jail a revolutionary but you can't jail the revolution. You can run a freedom fighter around the country, but you can't run freedom fighting around the country. You can murder a liberator but you can't murder liberation."--Fred Hampton, Deputy Chairman, Ill. Chapter of the Black Panther Party -- Born: August 30, 1948. Murdered by fascist pigs: December 4, 1969.
.50 each



Chairman Bobby Seale, and Minister of Defense Huey P. Newton
1.00 each



"After three hundred years of slavery and caste oppression, unmitigated terror and torture, physical and otherwise--which continues today though opposed by every means possible of human conception--while all the time remaining faithful to this government in time of war and peace, we feel the United Nations must give a hearing to the plight of Black Americans."--Brother Malcolm (left to right) Eldridge Cleaver, Huey P. Newton, Malcolm X, Bobby Seale
$1.00 each



"If we worry about what's going to happen to us, we couldn't accomplish anything...Justice is gonna come when the masses of people rise up and see justice done...The more they try to come down on us, the more we'll expose them for what they are...PIGS."

Chairman Bobby Seale
.25 each



Eldridge Cleaver, Minister of Information, Black Panther Party
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Chairman Bobby Seale, Black Panther Party
1.00 each



Huey P. Newton, Minister of Defense, Black Panther Party
1.00 each



"Wherever death may surprise us, it will be welcome, provided that this, our battle cry, reach some receptive ear, that another hand stretch out to take up weapons and that other men come forward to intone our funeral dirge with the staccato of machine guns and new cries of battle and victory."--Che Guevara
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Only on the bones of the oppressors can the people's freedom be founded -- Only the blood of the oppressors can fertilize the soil for the people's self-rule.
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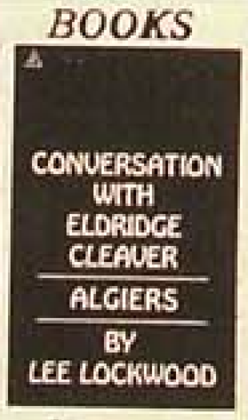


One of our main purposes is to unite our brothers and sisters in the North with our brothers and sisters in the South.
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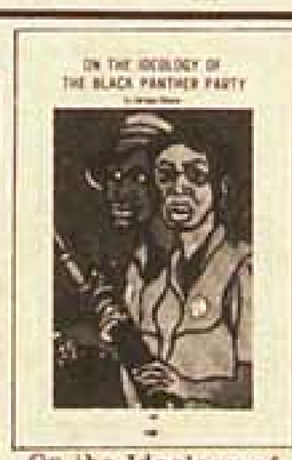


ALL POWER TO THE PEOPLE
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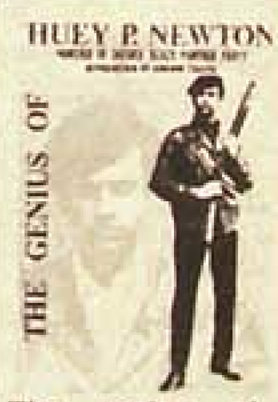
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Let us embody more thoroughly the revolutionary spirit of independence, self-sustenance and self-defence in all fields of state activity.
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The Democratic People's Republic of Korea is the banner of freedom and independence for our people and the powerful weapon of building socialism and communism. (Report at the Anniversary Celebration of the founding of the D.P.R.K.--September 7, 1968)
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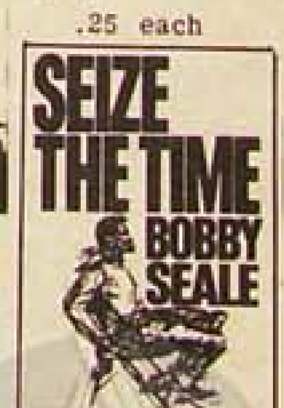
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Capitalism Plus Dope Equals Genocide By Michael "Ceteawayo" Tabor (Political Prisoner, NY 21) Black Panther Party, USA
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"WHEN A MECHANIC WANTS TO FIX A BROKEN DOWN CAR ENGINE, HE MUST HAVE THE NECESSARY TOOLS TO DO THE JOB. WHEN THE PEOPLE MOVE FOR LIBERATION THEY MUST HAVE THE BASIC TOOLS OF LIBERATION: THE GUN. ONLY WITH THE POWER OF THE GUN CAN THE BLACK MASSES HALT THE TERROR AND BRUTALITY PERPETUATED AGAINST THEM BY THE ARMED RACIST POWER STRUCTURE; AND IN ONE SENSE ONLY BY THE POWER OF THE GUN CAN THE WHOLE WORLD BE TRANSFORMED INTO THE EARTHLY PARADISE DREAMED OF BY THE PEOPLE FROM TIME IMMEMORIAL."